



Proceedings of Green County Board of Supervisors

AUGUST 12, 2003

Thomas Daly, Chair, called the meeting to order. The Clerk read the roll with 29 present and 2 excused being Guth and Kubly. The Board recited the Pledge of Allegiance. Motion by Dalton, seconded by Stettler to approve the Minutes of the July 8, 2003 meeting. Motion carried by a unanimous voice vote. Presentation of a U.S. flag flown in Afghanistan was made by Stephen Hammel, Wisconsin Army National Guard 64th Rear Operations, and accepted by Chair Daly on behalf of the Green County Courthouse. Presentation made by Ron Niemann, Southwest Wisconsin Regional Planning Commission, regarding Smart Growth progress to date and future activities. Review of Courthouse Union Labor Contract Arbitration Award by Corporation Counsel, William Morgan. Motion by Carter, seconded by Hart to approve the arbitration award. Motion carried by a majority voice vote, with 7 no votes being Timm, Stettler, Keegan, Dalton, Thomm, Heindel and Olson.

RESOLUTION 8-1-03

Charge back of taxes to City of Monroe re: Monroe Housing Limited Partnership et. al. WHEREAS, it is the duty of the Finance and Accounting Committee to deal with matters concerning the budget and tax levy; and WHEREAS, said Committee has been made aware of a Stipulation and Order entered in Monroe Housing Limited Partnership, et al. v. City of Monroe Board of Review, Case No. 01-CV-256, which, among other things, directs that the County Treasurer insert corrected assessed values on the tax roll. NOW, THEREFORE, BE IT RESOLVED by the Green County Board of Supervisors, in legal session assembled, that the assessment of the following owners and tax parcels will be corrected for the years 2001 and 2002 as follows:

Owner	Tax Parcel No.	Assessment
Monroe Housing	23-251-3658-0000	\$308,600.00
Monroe Village	23-251-2397-1600	\$658,100.00
Monroe Terrace	23-251-3634-0000	\$542,300.00
	23-251-3617-0000	(combined assessment for both parcels)

BE IT FURTHER RESOLVED that 2002 tax payments shall be accepted as follows:

Owner	Tax Parcel No.	Assessment
Monroe Housing	23-251-3658-0000	\$9,280.57
Monroe Village	23-251-2397-1600	\$19,791.13
Monroe Terrace	23-251-3634-0000	\$16,308.67
	23-251-3617-0000	(combined assessment for both parcels)

BE IT FURTHER RESOLVED that pursuant to §70.74(2), Wis. Stats., the corrected assessments for 2001 and 2002 shall be charged back to the City of Monroe at the time of the next apportionment of County taxes. SIGNED: FINANCE AND ACCOUNTING COMMITTEE Arthur Carter, Chair Sue Disch, Vice-Chair Tom Daly Mike Furgal Dave Rufenacht Motion by Carter, seconded by Disch to adopt Resolution 8-1-03. Motion carried by a unanimous voice vote.

ORDINANCE 03-0801

Modification of health insurance and Courthouse hours

WHEREAS, the Personnel and Labor Relations Committee has general supervision over all personnel policies of the County, including such things as sick leave and vacation leave; and WHEREAS, the County has received an arbitration award on July 21, 2003, relative to the Courthouse employees union; and WHEREAS, as a result of that arbitration award, certain changes need to be made in the Green County Code. NOW, THEREFORE, BE IT ORDAINED by the Green County Board of Supervisors, in legal session assembled, that the following additions, deletions and corrections be made to the Green County Code.

1-9-16: HEALTH INSURANCE PROGRAM

A. ~~40-Hour Work Week~~ The health insurance coverage shall be the County of Green ~~Deductible Plan B~~ for full-time employees who work in a department which has a normal full-time work week of forty (40) hours per week and who select single or family coverage, the County agrees to pay ninety percent (90%) of the monthly premium for the health insurance coverage, with the remainder to be paid by the employee. Newly hired employees shall receive health insurance coverage the first of the month following thirty (30) days of employment. Employees working less than twenty (20) hours per week are not eligible for health insurance. For those working twenty-(20), but less than thirty (20-30) hours per week, fifty percent (50%) of the ninety percent (90%) of the cost of the premium will be paid by the County, with the remainder to be paid by the employee. For those employees working thirty- (30), but less than forty (30-40) hours per week, seventy five percent (75%) of the ninety percent (90%) of the cost of the premium will be paid by the County, with the remainder to be paid by the employee. ~~37 1/2-Hour Work Week~~ The health insurance coverage for full-time employees who work in a department which has a normal full-time work week of thirty-seven and one-half (37 1/2) hours per week and who select single or family coverage, the County agrees to pay ninety percent (90%) of the monthly premium for the health insurance coverage, with the remainder to be paid by the employee. Newly hired employees shall receive health insurance coverage the first of the month following thirty (30) days of employment. Employees working less than eighteen and three-quarters (18.75) hours per week are not eligible for health insurance. For those working eighteen and three-quarters (18.75), but less than twenty-eight (28) hours per week, fifty percent (50%) of the ninety percent (90%) of the cost of the premium will be paid by the County, with the remainder to be paid by the employee. For those employees working twenty-eight (28), but less than thirty-seven and one-half (37.5) hours per week, seventy-five percent (75%) of the ninety percent (90%) of the cost of the premium will be paid by the County, with the remainder to be paid by the employee. B. ~~Employees shall be responsible for a one hundred fifty dollar (\$150.00) deductible per person per calendar year for single persons and up to three (3) one hundred fifty dollar (\$150.00) deductibles, a maximum of four hundred fifty dollars (\$450.00) per family per calendar year.~~ C. ~~Employees shall pay the first five dollars (\$5.00) per prescription.~~ D. The County shall make the contribution for an employee who is absent because of illness or off the job injury for six (6) months. This pertains to employees with two (2) years or more of continuous service. The County will continue contributions for a maximum of twelve (12) months when an employee is absent due to occupational illness or injury. E. If an employee is granted a leave of absence and desires to have his/her insurance coverage continued, he/she must pay the County prior to the leave of absence, sufficient monies to pay one hundred percent (100%) of the monthly contribution into the health and welfare fund during the period of absence. F. The following retiree group plan shall be available to retiring County employees:

1. Retiring employee must be at least sixty two (62) years of age or qualifies for retirement under the Wisconsin Retirement Fund regulations.
2. Part-time employees must have the hourly equivalent of ten (10) years of continuous employment, with minimum of twenty thousand eight hundred (20,800) hours.
3. Retiree must provide premium payment directly to the current provider of health insurance for the County. (Ord. 03-0801, 8-12-2003)

1-9-25: COURTHOUSE OFFICE HOURS

Courthouse office hours are hereby established as ~~eight o'clock (8:00) A.M. to five o'clock (5:00) 4:30 P.M.~~, except Saturdays, Sundays and certain holidays; and the offices of Circuit Court Judge and Probate Registrar, Register in Probate and Juvenile Intake may close one hour per day for lunch as may be determined by the Judge. (Ord. 03-0801, 8-12-2003)

SIGNED: PERSONNEL AND LABOR RELATIONS COMMITTEE

Arthur Carter, Chair Ray Francois, Vice-Chair Tom Daly Mike Furgal Mary Alice Hart Harvey Mandel Dave Rufenacht

Motion by Furgal, seconded by Hoesly to adopt Ordinance 03-0801. Motion carried by a unanimous voice vote. Motion by Francois, seconded by Stettler to approve the Annual Report submitted by the Highway Department. Motion carried by a unanimous voice vote. Motion by Keegan, seconded by Kirsch to approve the following travel requests: Carol Lancaster to attend the Fall Conference of the Wisconsin Retirement Activities Professionals on September 17-19 in Wisconsin Dells; Angela Wardlow to attend the Juvenile Court Intake Training on September 8-12 in Wisconsin Dells; Cynthia Meudt to attend the 2003 Fall Seminar on October 1-3 in Green Bay; Maria Beechler and Kathy Wegehaupt to attend the 2003 Adult Protective Services Conference on September 15-17 in Wisconsin Dells; Linda Boll to attend the National Home & Community Based Waivers Conference on October 26-28 in Milwaukee; and Sheila Schulz to attend Wisconsin Juvenile Court Intake Training on September 23-26 in Eau Claire. Motion carried by a unanimous voice vote.

Motion by Disch, seconded by Mandel to adjourn. Motion passed.

STATE OF WISCONSIN)
)SS
COUNTY OF GREEN)

I, Michael J. Doyle, County Clerk, in and for said County, do hereby certify that the above and foregoing is a true and correct copy of the proceedings of the County Board of Supervisors of Green County, Wisconsin, on their meeting of August 12, 2003, A.D.
Michael J. Doyle
Green County Clerk