



# Proceedings of The Green County Board of Supervisors

August 10, 2010

Harvey Mandel, Vice-Chair, called the meeting to order. The Clerk read the roll with 27 present, three absent being Guth, Hodgson, and Carter, and one tardy being Kubly.

The Board recited the Pledge of Allegiance. Motion by Dalton, seconded by P. Davis, to approve the minutes of the July 13, 2010 meeting. Motion carried by a unanimous voice vote.

Presentation made by Terry Hensel, Pleasant View Nursing Home Director, on the progress made so far in 2010 at the nursing home.

## RESOLUTION 8-1-10

### Resolution Eliminating/Re-creating Position at Sheriff's Department

**WHEREAS**, County Code Section 1-7-4 directs and charges the Personnel and Labor Relations Committee with the responsibility for considering and recommending requests for employee reclassification, creation and description of new positions and associated grades.

**NOW, THEREFORE, BE IT RESOLVED**, by the Green County Board of Supervisors in legal session assembled, that the Board consider the recommendation of the Personnel and Labor Relations Committee for the following elimination of one position and creation of one position at the Sheriff's Department, within the Emergency Management unit:

#### TO BE ELIMINATED:

**Title:** Project Manager/Office Administrator  
**Grade:** 11, Union  
**Status:** Full-time 37.5 hrs per week  
Minimum/Maximum  
**Hourly Rate:** \$13.421/\$16.980 (July 12, 2009 rates)  
**Benefits:** All county fringe benefits  
**Effective Date:** Upon passage

#### TO BE CREATED:

**Title:** Program Assistant  
**Grade:** 10, Union  
**Status:** Part-time 20 hrs per week  
Minimum/Maximum  
**Hourly Rate:** \$12.843/\$16.299 (July 12, 2009 rates)  
**Benefits:** All county fringe benefits, pro-rated  
**Effective Date:** Upon passage  
**Tax Levy:** 00.00

#### SIGNED: THE PERSONNEL AND LABOR RELATIONS COMMITTEE:

Arthur Carter, Chair  
Mary Alice Hart  
Dennis Dalton  
Herb Hanson  
Harvey Mandel, Vice-Chair  
Ray Francois  
Pat Davis

Motion by Dalton, seconded by P. Davis to adopt Resolution 8-1-10. Motion carried by a majority voice vote, with 2 no votes being T. Davis and Cousin.

## ORDINANCE 10-0801

### Modifications to the Zoning/Sanitary Code

**WHEREAS**, the Green County Land Use and Zoning Committee is charged with the study and development of zoning and land use programs, as well as the development of a proper sanitary program for Green County; and

**WHEREAS**, at the request of the Zoning Administrator, the Green County Land Use and Zoning Committee has reviewed the Green County Zoning Ordinance and Sanitary Code and has determined that the Green County Code is in need of updating; and

**NOW, THEREFORE, BE IT ORDAINED** by the Green County Board of Supervisors, in legal session assembled, that the following additions, deletions and corrections be made to Titles 4, 9 and 10 of the Green County Code:

[Ordinance published separately in pamphlet form]

#### SIGNED: GREEN COUNTY LAND USE AND ZONING COMMITTEE

Cathy Cryor Burgweger  
Barb Krattiger  
Lloyd Lueschow  
Sherri Fiduccia  
Gordon Klossner

Motion by Cryor Burgweger, seconded by Wickline to adopt Ordinance 10-0801. Motion carried by a unanimous voice vote.

## ORDINANCE 10-0802

### Green County Animal Annoyances Act

**WHEREAS**, the Green County Law Enforcement and Public Safety Committee has the duty to protect public health, safety, benefit and welfare of the residents of and visitors to the County of Green; and

**WHEREAS**, the Green County Law Enforcement and Public Safety Committee has reviewed '7-4-13-1 regarding animal annoyances policies in Green County and has determined that the Green County Code is in need of an enforcement mechanism.

**NOW, THEREFORE, BE IT ORDAINED** by the Green County Board of Supervisors, in legal session assembled, that '7-4-13-1 of the Green County Code be repealed and re-created as follows:

#### 7-4-13-1: ANIMAL ANNOYANCES

- A. No person shall:
  - 1. Harbor or keep any animal that is a public nuisance.
  - 2. Tie, stake or fasten any animal within any street, alley, sidewalk or other public place, not tie, stake or fasten any animal in such manner that the animal has access to any portion of any street, alley, sidewalk or public place.
  - 3. Keep or permit to be kept on his/her premises any wild or vicious animal. This subsection shall not apply to a zoo, theatrical exhibit or circus. An animal which, without provocation, bites two (2) persons within a twelve (12) month period shall be deemed a vicious animal.
- B. In subsection 7-4-13-1A, a public nuisance means any animal or animals that:
  - 1. Interfere with a passerby or passing vehicles,
  - 2. Attacks other animals,
  - 3. Trespasses on school grounds, or other public property,
  - 4. Is repeatedly at large,
  - 5. Damages private or public property, or
  - 6. Barks, whines, howls or makes sounds common to its species in an excessive, continuous or untimely fashion.
- C. The penalty for a violation of subsection 7-4-13-1A above shall be a Class Four forfeiture for the first violation and a Class Three forfeiture for a second and subsequent violations.

#### SIGNED: LAW ENFORCEMENT AND PUBLIC SAFETY COMMITTEE

Dennis Dalton  
Sherri Fiduccia  
Cal Wickline  
Gary Davis  
Richard Thoman

Motion by Dalton, seconded by G. Davis to adopt Ordinance 10-0802. After discussion, motion by Lueschow to table the ordinance. Motion died due to a lack of a second. Motion to adopt carried by a unanimous voice vote.

Southwest Family Care Alliance annual report was presented for the board's information.  
Motion by Furgal, seconded by T. Davis to make the following appointments to the Land Information Council: Arthur Carter, Mary Hart, Sue Disch, Richard Thoman and Randall Iverson as County Board Supervisor representatives; Cynthia Meudt representing Register of Deeds; Sherri Hawkins representing Treasurer and Land Information Office; Sue Disch as a Realtor representative; Richard Wyttenbach as Public Safety representative; and Todd Hasse as a Professional Land Surveyor representative. Motion carried by a unanimous voice vote.

There were no out-of-state travel requests for the board's consideration.

Motion by Disch, seconded by Cousin to adjourn. Motion carried.

STATE OF WISCONSIN )  
) SS  
COUNTY OF GREEN )

I, Michael J. Doyle, County Clerk, in and for said County, do hereby certify that the above and foregoing is a true and correct copy of the proceedings of the County Board of Supervisors of Green County, Wisconsin, on their meeting of August 10, 2010, A.D.

Michael J. Doyle  
Green County Clerk