

## Family farms saluted at Green County 'Crossroads'

BY TONY ENDS  
CORRESPONDENT

Nationally syndicated agricultural journalist Alan Guebert brought his signature mix of humor, realism and hope to Turner Hall last week.

Several hundred people turned out despite a cold drizzle to hear Guebert, four area farmers and Family Farm Defenders Director Tom Peck speak.

It was Green County Defending our Farmland's second annual "crossroads" event, and it proclaimed a new trend in values, locally and nationally. The trend they proclaimed lifted up the value of people over single-minded focus on commodity yields and profits.

"People look at the rural community and see units," Guebert told the crowd, "rather than what it really is - a biotic community. We are people, living breathing parts of a community."

"There is one constant in agriculture, and that is change. Twenty-five years ago, there was no GMO seed. Fifty years ago, there was no anhydrous ammonia. The last four generations have seen massive changes, revolutionary changes," he said.

Guebert, who grew up on a 720-acre crop and 100-cow dairy farm in southern Illinois, challenged his audience to consider the next set of changes in farming and their role in those changes.

"Big ag is praying for your demise, for your failing," Guebert warned. "They know they're in trouble with their customers."

"Big ag groups are spending millions of dollars every year to fight for the very things you're against - consolidation, dirty water, despoiled land, hollowed-out farms and empty communities."

Yet Guebert, who's been covering farm issues for 30 years since graduating from the University of Illinois in 1980, believes industrial agriculture's failure is inevitable and impending.

He pointed to massive debt, ever-rising costs of production and dispelling of myths associated with industrial-scale practices.

Greatest of contemporary myths is that scale, genetically modified seed and chemical agriculture are needed to feed the world, he said.

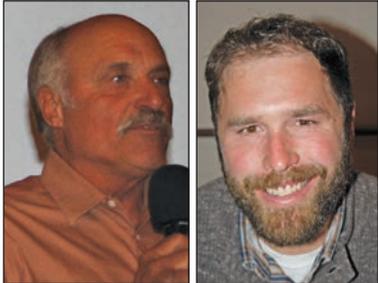
"Less than 3 percent of all our agricultural exports went to the 100 most malnourished countries," he said, pointing to a study he reported in his column last week. "Most of our exports went to the best fed 16 or 17 countries."

If industrial-scale food systems truly fed the world, Guebert said, there would not be 60 to 80 million



Kris Marion

Jen Riemer



Paul Beach

Dan Wegmueller

people going hungry.

Reading from his 2015 book, "The Land of Milk and Uncle Honey," which he co-published with his daughter Mary Grace Foxwell, Guebert spoke endearingly of the hard-working people who have made America's farmland productive.

Industrialization of agriculture has rendered successive generations of hired hands, sons and daughters of farm families obsolete with ever-bigger, more efficient mechanization.

"What's never obsolete, however, are the lessons these simple hard-working hired hands taught us," wrote Guebert, from a 1995 column in his new book, "They, more than my father, took the boys of the farm and made them into men."

Guebert's book weaves together award-winning columns that share personal insights to an era in the Midwestern farm family's history. It is published and available through the University of Illinois Press (www.press.illinois.edu)

Four local and area farmers also spoke up for farmers and farming people during the Green County at a Crossroads program.

Paul Beach, of Clarno Township, recently elected to Green County Board of Supervisors, voiced opposition to a Nebraska family's proposed siting of a fourth huge cow dairy operation near Brodhead.

"I certainly would like to see this 6,000-cow farm proposal denied," Beach said. "The biggest problem I see in the future is how we're going to help the young farmer already here who has 250 cows and has to expand."

If bigger operations are allowed to site massive facilities in the



TONY ENDS PHOTO Brodhead Independent-Register

Alan Guebert and his daughter-editor Mary Grace Foxwell autograph their new book *The Land of Milk and Uncle Honey* at the second annual Green County Defending our Farmland meeting in Monroe last Tuesday, Oct. 25.

area, rent up thousands of acres for manure-spreading land base and buy up all available feed, it will destroy opportunities for local family producers, he said.

"I'm basically a 500-acre hobby farmer," Beach said. "It's no longer enough to sustain a family producing hogs and grain."

Dan Wegmueller, who in recent years successfully transitioned transfer of his parents' farm, recounted a different perspective on alternatives to conventional trends.

The 438-acre farm on Montgomery Road about 3 miles southeast of Monroe hosted Green County's Dairy Breakfast on the Farm about 1½ years ago.

Wegmueller considered expanding the family's 60-cow herd but listened instead to data showing many smaller grass-based dairy herds are proving more profitable in Wisconsin.

"It was clear that you never stop chasing your tail," Wegmueller said, of producers who pursue volume production, scale and heavy investment in herds, facilities, feed and waste management.

He cited recent reporting of large-scale operations that typically lose as many as 20 to 30 percent of their calves. Of 40 calves born to his own herd most recently, Wegmueller said, none was lost.

Bryce and Jen Riemer, who helped start Green County Defending our Farmland in summer 2014, shared an overview of the group's

accomplishments in the time since.

Town boards have begun to study, write and enact livestock facility siting and manure-handling ordinances to protect public health and safety thanks to GCDF.

Green County has also put funding in its proposed annual budget for a comprehensive hydro geologic mapping and study. Proponents say the resource will help guide livestock facility, development and business location in ways that protect water.

The group has successfully mounted a petition drive and mobilized hundreds of people to support water protection in Green County.

The Riemer family raises livestock and sells meat on a farm Bryce's grandfather started 90 years ago.

Wisconsin Farmers Union president of the union's south central chapter, Kris Marion, also addressed the gathering last week.

Marion shared a personal history of healing and growth since moving to Lafayette County 11 years ago and starting a vegetable crop and livestock business.

She praised local farmers who helped and taught her. She urged protection of the local countryside and its quality of life.

"All the things we love here are in peril," Marion said. "You are taking care of open spaces for all people; you are caretakers for their water, food, air, soil."

"We've got to be creative. We've got to hustle. We've got to show that we're pro-ag. My greatest dream is that we can continue to have family farms on the land for generations."

Program participants last week received a four-point list of action steps to support the group's efforts. They were asked to voice support for the proposed clean water study to their county board supervisor before their budget vote in November.

The public was invited to hear conservation biologist Curt Meine at Monroe Arts Center next Wednesday, Nov. 9, at 7 p.m.

To stay informed regarding GCDF initiatives, they were asked to join their list serve by contacting [riemerfamilyfarm@gmail.com](mailto:riemerfamilyfarm@gmail.com).

Individuals can also make tax-deductible donations to GCDF online at [www.greencdf.org](http://www.greencdf.org).

### REMINDER

Be sure to turn your clocks back one hour this Sunday, Nov. 6.



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### The Family of Kathryn Schneider

would like to thank all their friends and family for the donations, cards, prayers and just kind words. We would also like to thank Woods Crossing and Monroe Hospice and all their care for Kathryn. A special thanks to the Three F's group for the wonderful luncheon, to Pastor Krystal and the United Methodist Church for their prayers and support during this difficult time. We would like to thank Newcomer Funeral Home for their guidance and support also.

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# Doves and Diamonds: Celebrate Hospice Gala coming up

The Beloit Regional Hospice annual Doves and Diamonds: Celebrate Hospice Gala has been scheduled for Saturday, Nov. 5, at 7 p.m. at the Eclipse Center on Riverside Drive in Beloit. The smooth sounds of a harp, then jazz and classical music will start the evening before Little Vito and the Torpedoes take the stage again with dance, music, and excitement. Guests will

enjoy a delicious hors d'oeuvre buffet, raffles, photo booth fun, and an excellent silent auction. New to the event this year is valet parking to make sure all guests stay warm!

The evening will also feature a program including a jewelry prize package giveaway and the presentation of the annual Spirit of Caring Award. This year's jewelry prize package consists of

a diamond necklace donated by long-time Hospice supporter Vickie Hanson and a custom-created ring designed and donated by The Gem Shop in Rockton. Reigning Miss Wisconsin, Courtney Pelot will be in attendance to model the jewelry prize package and perform her award-winning dance routine.

This annual fundraising event helps bridge the gap between what it costs to care for patients and what is reimbursed by public and private insurance. The highly anticipated evening will allow supporters of the agency to come together in a festive environment to celebrate the gifts of life. Reservations are only \$50. To make a reservation or for more information, call Beloit Regional Hospice at 608/363-7421 or visit [beloitregionalhospice.org](http://beloitregionalhospice.org). Checks can be mailed to 655 Third St, Suite 200, Beloit, Wisconsin, 53511.



COURTESY PHOTO *Brodhead Independent-Register*  
**Pianists Scarlett Pagett, Ariel Foesch, and Marilyn Farias will be participating in a countywide recital on Saturday, Nov. 12, in Monticello.**

## Piano recital coming Nov. 12

The Green County Piano Teachers will be sponsoring our eighth semi-annual Piano Ensemble Recital on Saturday, Nov. 12, at 7 p.m. at the Monticello Zwingli United Church of Christ.

The ensemble recital will feature over 80 students from the Green County area playing a variety of classical, patriotic, and folk music. The concert will be performed on six pianos played

by up to 12 students at the same time.

The director for this event will be Diane Bettin, and the teachers participating are Rita Farris, Carolyn Hilliard, Dawn Jordan, Gwen Shaker, Mary Soddy, Ann Uresk, and Julie Zimmerman.

The recital is open to the public, and all are welcomed to attend this county-wide event.

## Harvest Lunch coming to New Horizon United Methodist

The New Horizon Methodist Church will be hosting a Harvest Lunch and Sale on Saturday, Nov. 5, from 11 a.m. to 1:30 p.m.

The menu consists of a salad bar, BBQ, pie, and a beverage. Baked and canned goods, jams and jellies,

handcrafted items, and house plants will also be for sale.

Tickets cost \$8. Call the church at 876-6256 or stop by at 1726 S. Murphy Road off Highway 11 for more information or to purchase tickets.



# Dining & Entertainment

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# Counties, state post Nov. 8 voting details

By Tony Ends  
CORRESPONDENT

An extraordinary national election season draws to a close next Tuesday, Nov. 8, as voters decide the fate of national, state, and county candidates for office.

Local voters in this general election will help pick the nation's president to replace Barack Obama, who steps down from his second and last term on Jan. 20, 2017.

Wisconsin citizens will also vote for a U.S. Senator, U.S. Representative, state Senators in even-numbered districts, all Wisconsin Assembly seats, all District Attorneys and other county offices.

Polls in municipalities and townships across Wisconsin open at 7 a.m. and close at 8 p.m. statewide next Tuesday.

From hotly contested debates and primary elections last fall into this year, citizens have ridden a wild, dizzying political roller coaster.

Campaign ups and downs, a constant back-and-forth of accusations, seem certain to go down to the wire with international attention focused on the election outcome.

Green and Rock County clerks have posted ballot, voting, poll location and other election details for the important day to their websites.

Any citizen residing in either county who needs voting information can answer most questions at <http://www.co.green.wi.gov/> or <https://www.co.rock.wi.us/election-information>.

Additional information is available from the Wisconsin Elections Commission, which replaced the former state Government Accountability Board last June.

Wisconsin Elections Commission, based in Madison with six commissioners who serve staggered two- and four-year terms, now maintains its website at [elections.wi.gov](http://elections.wi.gov).

Voters can find a complete list of candidates who have registered or filed declarations of candidacy to get on the ballot from the Green and Rock county websites.

At the top of each local ballot, names of seven teams vie for President and Vice President of the United States.

They are Donald Trump and Michael Pence for the Republican Party; Hillary Clinton and Tim Kaine of the Democratic Party; Darrell Castle and Scott Bradley of the Constitution Party; Gary Johnson and Bill Weld of

the Libertarian Party; Jill Stein and Ajamu Baraka of the Green Party; Monica Moorehead and Lamont Lilly of the Workers of the World Party; Rocky Roque De La Fuente and Michael Steinberg of the American Delta Party.

For U.S. Senate, incumbent Ron Johnson, a Republican from Oshkosh, faces former Wisconsin U.S. Sen. Russ Feingold, a Democrat from Middleton; and Libertarian Party candidate Phillip Anderson, of Fitchburg.

Green and Rock voters who reside in Congressional District 2 must decide between incumbent Democrat Mark Pocan of Black Earth and Republican challenger Peter Theron of Madison.

Residents of Congressional District 1 can choose from four candidates to represent them in Washington: incumbent Republican Paul Ryan, of Janesville; Democrat Ryan Solen of Mount Pleasant; Jason Lebeck, Libertarian Party, of Janesville; and Spencer Zimmerman, a Trump Conservative of Janesville.

To vote in Wisconsin, a person must first register by mail, in-person at his or her city, village or township clerk's office, or at the polls on Election Day.

Most people already have the photo identification they need to vote, such as a Wisconsin driver's license, ID card, or other Division of Motor Vehicles-issued document, according to a Wisconsin Elections Commission check list posted online last Friday.

Voters can also use military and veteran's IDs, some student IDs, tribal IDs, or a certificate of naturalization. The full list is available at [www.bringit.wi.gov](http://www.bringit.wi.gov).

A photo ID does not need to have a current address, and the voter's name on his or her ID does not have to exactly match the name on the poll list, according to the Commission.

"If you do not have a photo ID on Election Day, or if poll workers say your ID is not acceptable, you can still cast a provisional ballot that will be counted if you bring an acceptable ID to the clerk's office by 4 p.m. the Friday after the election," the Commission stated in its Oct. 28 posting.

Wisconsin voters can get a photo ID for free after just one visit to a Wisconsin DMV office through the ID Petition Process (IDPP), according to Michael Haas, administrator of the Wisconsin Elections Commission.

"Just bring whatever identifying documents you have like a birth certificate and proof of your current ad-

dress, but if you don't have one, the DMV will still give you a document with your photo that you can use for voting," Haas said in a prepared press release.

Starting the week of Oct. 31, the DMV will send the photo ID document by overnight delivery. Voters who do not have an acceptable ID for Election Day should go to the DMV as soon as possible.

All voters must vote from their assigned polling place in Wisconsin. You can find the location of your polling place and directions on line at <https://myvote.wi.gov/en-US/My-PollingPlace>, or contact your municipal clerk by phone or email for directions.

One must be 18 years old and have lived 28 consecutive days in Wisconsin. Proof of residency and photo identification are required to register and vote in this state.

Voting absentee by mail has ended in Wisconsin, but absentee voting can still take place in the clerk's office through Friday of this week, according to Green County voter information posted on line.

In other races for offices represent-

ing Green and Rock counties that voters will decide next Tuesday, incumbent Democrat Mark Spreitzer is unopposed to represent the 45th Wisconsin Assembly District.

Republican District Attorney Craig Nolen, Independent County Clerk Michael Doyle, Republican County Treasurer Sherri Hawkins and Republican Register of Deeds Cynthia Mendt are all running unopposed in Green County.

Incumbent Republican Amy Loudbeck of Clinton faces Democrat Clinton Anderson of Beloit in the 31st Assembly District, which includes portions of Rock County.

Incumbent Democratic District Attorney David O'Leary, County Clerk Lisa Tollefson, and Register of Deeds Sandra Disrud are unopposed for office in Rock County.

Rock voters will also decide the "We the People" referendum, which supports a constitutional amendment affirming that only human beings, not corporations, unions, or non-profits have constitutional rights and that money is not speech entitled to constitutional rights and thus political contributions can be regulated.

# READ ONLINE



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## 10TH WEEK FOOTBALL FRENZY WINNERS

There were entries from five area communities in the tenth and final week of the Independent-Register's 2016 Football Frenzy Contest.

The highest scoring game was Penn State vs Purdue with a score of 62-24.

There were five entries with all nine correct answers. Eric Val Allmen of Albany won first place with nine correct answers and the total highest score of 49. He won \$20.

The second place winner of \$10 was Fred Feldt of Juda. Fred had nine correct answers and the total highest score of 47.

Thank you to everyone who participated in the tenth week of the Football Frenzy Contest. This is the last week of the 2016 Football Frenzy Contest. Thank you to everyone who participated this year. Looking forward to seeing you all next year. A big thank you also to all the sponsors who make this contest possible.

## Albany Comet News

By Stacey Torstenson

**THURSDAY, NOV. 3**  
 \*No school; staff development day  
 \*Middle school girls' basketball at Argyle, 5 to 7 p.m.

**FRIDAY, NOV. 4**  
 \*End of first quarter

**SATURDAY, NOV. 5**  
 \*No events scheduled

**MONDAY, NOV. 7**  
 \*High school girls' basketball practice begins  
 \*Book fair during school hours  
 \*Red Cross blood drive in the elementary gym, noon to 5 p.m.  
 \*Middle school concert choir concert at Monticello, 6 to 8 p.m.  
 \*High school girls' basketball parent meeting in Mr. Wamsley's room, 6:30 to 7:30 p.m.  
 \*FFA meeting in the AG room, 7 to 8 p.m.

**TUESDAY, NOV. 8**  
 \*Book fair during school hours  
 \*PTO meeting in the cafeteria, 6 to 7 p.m.

**WEDNESDAY, NOV. 9**  
 \*Charter Middle School Council meeting, 6 p.m.  
 \*High school math meet at UW-Platteville, 8 a.m. to 3 p.m.  
 \*Financial aid night in the media room, 6 to 7 p.m.  
 \*Adult open gym, 7 to 9 p.m.

\* Denotes an Albany School program. For more information, please call 608-862-3225.  
 - Denotes an Albany Community Center event. For more information, please visit the Albany Community Center page on Facebook or call 608-862-2488.

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## Pie sale happening now

The Albany United Methodist Church is holding their annual Homemade Thanksgiving Pie Sale, going on now.

Fresh, nine-inch, pumpkin, apple, cherry, pecan, and mincemeat pies are available. Apple and cherry pies may be purchased frozen, as well. Prices are as follows: pumpkin-\$8, apple-\$10, cherry-\$10, pecan-\$12, and mincemeat-\$15.

The sale is operating by way of pre-orders only, and the church is taking orders now through Sunday, Nov. 20. Please contact Linda at 862-3260 or Diane at 214-4405 with your order.

Pies may be picked up on Wednesday, Nov. 23, at the Albany Lions building, 402 N. Cincinnati Street, from 3:30 p.m. to 5:30.

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# Juda's Ralph Johnson presented with Honorary American FFA Degree

By Aurora Daniels  
CORRESPONDENT

At the 2016 National FFA Convention, Ralph Johnson received the Honorary American FFA Degree. Johnson is the agricultural educator at Juda School. As a teacher for 24 years, Johnson has showed outstanding commitment to the students and staff of Juda School. He has given many hours of personal volunteer time to the community and is also the school's FFA advisor.

Every year, the National FFA Organization receives nominations for the Honorary American FFA Degree. In order to qualify for this award, there must have been at least 85 percent of the teacher's students involved in the FFA, and the teacher must have taught for ten years or more in the agricultural field. The nominations must first be submitted to the teacher's state FFA association for approval.

This award reflects the outstanding agricultural programs that moti-

vate students to achieve more. One example of this in the Juda School District is Jason Roth. Johnson was the FFA advisor and agricultural educator throughout all of Roth's high school career. Showing support for him, Johnson assisted Roth in his plans to become a state FFA officer. Last year, Roth achieved that goal and became Wisconsin's State FFA Vice President. This year, Roth received the American FFA Degree, which is given to hard-working and dedicated members of the FFA.

Johnson also supported Ryan Schmitt in his goals. At the 2014-2015 State FFA Convention, Schmitt was awarded the state winner for Star in Agricultural Placement, a supervised agricultural experience focused on agricultural mechanics. Schmitt, in addition to Roth, also received the American FFA Degree this year.

Together Johnson, Roth, Schmitt, and Tim Allen, also a Juda FFA member receiving the American

FFA Degree, went to National Convention on Oct. 19 through 22 to receive these awards. All of these students were mentored and educated by Johnson.

Every year, Johnson makes an impact on his students, and he supports them in each goal they have set.

Juda High School has a very active FFA. Since membership is affiliated, each of Johnson's students is part of this organization. Throughout his years as an FFA advisor, Johnson has illustrated to his students dedication and service. He was honored by Juda's middle and high school students on Wednesday, Oct. 26.

"This was one of my goals as a teacher, and I am very proud to have received the Honorary American FFA Degree," Johnson said at the event. Each student cheered for this humble and caring teacher in respect of his hard work.

Juda School congratulates Mr. Johnson on receiving the Honorary American FFA Degree.



COURTESY PHOTO Brodhead Independent-Register

Juda's Tim Allen, Ryan Schmitt, and Jason Roth were awarded the American FFA Degree at the National FFA Convention in October.

## Juda FFA members receive American Degree National FFA Convention

The highest degree that an FFA member can earn is the American FFA Degree. Juda FFA had three students who received this degree at the 89th National FFA Convention held in Indianapolis, Indiana on Saturday, Oct. 22, in Lucas Oil Stadium. Juda FFA members receiving this degree were Tim Allen, son of Rodney and Lisa Allen; Jason Roth, son of Bill and Wendy Roth; and Ryan Schmitt, son of Steve and Julie Schmitt.

These three members completed their applications in March and were forwarded to the Wisconsin FFA As-

sociation, where they were approved. From there, the trio were sent on to the National FFA Organization, where they were approved this past summer.

In order to receive this degree, members must have already received the Wisconsin FFA Degree, have earned at least \$10,000 and productively invested at least \$7,500 or productively invested \$2,000 and worked 2,250 hours in a Supervised Agricultural Experience Program, have a record of outstanding leadership abilities, and have participated in at least 50 hours of community service.



KATHY ROTH PHOTO Brodhead Independent-Register

## Juda volleyball players recognized in end-of-season banquet

Juda's volleyball awards banquet was held on Tuesday, Oct. 25. Awarded players are pictured left to right: Erika Duecker: Most Improved Player; Cheslea Burkhalter: Captain, Second Team All-Conference, Hustle Award; Alexis Goecks: Captain, All-Conference Honorable Mention, Hustle Award; Sara Jordan: Captain, Most Valuable Player, First Team All-Conference; and Trinity Elmer: Most Improved Player on the JV team.

## Letter to the Editor

If you are a resident of Rock County, you will find an important referendum question on your ballot on Nov. 8. The referendum relates to getting money out of politics.

Six years ago, the Supreme Court of the United States issued a ruling in the case called Citizens United, which opened the floodgates for political campaign contributions. The court said corporations are people and as such, have the same right of free speech as we, the people. The court further ruled that money is the equivalent of speech, so the entire convoluted ruling said that we cannot limit the amount of money that corporations can contribute to political campaigns. Remember, labor unions and nonprofits like the Sierra Club are corporations.

The result has been a tremendous surge in campaign contributions. Politicians receiving these contributions are likely to do what the contributors want them to do, which can differ

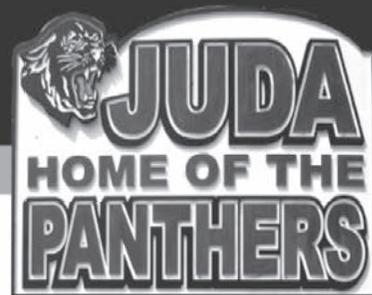
from what we, the people, expect them to do. Money talks loudly in politics.

The best way to correct this situation is to amend our constitution so it becomes clear that corporations do not have the same rights as individual citizens and that money is not the equivalent of free speech.

Even though this question was on the ballot last year for residents in Brodhead, and many local town boards have passed resolutions to support the amendment process, this current resolution is being presented now to all voters in Rock County. This resolution always passes with 70 to 80% of the vote when presented to the public.

Seventeen states have already called for such an amendment. Voting yes on this referendum question on Nov. 8 will help to make Wisconsin the eighteenth state. For more information, visit wiuta.org.

Norman Aulabaugh  
Orfordville



# Panthers on the Prowl

Written by Riley Adkins, Nick Baum, Chelsea Burkhalter, Aurora Daniels, Jared Hansen, Sara Jordan, Matthew Schmitt, and Skyler Stuckey

### SCALLOPED POTATOES AND HAM DINNER

The Juda Booster Club is holding their annual Scalloped Potatoes and Ham Dinner on Thursday, Nov. 10, the night of parent-teacher conferences. The dinner will also include bread, butter, green beans, apple crisp, and milk. The cost is \$6 for adults at the door and \$3 for children under 10. Tickets are for sale at the Bank of Juda and the school office. Adult tickets are \$5 if bought before the night of the dinner.

### SENIOR OF THE WEEK

Nick Baum is the senior of the week. He has been accepted to the University of Wisconsin-Stevens Point. He wants to major in musical theatre. His favorite high school memories are all the times he looked at the cast lists for the musical. Whenever he would read his name next to the name of the character that he would have the privilege to portray that year, he would be so excited and nervous his hands would shake. His advice for underclassmen: "Be proactive. Too many times in my high school career have I seen people fall behind simply because they thought they had more time to work on a project than they really did. Do homework and projects ahead

of time, and then have fun." His biggest role models in his life have been his mother and grandmother. These are the two strongest women in his life. They have taught him the importance of respect, honesty and integrity, and he could never thank them enough for it. Introduction to Engineering and Problem Solving is his favorite high school class.

### PARENT-TEACHER CONFERENCES

Parent-teacher conferences will be held on Nov. 10 from 4 to 8 p.m. and Nov. 11 from 8 a.m. to noon.

### VOLLEYBALL AWARDS

Congratulations to three seniors for making all-conference. Sara Jordan made First Team All-Conference, Chelsea Burkhalter made Second Team All-Conference, and Alexis Goecks made Honorable Mention. There were also five individual awards given at the Volleyball Banquet held on Tuesday, Oct. 24. Trinity Elmer (JV) and Erika Duecker (V) received Most Improved. Burkhalter and Goecks received The Hustle Award, and Jordan received the Most Valuable Player.

### LINDSEY (LINCOLN) MYHRE FUNDRAISER

There will be a co-ed volleyball tournament open to all adults, a bake sale, and a silent auction held at Juda

High School on Saturday, Nov. 12. If you would like to participate in the volleyball tournament, send an email to cwunschel@royalcontainer.com, or call Connie Wunschel at (608)938-4034. This fundraiser is for Lindsey (Lincoln) Myhre and her baby twins, who recently lost their husband/father at the age of 31. Any monetary donations, items for the silent auction, or bake sale items will be greatly appreciated. Thank you!

### ART DEPARTMENT

All of the art classes are continuing work on their projects from the previous week, save for the kindergarten, first, second, and fourth grades, who are having their "Super Fun Art Day" for good behavior in class.

### MUSICAL

The Juda School production of Footloose will be held on Nov. 4, 5, and 6. Tickets can still be reserved at the Juda School Office. Floor seats are \$8, and bleacher seats are \$6.

### FFA

Juda FFA's annual fruit sale started on Nov. 1, and packets went out to FFA members that day. The sale will end on Nov. 14. If you have any questions, please feel free to contact the school at (608) 934-5251 or e-mail FFA advisor Ralph Johnson at rj@judaschool.com. While at the National FFA Con-

vention, Ralph Johnson received the Honorary American FFA Degree. Congratulations, Mr. J, for this great accomplishment!

### MATH TEAM

The UW-Platteville Math Meet is being held today, Wednesday, Nov. 2.

### JFAB

JFAB will be serving brownies and punch during the intermissions of the musicals. Please come and enjoy the show on Nov. 4, 5, and 6. Any parents interested in helping with the musical, should contact Wendy Roth at the Juda School (608) 934-5251, ext. 236.

### REC DISTRICT

Family Fun Night was a huge success. A big thanks goes to the Juda Fire Department for hosting the event. They hope to continue this in the future.

### SPANISH CLUB

Spanish classes visited La Iguana Restaurant on Monday, Oct. 31, to learn more about the culture of Mexico from restaurant owner Carlos Olmedo. Day of the Dead is Nov. 1 and 2. Spanish Club sold sugar skulls and delivered them to classes.

### FINANCIAL AID PRESENTATION

There will be a financial aid meeting Monday, Nov. 7, at 6 p.m. in the

south lab. The presentation is open to all seniors and their parents. Katie Sprunger from Edgewood College will be giving the presentation.

### VETERANS DAY CEREMONY

On Nov. 10 at 8 a.m., all Juda students will be attending a Veterans Day service held in the palace and hosted by Julene Elmer.

### BASKETBALL

The girls' first basketball practice will be held on Nov. 7. The boys' first basketball practice will be held on Nov. 14.

### LUNCH

On Thursday, Nov. 3, breakfast will be breakfast on a stick; lunch will be orange chicken, fried rice, cooked broccoli, and peaches. On Friday, Nov. 4, breakfast will be long johns; lunch will be mini corn dogs, tater tots, and pineapple. On Monday, Nov. 7, breakfast will be muffins; lunch will be pizza, corn, and pears. On Tuesday, Nov. 8, breakfast will be frudels; lunch will be spaghetti and meatballs, garlic bread, cooked peas, and apple juice. On Wednesday, Nov. 9, breakfast will be breakfast scrambler; lunch will be chicken patties, au gratin potatoes, and mandarin oranges.

# NOTICE OF GENERAL ELECTION AND SAMPLE BALLOTS — NOVEMBER 8, 2016

## OFFICE OF THE GREEN COUNTY CLERK TO THE VOTERS OF GREEN COUNTY

Notice is hereby given of a general election to be held in Green County, on November 8, 2016, at which the officers named below shall be chosen. The names of the candidates for each office to be voted for, whose nominations have been certified to or filed in this office, are given under the title of the office and under the appropriate party or other designation, each in its proper column, together with the questions submitted to a vote, in the sample ballot below.

### INFORMATION TO VOTERS

Upon entering the polling place, a voter shall state his or her name and address, show an acceptable form of photo identification and sign the poll book before being permitted to vote. If a voter is not registered to vote, a voter may register to vote at the polling place serving his or her residence if the voter provides proof of residence. Where ballots are distributed to voters, the initials of two inspectors must appear on the ballot. Upon being permitted to vote, the voter shall retire alone to a voting booth or machine and cast his or her ballot except that a voter who is a parent or guardian may be accompanied by the voter's minor child or minor ward. An election official may inform the voter of the proper manner for casting a vote, but the official may not in any manner advise or indicate a particular voting choice.

### Voting for President and Vice President

A vote for candidates for President and Vice President is a vote for the presidential electors of those candidates. A write-in vote for President and Vice President must designate the name of a presidential candidate. A write-in vote for a candidate for President only will be counted. A write-in vote for a candidate for Vice President only will not be counted.

### Where Optical Scan Voting is Used

The voter shall fill in the oval next to the name of the candidate of his or her choice for each office for which he or she intends to vote. To vote for a person whose name does not appear on the ballot, the voter shall write in the name of the person of his or her choice in the space provided for a write-in vote, and fill in the oval next to the write-in line. When voting for President and Vice President, the voter shall fill in the oval next to the set of candidates (ticket) for president and vice president for whom he or she intends to vote. To vote for a Presidential ticket that does not appear on the ballot, the voter shall write in the names of persons of his or her choice in the spaces provided and fill in the oval next to the write-in lines. On referendum questions, the voter shall fill in the oval next to "yes" if in favor of the question, or the voter shall fill in the oval next to "no" if opposed to the question.

When using an *electronic ballot marking device* to mark an *optical scan* ballot, the voter shall touch the screen at the name of the candidate of his or her choice for each office for which he or she intends to vote. To vote for a person whose name does not appear on the ballot, the voter shall type in the name of the person of his or her choice in the space provided for a write-in vote. When voting for President and Vice President, the voter shall touch the screen at the set of candidates (ticket) for president and vice president for whom he or she intends to vote. To vote for a Presidential ticket that does not appear on the ballot, the voter shall type in the names of persons of his or her choice in the spaces provided. On referendum questions, the voter shall touch the screen at "yes" if in favor of the question, or the voter shall touch the screen at "no" if opposed to the question.

The vote should not be cast in any other manner. Not more than five minutes' time shall be allowed inside a voting booth. Sample ballots or other materials to assist the

voter in marking his or her ballot may be taken into the booth and copied. The sample ballot shall not be shown to anyone so as to reveal how the ballot is marked.

If a voter spoils an **optical scan** ballot, he or she shall return it to an election official who shall issue another ballot in its place, but not more than three ballots shall be issued to any one voter. If the ballot has not been initialed by two inspectors or is defective in any other way, the voter shall return it to the election official who shall issue a proper ballot in its place.

### After Voting the Ballot

After an official **optical scan** ballot is marked, the voter shall insert the ballot in the voting device and shall leave the polling place promptly.

A voter may select an individual to assist in casting his or her vote if the voter declares to the presiding official that he or she is unable to read, has difficulty reading, writing, or understanding English, or that due to disability is unable to cast his or her ballot. The selected individual rendering assistance may not be the voter's employer or an agent of that employer or an officer or agent of a labor organization which represents the voter. The following is a sample of the official ballots:

(See Official Sample Ballots)

  
Michael J. Doyle,  
Green County Clerk

### LIST OF CANDIDATES FALL GENERAL 2016 ELECTION: November 8, 2016 Green County, WI

#### STATE OFFICES

Office: **Representative to the Assembly, District 45**

Vote for not more than: **1**  
Candidates: **Mark Spreitzer, Democratic**

Office: **Representative to the Assembly, District 51**

Vote for not more than: **1**  
Candidates: **Todd Novak, Republican  
Jeff Wright, Democratic**

Office: **Representative to the Assembly, District 80**

Vote for not more than: **1**  
Candidates: **Sondy Pope, Democratic**

#### ROCK COUNTY OFFICES

(City of Brodhead, Wards 7-8)

Office: **Rock County District Attorney**

Vote for not more than: **1**  
Candidates: **David J. O'Leary, Democratic**

Office: **Rock County Clerk**

Vote for not more than: **1**  
Names in Correct Order: **Lisa Tollefson, Democratic**

Office: **Rock County Treasurer**

Vote for not more than: **1**  
Names in Correct Order: **Wendy Stewart, Republican  
Michelle L. Roettger, Democratic**

Office: **Rock County Register of Deeds**

Vote for not more than: **1**  
Names in Correct Order: **Sandy Disrud, Democratic**

### LIST OF REFERENDUM FALL GENERAL ELECTION: November 8, 2016 Green County, WI

#### TOWN OF CADIZ

Shall the Town of Cadiz, Green County, Wisconsin, seek to reclaim democracy from the expansion of corporate personhood rights and the corrupting influence of unregulated political contributions and spending, by standing with communities across the country to support passage of an amendment to the United States Constitution stating:

1. Only human beings – not corporations, limited liability companies, unions, non-profit organizations or similar associations and corporate entities – are endowed with constitutional rights, and

2. Money is not speech, and therefore regulating political contributions and spending is not equivalent to limiting political speech.

Yes  
 No

#### TOWN OF DECATUR

"We the People" of the Town of Decatur, Green County, Wisconsin, support passage of an amendment to the United States Constitution stating:

1. Only human beings – not corporations, unions, non-profits or similar associations - are endowed with constitutional rights, and

2. Money is not speech, and therefore regulating political contributions and spending is not equivalent to limiting political speech.

Yes  
 No

#### TOWN OF MT PLEASANT

Shall the Town of Mount Pleasant, Green County, Wisconsin, seek to reclaim democracy from the expansion of corporate personhood rights and the corrupting influence of unregulated political contributions and spending, by standing with communities across the country to support passage of an amendment to the United States Constitution stating:

1. Only human beings – not corporations, unions, non-profits or similar associations – are endowed with constitutional rights, and

2. Money is not speech, and therefore regulating political contributions and spending is not equivalent to limiting political speech.

Yes  
 No

#### TOWN OF NEW GLARUS

Due to the corruption of big money in politics, shall the people of the Town of New Glarus, Green County, Wisconsin support passage of an amendment to the United States Constitution stating:

1. Only human beings – not corporations, unions, non-profits or similar associations – are endowed with constitutional rights, and

2. Money is not speech, and therefore regulating political contributions and spending is not equivalent to limiting free speech.

Yes  
 No

#### VILLAGE OF MONTICELLO

"We, the People" of the Village of Monticello, Green County, Wisconsin, support passage of an amendment to the United States Constitution stating:

1. Only human beings – not corporations,

unions, non-profits, or similar associations are endowed with constitutional rights, and

2. Money is not speech, and therefore regulating political contributions and spending is not equivalent to limiting political speech.

Yes  
 No

#### VILLAGE OF NEW GLARUS

Shall the Citizens of Village of New Glarus adopt the following Statement?

Resolved that "We the People" of the Village of New Glarus, Wisconsin, seek to reclaim democracy from the expansion of corporate personhood rights and the corrupting influence of unregulated political contributions and spending. We stand with communities across the country to support passage of an amendment to the United States Constitution stating:

1. Only human beings – not corporations, limited liability companies, unions, non-profit organizations, or similar associations and corporate entities – are endowed with constitutional rights, and

2. Money is not speech, and therefore regulating political contributions and spending is not equivalent to limiting political speech.

Yes  
 No

#### BELLEVILLE SCHOOL DISTRICT

Shall the School District of Belleville, Dane and Green Counties, Wisconsin be authorized to issue pursuant to Chapter 67 of the Wisconsin Statutes, general obligation bonds in an amount not to exceed \$20,750,000 for the public purpose of paying the cost of District-wide improvements consisting of: additions, renovations, remodeling and improvements at the Intermediate School to convert it to a Pre-K through 6 grade school; renovations for a new secure entrance, remodeling, expansion, and improvements at the Middle and High School; site improvements; and acquisition of furnishings, fixtures and equipment?

Yes  
 No

#### MONROE SCHOOL DISTRICT

##### QUESTION NUMBER I

Shall the School District of Monroe, Green County, Wisconsin be authorized to exceed the revenue limit specified in Section 121.91, Wisconsin Statutes, by \$1,500,000 per year for three years beginning with the 2016-2017 school year and ending with the 2018-2019 school year, for non-recurring purposes consisting of maintaining educational services and programming?

Yes  
 No

##### QUESTION NUMBER II

Shall the School District of Monroe, Green County, Wisconsin be authorized to exceed the revenue limit specified in Section 121.91, Wisconsin Statutes, by \$460,000 per year for three years beginning with the 2016-2017 school year and ending with the 2018-2019 school year, for non-recurring purposes consisting of safety, security, communications and maintenance expenses?

Yes  
 No

#### OREGON SCHOOL DISTRICT

Shall the Oregon School District, Dane, Rock and Green Counties, Wisconsin for the 2016-2017 school year and thereafter be authorized to exceed the revenue limit specified in Section 121.91, Wisconsin Statutes, by \$1,500,000 a year, for recurring purposes consisting of paying employee compensation for teachers and other educational staff?

Yes  
 No

#### ROCK COUNTY REFERENDUM

Shall the County of Rock, adopt the following resolution?

Resolved, that "We the People" of the County of Rock, Wisconsin, seek to reclaim democracy from the expansion of corporate personhood rights and the corrupting influence of unregulated political contributions and spending. We stand with communities across the country to support passage of an amendment to the United States Constitution stating:

1. Only human beings are endowed with constitutional rights – not corporations, unions, nonprofits, or other artificial entities, and

2. Money is not speech, and therefore regulating political contributions and spending is not equivalent to limiting speech.

Yes  
 No

#### GREEN COUNTY POLLING PLACES

All polling places are accessible to elderly and disabled voters.

**ALL POLLING PLACES WILL OPEN AT 7:00 a.m. AND WILL CLOSE AT 8:00 p.m.**

TOWNSHIP	ADDRESS
Adams	Town Hall, N5705 Biggs Road, Argyle, WI 53504
Albany	Town Hall, N6065 County E, Albany, WI 53502
Brooklyn	Town Hall, 400 Main Street, Brooklyn, WI 53521
Cadiz	Town Hall, W8445 County B, Browntown, WI 53522
Clarno	Town Hall, W6126 County B, Monroe, WI 53566
Decatur	Town Hall, 1408 14 <sup>th</sup> Street, Brodhead, WI 53520
Exeter	Town Hall, W2998 Highway 92, Belleville, WI 53508
Jefferson	Juda Community Center, W2895 County KS, Juda, WI 53550
Jordan	Town Hall, W8495 Highway 81, Argyle, WI 53504
Monroe	Town Hall, N3302 Monroe Road, Monroe, WI 53566
Mt. Pleasant	Zwingli United Church of Christ, 416 E. Lake Avenue, Monticello, WI 53570
New Glarus	Town Hall, 26 5 <sup>th</sup> Avenue, New Glarus, WI 53574
Spring Grove	Town Hall, N2475 Highway GG, Brodhead, WI 53520
Sylvester	Town Hall, N4505 Highway 59, Albany, WI 53502
Washington	Town Hall, W6113 County C, Monticello, WI 53570
York	Town Hall, N8105 Postville Road, Blanchardville, WI 53516

VILLAGE	ADDRESS
Albany	Village Hall, 206 N. Water Street, Albany, WI 53502
Belleville	Village Hall, 24 W. Main Street, Belleville, WI 53508
Brooklyn	Village Hall, 102 N. Rutland Avenue, Brooklyn, WI 53521
Browntown	Village Hall, 110 S. Mill Street, Browntown, WI 53522
Monticello	Village Hall, 140 N. Main Street, Monticello, WI 53570
New Glarus	Village Hall, 319 2 <sup>nd</sup> Street, New Glarus, WI 53574

CITY	ADDRESS
Brodhead	City Hall, 1111 W. 2 <sup>nd</sup> Avenue, Brodhead, WI 53520
Monroe	Community Center, 1110 18 <sup>th</sup> Avenue, Monroe, WI 53566

At the close of voting on Election Day, pursuant to the provisions of Wis. Stat. § 19.84, the Election Inspectors at each polling place will convene as the Local Canvassing Board for the purpose of conducting the local canvass pursuant to Wis. Stat. § 7.51. This meeting will be open to the public pursuant to Wis. Stat. § 19.81-89.

The Independent Register  
11/2/2016  
WNAXLP

Ballot ID: 2235 City of Brodhead W1-6

**Official Ballot  
Partisan Office  
November 8, 2016**

**Notice to voters:** If you are voting on Election Day, your ballot must be initialed by two election inspectors. If you are voting absentee, your ballot must be initialed by the municipal clerk or deputy clerk. Your ballot may not be counted without initials. (See end of ballot for initials.)

**General Instructions:** If you make a mistake on your ballot or have a question, ask an election inspector for help. (Absentee voters: Contact your municipal clerk.)  
To vote for a name on the ballot, fill in the oval next to the name like this: ● .  
To vote for a name that is not on the ballot, write the name on the line marked "write-in" and fill in the oval next to the name like this: ● .

Federal	Congressional	Legislative and State
When voting for President and Vice President, you have one of two choices: 1. Vote for candidates on <b>one</b> ticket, or 2. Write in names of persons on both write-in lines. A write-in vote for only a vice presidential candidate <b>will not be counted.</b>	<b>United States Senator Vote for 1</b> <input type="radio"/> Ron Johnson (Republican) <input type="radio"/> Russ Feingold (Democratic) <input type="radio"/> Phillip N. Anderson (Libertarian) <input type="radio"/> write-in:	<b>Representative to the Assembly, District 45 Vote for 1</b> <input type="radio"/> Mark Spreitzer (Democratic) <input type="radio"/> write-in:
<b>President/ Vice President Vote for 1</b> <input type="radio"/> Donald J. Trump / Michael R. Pence (Republican) <input type="radio"/> Hillary Clinton / Tim Kaine (Democratic) <input type="radio"/> Darrell L. Castle / Scott N. Bradley (Constitution) <input type="radio"/> Gary Johnson / Bill Weld (Libertarian) <input type="radio"/> Jill Stein / Ajamu Baraka (Wisconsin Green) <input type="radio"/> Monica Moorehead / Lamont Lilly (Workers World Party) <input type="radio"/> Rocky Roque De La Fuente / Michael Steinberg (American Delta Party) <input type="radio"/> write-in: <input type="radio"/> write-in:	<b>Representative in Congress, District 2 Vote for 1</b> <input type="radio"/> Peter Theron (Republican) <input type="radio"/> Mark Pocan (Democratic) <input type="radio"/> write-in:	<b>District Attorney Vote for 1</b> <input type="radio"/> Craig R. Nolen (Republican) <input type="radio"/> write-in:
	<b>County</b>	<b>County</b>
	<b>County Clerk Vote for 1</b> <input type="radio"/> Michael J. Doyle (Independent) <input type="radio"/> write-in:	
	<b>Continue voting at top of next column.</b>	<b>Turn ballot over to continue voting.</b>

Page 1 of 2-sided ballot. Ballot continues on other side. ➡

County (Cont.)	Official Ballot Partisan Office November 8, 2016 for City of Brodhead W1-6 Green County
<b>County Treasurer Vote for 1</b> <input type="radio"/> Sherri Hawkins (Republican) <input type="radio"/> write-in:	<b>Ballot issued by</b> _____ <b>Initials of election inspectors</b> _____
<b>Register of Deeds Vote for 1</b> <input type="radio"/> Cynthia A. Meudt (Republican) <input type="radio"/> write-in:	<b>Absentee Ballot issued by</b> _____ <b>Initials of municipal clerk or deputy clerk.</b> (If issued by SVDs, both SVDs must initial.)
	<b>Certification of Voter Assistance</b> I certify that I marked or read this ballot aloud at the request and direction of a voter who is authorized under Wis. Stat. §6.82 to receive assistance. _____ <b>Signature of assistant</b>
	<b>For Official Use Only</b>
	<b>Inspectors: Identify ballots required to be remade.</b> <b>Reason for remaking ballot:</b> <input type="checkbox"/> Overvoted <input type="checkbox"/> Damaged <input type="checkbox"/> Other
	<b>Original Ballot No. or Duplicate Ballot No.</b> _____ _____ <b>Initials of inspectors who remade ballot.</b> _____

Page 2 of 2-sided ballot. Ballot begins on other side. ➡



**STATE OF WISCONSIN  
CIRCUIT COURT  
GREEN COUNTY  
NOTICE IN REPLEVIN  
Case Code 31003  
Case No. 16-SC-543**

To: JOSEPH HOLLAND & SARAH J. ZIELINSKI

You are hereby notified that a summons and complaint has been issued to recover possession of the following described goods and chattels, to wit: **2014 DODGE RAM 1500; VIN# 1C6RR7GT2ES361450** of which I, the plaintiff am entitled to the possession, and which you have unjustly taken and unlawfully detain from me.

NOW THEREFORE, unless you shall appear in the Circuit Court of Green County, located in the Green County Courthouse in the City of Monroe, State of Wisconsin, on November 28, 2016 at 10:00 A.M. before the calendar judge or any other judge of said court to whom the said action may be assigned

for trial, judgment will be rendered against you for the delivery of said property to the plaintiff and for damages for the detention thereof and for costs.

Dated at Milwaukee, WI this 24th day of October, 2016.

SANTANDER CONSUMER USA, INC.  
DBA CHRYSLER CAPITAL  
Plaintiff

By: Joshua J. Brady, Attorney  
State Bar# 1041428  
839 N. Jefferson St., #200  
Milwaukee, WI 53202  
Tele: 414-271-5400  
PO No.: 1903.80-c

The Independent Register  
11/2/2016  
WNAXLP 262092

**ADVERTISEMENT FOR  
EQUIPMENT BIDS**

**PROJECT:** 2017 Wastewater Improvements  
WWTP Aeration Upgrade - Equipment Supply

Orfordville, Wisconsin  
October 2016  
**OWNER:** Village of Orfordville  
106 N. Center Street  
Orfordville, WI 53576

**EQUIPMENT BID DEADLINE**

Equipment bids for wastewater treatment equipment for the proposed Orfordville facility upgrade will be accepted at the Engineer's office until **2:00 p.m., local time on Thursday, November 17, 2016.** The proposals will then be evaluated by the Owner and Engineer.

Equipment for which bids are requested includes aeration blowers. The selected equipment will be incorporated into the contract documents for the City's wastewater treatment facility project, which has an estimated construction date starting in 2017.

**SPECIAL CONTRACT REQUIREMENTS**

This project is expected to be funded in whole or in part with funds provided by the Wisconsin Clean Water Fund and will be subject to all the requirements of this program. Information on applicable federal requirements is available from the Engineer.

**BID DOCUMENTS**

The Bid Documents, consisting of Request for Equipment Bids, Applicable Technical Specifications, and Plan Sheets are available to qualified Manufacturers and Suppliers from the office of the Engineer with contact information as listed below. Bid documents will be available starting October 27, 2016. Engineer contact information is as follows:

Town & Country Engineering, Inc.  
2912 Marketplace Drive, Suite 103  
Madison, WI 53719

(608) 273-3350

Attention: Joe Thompson

**BIDDER QUALIFICATIONS**

Manufacturers or Suppliers submitting a bid for any equipment must complete a qualification statement unless already pre-qualified with the City. The qualification statement must demonstrate that the company has been manufacturing similar units for at least ten consecutive years; has at least twenty-five similar units in service, has completed installations in the U.S. during the past twelve months; and has service technicians on call who would be able to be on site within 24 hours.

**RIGHTS RESERVED**

The Village of Orfordville reserves the right to reject any and all proposals and to waive informalities in any proposal in the best interests of the Village.

Published by the authority of:

Sherri Waeger  
Village Clerk  
Village of Orfordville, Wisconsin  
The Independent Register  
11/2, 11/9/2016  
WNAXLP 262218

**Annual Meeting Summary**

Voters at the annual meeting of the Juda School District approved a mill rate for 2016-2017 of \$12.45. This is up slightly from the 2015-2016 rate of \$12.17. The total amount to be levied is up \$100,590 from the prior year. In 2015-2016 the amount was \$1,265,594 versus \$1,366,184 to be levied in the 2016-2017 school year. Overall the expected revenues are up \$136,975 from prior year and the projected expenses are down \$32,010. The

district will not use funds from their fund balance to balance the budget in the coming year. Over the past 3 years, the district has used \$345,490 to balance the budget due to decreased funding in public education from the state. The district plans to add \$10,000 back into the fund balance this year. In the 2015/2016 school year the district used \$158,985 from the fund balance to balance the budget, which would be positive swing of \$168,985 from the prior year. The fund balance at the end of the year is projected at \$382,169, still within the state guidelines.

In other action the voters:

- Approved the board salaries of \$100 for the President, \$100 for the Clerk, \$60 for the Vice President, regular meetings of \$35 per member, special meetings of \$25 per member and \$30 per member for the annual meeting.
- Approved the 2016/2017 school fees and breakfast/lunch fees.
- Designated the Sugar River Bank of Juda as the official place of depository.
- Authorized the board to furnish textbooks at the fees the board designates.
- Authorized the board to furnish school lunches at the fees the board designates.
- Authorized the board to engage Boardman and Clark as legal counsel as needed.
- Approved the district to provide transportation services to students.
- Set the date for the 2017 annual meeting to be held on October 23, 2017 at 7:00 p.m. in the Technology room at the school.

The Independent Register  
11/2/2016  
WNAXLP 262323

262323

**NOTICE OF PUBLIC HEARING FOR  
TOWN OF JEFFERSON**

**Monday, November 7, 2016 at 7:00 p.m., Juda Community Center, N2350 Cty Hwy S, Juda, WI 53550**

The proposed 2017 budget is available for inspection at the town clerk's office, by appointment. The following is a summary of the proposed 2017 budget.

<b>Budget Summary</b>	<b>2017 Proposed Budget</b>
<b>REVENUE</b>	
General Property Taxes	\$ 277,497.00
Intergovernmental Revenues	\$ 176,970.00
Licenses/Permits	\$ 6,300.00
Public Charges for Services	\$ 19,100.00
Misc. Revenues	\$ 550.00
<b>Total Revenue</b>	<b>\$ 480,417.00</b>
<b>EXPENDITURES</b>	
General Government	\$ 82,820.00
Public Safety	\$ 56,626.00
Public Works	\$ 261,165.00
Health & Human Services	\$ 3,000.00
Culture, Recreation &	13,200.00
Debt Service	\$ 63,606.00
<b>Total Expenditures</b>	<b>\$ 480,417.00</b>

**NOTICE OF THE REGULAR MONTHLY MEETING OF THE  
TOWN OF JEFFERSON TO FOLLOW BUDGET HEARING.**

**AGENDA:**

1. Call to order
2. Verification of proper notice
3. Public Input
4. Resolution - loan for new fire truck/Five Corner Road Bridge reconstruction
5. Finalize budget for 2017
6. Clerk's Report/Correspondence
7. Treasurer's Report
8. Planning Commission
9. Road Maintenance/Driveway permits
10. Payment of bills
11. Schedule next meeting
12. Adjournment

10/28/16 Amy McCullough - Clerk/Treasurer  
The Independent Register  
11/2/2016  
WNAXLP 262761

**NOTICE OF PUBLIC BUDGET HEARING  
FOR THE TOWN OF ALBANY**

Notice is hereby given that on Tuesday, November 9, 2016 at 6:30 p.m. at the Albany Town Hall a PUBLIC HEARING on the PROPOSED BUDGET will be held. The proposed budget in detail is available for inspection at the town clerk's home. The following is a summary of the proposed 2017 budget.

	<b>2016 Budget</b>	<b>2017 Proposed</b>
<b>REVENUES</b>		
General Property Taxes	272,855.00	276,527.00
State Highway Aids	83,610.00	83,610.00
State Shared Tax	8,680.00	8,680.00
DNR	1,463.00	1,448.00
Other State	33.00	33.00
Green County	6,000.00	6,000.00
Ag Use Penalty	2,800.00	2,800.00
Building Permits	5,000.00	1,000.00
Driveway Permits	3,000.00	1,000.00
Plan Commission	1,000.00	1,000.00
Recycling	9,000.00	11,000.00
Personal Property Tax	3,500.00	4,000.00
State Fire Dues & Fire Calls	3,591.00	3,800.00
TRIP Funds	15,000.00	15,000.00
Interest	500.00	500.00
Miscellaneous	2,000.00	2,000.00
<b>TOTAL REVENUES</b>	<b>418,017.00</b>	<b>418,398.00</b>
General Government	72,400.00	74,260.00
Reassessment Fund	5,000.00	5,000.00
Public Safety	51,185.00	52,188.00
Transportation	198,800.00	206,800.00
Road Side Mower	18,000.00	0
Machinery Fund	7,000.00	15,000.00
Building Fund	5,000.00	5,000.00
Library	38,632.00	38,150.00
Sanitation	22,000.00	22,000.00
<b>TOTAL EXPENDITURES</b>	<b>418,017.00</b>	<b>418,398.00</b>

Building Account 71,084.72  
Machinery Account 17,518.32  
Reassessment Account 7,515.38  
The Independent Register  
11/2/2016  
WNAXLP 262770

**TOWN OF DECATUR  
GENERAL ELECTION**

**Tuesday, November 8, 2016  
7:00 AM- 8:00 PM**

**At the Town Hall-1408 14th Street, Brodhead**

NOTICE IS HEREBY GIVEN to all electors residing in the Town of Decatur for the purpose of voting in the General Election for Federal, Congressional, Legislative, State, and County Offices, and Municipal Referendum.

For absentee ballot or further information contact the Town Clerk at 1408 14th Street, P O Box 333, Brodhead, WI 53520; or by phone 608-897-4965 Town Hall, or 608-897-2534 Home.

Be further informed that the following referendum will appear on the ballot:

*"We the People" of the Town of Decatur, Green County, Wisconsin, support passage of an amendment to the United States Constitution stating:*

1. **Only human beings- not corporations, unions, nonprofits or similar associations - are endowed with constitutional rights, and**
2. **Money is not speech, and therefore regulating political contributions and spending is not equivalent to limiting political speech.**

\_\_\_ Yes \_\_\_ No  
Ann L. Schwartz  
Clerk/Treasurer

The Independent Register  
11/2/2016  
WNAXLP 262443

**TOWN OF DECATUR  
PROPOSED BUDGET HEARING  
SPECIAL TOWN MEETING**

The Proposed Budget Hearing and Special Town Meeting for the Town of Decatur will be held on Monday, November 21, 2016, at 7:00 PM at the Town Hall, 1408 14th Street, Brodhead. A copy of the entire proposed budget and supporting documents are available on the Town Website at [www.townofdecatur.com](http://www.townofdecatur.com), upon request from the town Clerk by email: [clerktreasurer@townofdecatur.com](mailto:clerktreasurer@townofdecatur.com), phone 897-4965 (Town Hall), 897-2534 (Home), by writing P. O. Box 333, Brodhead, WI 53520, or by FAX 897-4965.

**BUDGET SUMMARY**

	<b>2016 Budget</b>	<b>Prop. For 2017</b>	<b>%Change</b>
<b>REVENUES:</b>			
Taxes			
General Property	\$276,522.00	\$278,896.00	0.858%
Other	\$2,650.00	\$2,800.00	
Intergovernmental Revenues	\$109,389.00	\$109,242.00	
Licenses and Permits	\$11,284.00	\$6,510.00	
Interest Earned	\$700.00	\$700.00	
	<b>\$400,545.00</b>	<b>\$398,148.00</b>	-0.006%
Cash applied	<b>\$37,747.00</b>	<b>\$45,964.00</b>	
	<b>\$438,292.00</b>	<b>\$444,112.00</b>	
<b>DISBURSEMENTS:</b>			
General Government	\$73,860.00	\$90,700.00	
Public Works	\$260,000.00	\$239,000.00	
Public Safety	\$88,177.00	\$97,067.00	
Health & Human Services	\$3,510.00	\$3,510.00	
Insurance	\$7,345.00	\$7,835.00	
Other	\$5,400.00	\$6,000.00	
	<b>\$438,292.00</b>	<b>\$444,112.00</b>	0.013%
Estimated Fund Balance 12/31/16	\$221,750.00		
	includes \$52,328.00		
	Designated New Equipment Fund		
Current Indebtedness of the Town	\$0.00		
	Ann L. Schwartz, Clerk/Treasurer		
The Independent Register 11/2, 11/9/2016 WNAXLP 262446			

**Juda School District  
Board Meeting  
October 12th, 2016**

At the board meeting on Wednesday night the Juda School Board:

- Heard an update from John and Kathy Pierce on all the programs and activities of the Tyler's Team Foundation over the past few months and the groups future activities.
- Heard a presentation from Deputy Cody Kanable and his canine partner Ike.
- Board members individually presented their potential goals for the school board. These will be talked about again in the near future and will select the ones the board will concentrate on.
- Mrs. Davis and Mrs. Larson updated the board on all the great activities that are taking place at the school.
- Heard a report from the Rec Department on the activities taking place in October.
- The Collaboration Committee met earlier in the evening and gave Mrs. Davis permission to have the district legal counsel review the manual before full approval from the board.
- Approved the second reading of Policy 166-Conflict of Interest.
- Heard a report from the Finance Committee and District Bookkeeper Pam Green on the preliminary 2016/2017 budget. The final budget and tax levy will be approved at the annual meeting on October 24th at the school.
- Mrs. Davis read proclamations for School Lunch Week-October 3rd thru 8th. Gifted Education Week-October 16th thru 22nd. School Board Recognition Week-October 2nd thru 8th.
- Mrs. Davis updated the board on the projects related to the referendum.
- Approved a trip by the FFA to attend the National Convention in Indianapolis October 19th to 22nd.
- Took no action coming out of Executive Session.
- The November board meeting will be held on Thursday, November 17th instead of November 8th.
- Annual meeting will be held on October 24th at 7:00 p.m. in the computer lab.

The Independent Register  
11/2/2016  
WNAXLP 262325

262325

# Crafters build safety pin jewelry



BETH BLAKEMORE PHOTOS *Brodhead Independent-Register*  
Suzi Gould and Katie Letcher show off their new, handmade bracelets.

By Beth Blakemore  
CORRESPONDENT

Seven people arrived at the Albertson Memorial Library in Albany to find the meeting room immaculately decorated for Adult Craft Night's safety pin jewelry.

Catherine Nipple, who led the class, wrote on the board: Warning: may become addictive (can't stop buying new beads).

Nipple said that she had no ex-

perience; she just worked on these projects for about a month. "I saw the idea on Facebook and thought it would be fun to try," she said. She thought the bracelets would make good Christmas presents.

The participants started with two pieces of thread cut evenly and taped to a table. They then began threading safety pins filled with beads. At the end, Nipple showed the class how to tie the threads into a bracelets.

## Albany Police Report

All charges reported here are merely accusations. A defendant is presumed innocent until proven guilty in a court of law. The Albany Police reported the following incidents:

### Monday, Oct. 17

Cited for Operating a Vehicle Without Insurance was Tammy L. Matson, 45, of Albany.

### Friday, Oct. 21

Cited for Operating a Vehicle Without Insurance was Nicholas A. Phillips, 28, of Albany.

## Legal Notices

Continued from previous page

### NOTICE TOWN OF ALBANY ANNUAL BUDGET HEARING 6:30 p.m.

#### Regular Monthly Board Meeting Following the Budget Meeting November 9, 2016

Proof of posting verified – Town Hall, Clerk's residence, Town Website and published.

1. Approval of October Minutes.
2. Treasurer's Report
3. Public Input.
4. Website.
5. Plan Commission Report:
6. Roads and Driveway Permits:
7. Building Inspector.
8. Assessor.
9. Insurance:
10. Library:
11. Recycling.
12. Other Business: Garage Rent from Green County Highway Commission.
13. Payment of bills.
14. Adjournment.

The Independent Register  
11/2/2016  
WNAXLP 262439

### NOTICE TOWN OF AVON GENERAL ELECTION

Avon Town Hall  
16513 W. Beloit Newark Road  
Brodhead, WI  
Tuesday, November 8, 2016  
Polls open 7 a.m. to 8 p.m.  
Teresa Peters, Clerk  
The Independent Register  
11/2/2016  
WNAXLP 262525

### NOTICE TOWN OF MAGNOLIA REGULAR MONTHLY MEETING WILL BE HELD AT THE MAGNOLIA TOWN HALL 14729 W. COUNTY ROAD A, EVANSVILLE, WI 53536 November 8, 2016

Immediately following the  
Special Town Meeting of the  
Electors of the Town of Magnolia

1. Call to Order
2. Pledge of Allegiance
3. Approve Agenda
4. Clerk's Report
5. Treasurer's Report
6. Public Comment – limit 3 minutes per person
7. Zoning Change Petitions
8. Highways and Bridges
9. Approval of 2017 Budget
10. Fire/Address Signs
11. Agenda for next Month
12. Pay Bills
13. Adjourn

Graceann Toberman,  
Town Clerk/Treasurer  
The Independent Register  
11/2/2016  
WNAXLP 262535

### LOCATION AND HOURS OF POLLING PLACE

The election will be held on  
November 8, 2016, in  
County of Rock,  
Town of Magnolia  
Location  
Magnolia Town Hall

### 14729 W. County Road A Evansville, WI 53536

Hours  
Polls open at 7:00 a.m. and  
close at 8:00 p.m.  
Graceann Toberman  
Town of Magnolia  
Town Clerk/Treasurer

The Independent Register  
11/2/2016  
WNAXLP 262536

### AGENDA SCHOOL DISTRICT OF BRODHEAD Finance Committee Meeting Wednesday, November 9, 2016 HIGH SCHOOL L.M.C. 6:15 P.M.

AGENDA  
I. REVIEW BILLS  
II. REVIEW BUDGET UPDATE  
III. ADJOURN  
The Independent Register  
11/2/2016  
WNAXLP 262545

### AGENDA SCHOOL DISTRICT OF BRODHEAD REGULAR SCHOOL BOARD MEETING Wednesday, November 9, 2016 DISTRICT OFFICE BOARD ROOM 7:00 P.M.

I. CALL TO ORDER  
II. PLEDGE OF ALLEGIANCE  
III. ROLL CALL  
IV. APPROVAL OF AGENDA  
V. APPROVAL OF MINUTES  
VI. APPROVAL OF BILLS  
VII. INFORMATION REPORTS  
VIII. PUBLIC COMMENT PERIOD

AGENDA  
IX. AFG PRESENTATION  
X. APPROVAL OF 2017 WASHINGTON, D.C. TRIP  
XI. APPROVAL OF SPORTS CO-OP RENEWALS  
XII. 2ND READING OF POLICY SECTION J [JJAF THROUGH JRF]  
XIII. 1ST READING OF POLICY SECTION D

XIV. ACCEPT DONATION(S)  
XV. RESIGNATION(S)  
XVI. EMPLOYMENT RECOMMENDATIONS(S)  
XVII. VOLUNTEER RECOMMENDATIONS(S)  
XVIII. FUTURE AGENDA  
XIX. ROLL CALL VOTE TO CONVENE IN CLOSED SESSION PURSUANT TO WI. STS. 19.85, (1), (c)  
a. Staffing/Benefits  
XX. ACTION ON CLOSED SESSION ITEMS  
XXI. ADJOURNMENT  
The Independent Register  
11/2/2016  
WNAXLP 262546

### NOTICE TOWN OF SPRING GROVE 2016 PRESIDENTIAL & GENERAL ELECTION

Notice is hereby given that the 2016 Presidential & General Partisan Election for the Town of Spring Grove will be held at the Town Hall, N2475 County Hwy GG, Brodhead, WI on Tuesday, November 8, 2016. Polls will be open from 7:00 A.M. to

## Benefit for Kyle Myhre family coming Nov. 12

Join in on a benefit to honor the memory of Kyle Myhre on Saturday, Nov. 12, at the Albany Lions Building, 402 N. Cincinnati Street.

The event will include a meal, musical entertainment, and a 50/50 raffle, along with a silent auction. Dinner will be served between 4 p.m. and 7 p.m., and the music is scheduled for 7 p.m. to 11. Silent auction winners will be announced at 10 p.m.

Tickets cost \$15, which includes food, entertainment, and tap beer. All proceeds will go to Lindsey, Lincoln, and Kaydence Myhre, who lost a wonderful husband and father on Sept. 8. Please consider attending to help us remember Kyle.

8:00 P.M.  
Deb Cline, Clerk  
The Independent Register  
11/2/2016  
WNAXLP 262580

### TOWN OF SPRING GROVE NOTICE TO THE PUBLIC

Notice is hereby given that the Public Test of the Imagecast voting equipment to be used at the General Election on Tuesday November 8, 2016 in the Town of Spring Grove, will be conducted at the Town Hall, N2475 County Hwy GG, Brodhead, WI on Wednesday, November 2, 2016 at 5:30 p.m.  
Deb Cline, Clerk  
The Independent Register  
11/2/2016  
WNAXLP 262581

### TOWN OF SPRING VALLEY LOCATION AND HOURS OF POLLING PLACE

At the General Election to be held on November 8, 2016, in the Town of Spring Valley, the following polling place will be used: Orfordville Fire Station, 173 N. Wright Street, Orfordville, WI. **THE POLLS WILL OPEN AT 7:00 A.M. AND WILL CLOSE AT 8:00 P.M.**

If you have any questions concerning your polling place, contact the municipal clerk  
Julie Gerke  
5656 S. Nelson Road  
Brodhead, WI 53520  
608-897-5092  
[svclerk@ckhweb.com](mailto:svclerk@ckhweb.com)  
[www.townofspringvalley.com](http://www.townofspringvalley.com)

The polling place is accessible to elderly and disabled voters. Photo I.D. is in effect. Bring your I.D. when you come to vote. Find answers to your Wisconsin voting questions at <https://myvote.wi.gov/>

The Independent Register  
11/2/2016  
WNAXLP 262611

### CITY OF BRODHEAD GENERAL ELECTION LOCATION AND HOURS OF POLLING PLACE

The GENERAL ELECTION will be held on TUESDAY, NOVEMBER 8, 2016 in the CITY OF BRODHEAD, the following polling place location will be used for the wards indicated:

Location  
BRODHEAD CITY HALL,  
COUNCIL CHAMBERS  
Wards  
Wards 1-8

**POLLS WILL OPEN AT 7:00 A.M. AND WILL CLOSE AT 8:00 P.M.**

If you have any questions concerning your polling place, contact the municipal clerk.

Teresa Withee, City Clerk  
1111 W. 2nd Avenue  
Brodhead, WI 53520  
608-897-4018

**Monday – Friday 9 a.m. – 5 p.m. All polling places are accessible to elderly and disabled voters.**

The Independent Register  
11/2/2016  
WNAXLP 262729

## Lunch & Learn event coming this month

Many times, as we age, the words "home care" are used. People use home care in different ways to assist them in continuing to live longer, but there are still a lot of unanswered

## Blood pressure screenings available soon

Albany's Faith Community Parish Nurse, Carole LaPointe, will be at St. Patrick's Catholic Church in Albany every Tuesday morning from 9 a.m. to noon, beginning Nov. 15 for blood pressure screenings.

questions.

Fortunately, Albany EMS has teamed up with SSM Health in Janesville and Home Health United to offer a lunch and learn program just for you on Monday, Nov. 28 at the Albany EMS building at 11 a.m. They will cover the basics home care, how you can use it, why you should consider it, and what a home care worker can do. The presenters will also be available to answer any questions you might have. Following the presentation and lunch, the Albany Nutrition Site will be playing bingo.

To RSVP for lunch or the presentation, please call the ADRC at 608-328-9499 by Friday, Nov. 25, at noon.



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Saturday, November 5th • 10:00 am

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LUNCH: Primetime Towne Fryer.

ANTIQUES & COLLECTIBLES: Classique Slag Glass Lamp; Costume Jewelry; End of Day Paper Weight & Others; Van Briggie; Burmese Fluted Bowl; Royal Bayreuth; Weller; Hummel's; Intaglio Anton Pear & Vase; Hoya Glass; Jade Patients Ball; Murano Birds; Hull; Currier & Ives; Cloisonné; Stereopticon & View Cards; Hand Made Quilts; Bisque Doll; Mal-A-Chite Dog & Cat; Silk Screen Painting; Monkey Nodder; Game Plates; Painted Eggs; Linens; Oil, Acrylic & Water Color Paintings; Albums.

HOUSEHOLD & FURNITURE: Flat Screen TV; DVD's; Tables & Chairs; Sofa, Love Seat & Chairs; Glass Display Cabinet; Dressers; Velvet Chairs; Maple Rocking Chair; Slag Glass Lamp; Staffordshire Dog; Soap Stone; Old World Xmas Ornaments; Pineapple Lamp; Elephant Stand; Framed Tapestries; Microwave; Copper Items; Brass Lamps.

Terms: 5% Buyers Fee. Check or Cash. 4% courtesy charge for purchases using credit card. All sales final. All announcements made day of sale take precedence over printed material. Not responsible for accidents or losses.

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Riley Kahl #736

Auction Company: Stephanie George – Registered WI Auction Company #226  
11211 North Union Road, Evansville, WI 53536 (608) 882-6123

For Complete listing and photos log onto [www.georgeauction.com](http://www.georgeauction.com)



COURTESY PHOTO Brodhead Independent-Register

Students learn how the stretcher works during their Fire Prevention Week program in October.

## Orfordville students participate in Fire Prevention Week

During Fire Prevention Week (Oct. 9-15) the Orfordville Fire Department brought an ambulance and a fire truck to Parkview Elementary School for the students to see.

One of the firemen reviewed fire safety with the students. He reminded them to never play with matches, and if they find matches within their reach, they should ask an adult to put them away. The students also reviewed stop, drop and roll, reminding the students to cover their faces with their hands right away if their clothing caught fire and to drop down and roll around until the

flames are out. Students were also reminded to call 911 only in the case of an emergency.

Students were able to climb into the cab of the fire truck and look around. The firemen explained various pieces of equipment on the fire truck. Students got into the ambulance to look around and learn about the equipment inside, too. The firemen explained how they help people when they are hurt or very sick.

Students were able to ask questions at the end of the tour. Those in the lower grades received fire hats, coloring books, and pencils.

## Historical society aims to shed light on old barns

Celebrate the rich heritage of Green County barns and the history of barns in Wisconsin. The Green County Historical Society and the Monroe Public Library will present *Stories of Wood and Stone*, a film, along with a discussion, on Wednesday, Nov. 9 at 6 p.m. The event will be held at the Monroe Public Library, free of charge. All are welcomed.

The Green County Barn Inventory was begun in the spring of 2016. Initial meetings were held in advance of the spring start to inform the public about the barn inventory, how to conduct the survey, and most importantly, why the barn inventory needs to be done.

Over the past decade, many Green County barns have been torn down because they were no longer needed. Sitting empty and unused, these barns

became both a legal liability, potential fire hazard, and expensive to keep up if the barns are not producing any income for the owners.

The survey uses instructional booklets and forms that a similar project in Michigan used when similar surveys were conducted in various Michigan counties. At the present time, the Towns of Mt. Pleasant, Washington, and Brooklyn are completed. Surveys are currently underway in the towns of Exeter, New Glarus, Adams, Jordan, and Cadiz.

The inventory teams do their inventory after the leaves have fallen in mid to late October and continue until the trees again leaf out in April. These times were picked so that inventory teams would have the most unobstructed view of the barns and other

farm buildings.

Barn owners, once they've learned of the barn inventory, have been very cooperative in working with the inventory crews, often passing on information on former occupants, ages of the buildings, and other highlights of the barns' histories.

The Green County Historical Society barn inventory committee is still seeking volunteers in the townships that currently don't have volunteers. Once the inventory is completed, the information will be placed on the Green County Historical Society website and will be able to be searched in several ways.

Find more information about the Green County Barn Inventory Project at <http://www.greencountywihistoricalsociety.org/>.



COURTESY PHOTO Brodhead Independent-Register

## Juda High School graduates hold 50th reunion

Juda High School's Class of 1966 met for their 50th reunion and shared their memories on Sept. 24 at Turner Hall in Monroe. Back row, left to right: Dennis Zimmerman, Gary Hartwig, Dennis Wirth, David Beutel, Perry Whitacher, and Tom Phillipps; middle row: Carol (Feldt) Davis, Greg Williams, Kay (Gempeler) Baier, Sharon (Thorp) Nafzger, and Shirley (Sweeney) Leck; and front row: Beth (Matzke) Langer, Sherri (Leopold) Siedschlag, and Jennifer (Fields) Wunschel.

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IF YOU HAVE QUESTIONS I CAN HELP.

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THE INDEPENDENT REGISTER

# Students spread Halloween cheer at local assisted living facility



Resident David Suiter paints pumpkins with Brianna Gaulin and Kylie Redman.

COURTESY PHOTO Brodhead Independent-Register

The Parkview Junior High Student Council visited Collinwood Assisted Living in Orfordville on Friday, Oct. 21. The students assisted the residents in decorating pumpkins for Halloween.

The student council visits Collinwood four times (Halloween,

Christmas, Valentine's Day, and Easter) a year to do activities with the residents.

Council members who went to Collinwood were Brianna Gaulin, Maicey Johnson, Kylie Redman, Corey Wettstein, and James Zurkowski.

## Pet of the Week

Maple is a five-year-old retriever/Lab mix. Just as sweet as her name, Maple loves to be outside with her people. She doesn't care much for toys, but she will wander and explore outside for hours if you let her. Maple would do great in a home with lots of countryside to explore with her family. She would even be a great companion on a farm. She would surely enjoy helping you do outdoor chores.

Stop in and meet this wonderful girl. She will show you just how amazing she is.

The shelter is closed on Mondays, Tuesdays, and all holidays, with afternoon hours only Wednesday through Sunday. See their website, [www.greencountyhumane.org](http://www.greencountyhumane.org), for new arrivals of cats and dogs, adoption fees, and upcoming events.

### The shelter's material needs include:

For the Dogs: hot dogs, canned dog food, Mounds Dog Power, raw-hide retriever sticks, Kongs, Frisbees, tennis balls, and peanut butter.

For the Cats: Kitten Milk (formula), Mounds Purrfect Cat, and canned cat food.

Misc Supplies: laundry detergent,



COURTESY PHOTO Brodhead Independent-Register

Maple is ready to explore her new forever home.

Dawn Dish Soap, Clorox Bleach, paper towels, stamps, copy paper, hand sanitizer, aluminum cans, and hand soap.

The Green County Humane Society thanks those who donate.



Ellen Andrews, UW-Extension 4-H Youth Development Educator, alongside Kari and Daryl Fernstaedt of Monroe Engraving, Inc.

COURTESY PHOTO Brodhead Independent-Register

## Rock County Canine Deputy retired

The Rock County Sheriff's Office retired Canine Deputy Dex yesterday, Oct. 25.

Sheriff Robert Spoden reinitiated the Canine Program in April 2010, and Dex was the first Canine Deputy in the new Canine Unit. Dex was partnered with Deputy Shawn Nolan throughout his entire six years at the sheriff's office.

Dex has worked in the Patrol Bureau, SWAT Team, and the Special Investigation Unit (SIU) throughout his tenure. Dex has served in many capacities, including narcotic sniffs at schools and traffic stops, assisting in locating suspects and missing persons, as well as assisting other jurisdictions (including the Beloit and Janesville Police Departments, the FBI, and the DEA), and doing public appearances and demonstrations. Dex has been a huge asset and has received numerous commendations and letters of appreciation.

Some of the highlights of Dex's career include the following:

In June 2010, Dex located a bank

robber who fled from a pursuit and was hiding in a creek bed.

In September 2013, Dex promptly located an elderly missing adult man who was lost in the woods in the Town of Beloit.

In June 2015, Dex stopped a burglary suspect who had eluded capture. This suspect was taken into custody and charged with numerous felonies.

Dex assisted in approximately 300 narcotic sniffs, many of which led to search warrants and felony arrests.

The Sheriff's Office still has Canine Deputy Sasha and is in the process of receiving another Canine Deputy.

## Monroe Engraving named 2016 Friend of Extension

UW-Extension in Green County annually presents an award to an area organization or individual in recognition of their outstanding commitment to UW-Extension's educational outreach and research programs in the county. The recipient of the 2016 Friend of Extension Award is Monroe Engraving, Inc. owned by Daryl and Kari Fernstaedt.

Ellen Andrews, UW-Extension 4H Youth Development Educator, presented the award at the October Morning Optimist Meeting, held on Thursday, Oct. 27.

Andrews announced, "Monroe Engraving, Inc. has produced thousands of trophies over the years for use in UW-Extension and partner programs and at the Green County Fair Junior Shows. Their precision to detail and accuracy in producing the awards makes coordinating enormous projects, including

Green County Fair Junior Show trophies, more manageable each year. Their willingness to make sure the awards are completed, even at the eleventh hour due to program and participant changes, is extremely appreciated."

The Fernstaedts have always stepped up to go the extra mile to provide positive, professional recognition. Monroe Engraving even goes so far as to support the youth of Green County by sponsoring several of the County Fair trophies awarded.

In addition to the Green County Fair, Monroe Engraving assists Green County UW-Extension with numerous other award areas, including 4H, Master Gardeners, and Green County Leaders.

The Fernstaedts' dedication allows us to provide rewarding recognition and achievement for education and life skills to many of our

Green vCounty residents, which helps us succeed in completing the mission of Green County UW-Extension.

## Albany volleyball players awarded

Albany's high school volleyball team completed their season and gave out season awards last week. Coach Ebersperger, Coach Swihart, Coach Haycraft, Coach Bump would like to thank and congratulate all Albany High School volleyball players on a great season.

The following are the 2016 award winners:

### Varsity

Libby Beck: Most Valuable

### Player

Haley Freitag: Most Improved

Hailey Stefanik: Coaches' Award  
Sayde McDermott: Second Team All-Conference; Captain's Award

Taylor Seffrood: Captain's Award

### JV

Cynthia Detra: Most Improved

Radhika Flannery: Coaches' Award



224513

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**PROTECT  
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Maintaining a normal weight is good for the health of your body, and a new study suggests that it is also good for your brain. The study of 6,400 adults ages 39 to 63 revealed a link between being overweight or obese and cognitive impairment. The greater the body mass index (BMI), the higher the risk of impaired cognitive function. Overweight participants who also had metabolic conditions such as diabetes, high blood pressure or high cholesterol also showed a faster rate of decline over time. A healthy diet and regular physical exercise can help in achieving a healthy weight.

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# Classifieds

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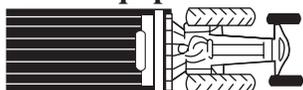
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**Farm Equipment**



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**Local classified Advertising Rate: \$4.25 for first three lines. 50¢ for each additional**

## Employment

### Drivers

**VAN DRIVERS WANTED:** The Albany School District is looking for van drivers to provide limited/part time student transportation. This position is part time with daily driving opportunities but a varied schedule. Candidates must also be available to fill in for those unable to drive on a daily basis. Interested parties should have a valid driver's license and should apply by submitting a letter of application, resume and completed application form, available in the Albany School District Office or on the school website, www.albany.k12.wi.us. For additional information contact Ms. Amy Vesperman, Superintendent at 862-3225. Application deadline: until filled. The School District of Albany is an equal opportunity employer.

### Help Wanted

**BASIC FARM CHORES** Milking, etc. Full-time. Must have experience. Call 608-897-5846

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Office Hours Starting October 3  
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### PART-TIME OFFICE CLERK

The Independent Register has an immediate opening for a part-time office assistant to fill in as needed. We are looking for a friendly individual with a flexible schedule. Basic keyboard and computer skills are needed. Duties include greeting and assisting walk-in customers, answering the phone, taking classified ads as well as other assigned duties.

**Email your resume, availability and salary requirements to [kwhittington@rvpublishing.com](mailto:kwhittington@rvpublishing.com)**

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**2nd & 3rd Shift - \$13.35-\$15.35/hr**

Monroe Truck Equipment has immediate openings in our machine operating area to operate CNC controlled metal forming, cutting and bending machines. Previous machine operating and knowledge of blueprint reading preferred. Vocational training in metal forming machinery a plus.

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Please apply between 8AM - 4PM (M-F) or submit resume to:

**Monroe Truck Equipment, Inc.**

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Fax 608-329-8456

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261228

## Real Estate

### Brodhead for Rent

2 BDR CONDO with garage, includes all major appliances plus fireplace & central air. Just 3 miles from town near golf course. No Pets. \$725/mo. Available Nov. 1 Call 608-862-3624

2 BEDROOM lr., dr., garage, all appliances, available Nov. 15, 608-352-7484 leave message.

### Footville for Rent

**FOOTVILLE 1 BEDROOM** apartment for seniors or handicapped. Rent based on 30% of income with medical, sewer and water deductible.

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Call 608-751-6502

### Orfordville for Rent

1 BR APARTMENT now in Orfordville. New appliances, cabinets, counters & flooring, plus new laundry facility! Rent is based on 30% of income. 1-800-944-4866, Ext. 1126. Equal opportunity provider and employer. Equal Housing Opportunity.

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### Farm Market

**EMU PRODUCTS** available from the website. Emu oil, emu products & emu meat can be picked-up "by appointment" at the farm 8 miles SW of Brodhead. Ph: 608-897-8224 or visit www.SugarMapleEmu.com or www.facebook.com/SugarMapleEmus

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## For Sale

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### Appliances

**REFRIGERATOR PERFECT FOR** Garage - \$50. In Brodhead 815-871-6770

### Free

**FREE - 4 FIREWOOD** Trees. Easy access - 608-876-6910

**FIND BARGAINS IN THE CLASSIFIEDS**

## For Sale

### Furniture

**ALUMINUM WORK TABLE** \$20 - 608-897-2001 See at Sugar River Mall has storage space.

### Misc. For Sale

**SEASONAL FLORALS** at **HATTIE ANNE'S FLOWER SHOP** 202 E. Beloit St., Orfordville (608) 879-2455

### Music/ Instrumental

**ROGERS KIT 1970's black finish.** Bearing edges and shells in great condition. Includes 22" bass, 13" mounted tom, 16' & 18" floor toms. Shell pack only, bass drum has some scuffing. \$900 or best offer. Lots of snares and misc hardware available for purchase also. Call anytime, 815-262-1479, Rockford.

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### Wanted to Buy

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### Automobiles

**1987 OLDS TORONADO**, rare, original, V6 FWD. Car show beauty. New factory wheels, new tires. \$1,600. 847-395-2669

**1989 RED TRANS AM.** Automatic V-8 350. 125,000 miles. Rebuilt engine put in 2008 at 103,000 miles. \$2,500. Call Pam at 414-659-0680.

**1992 MERCURY COUGAR XR7** A/C, PW, moon roof, 95k mi., \$1100 OBO 815-347-0496

**1994 FORD TEMPO 4 DR.** 104,000 org. miles, 2 owners, some rust, runs well, garaged & well maintained, \$1,100 or best offer, 262-723-2516.

**1996 GMC YUKON** 136k, trail. pkg., FL car, no rust, ex. cond., \$2,500 847-395-8296.

**1997 MERCURY GRAND MARQUIS** V8 auto, full power, new tires brakes & battery, runs great no rust, \$2,200 Call 815-975-7887.

**1997 VOLVO** 850 turbo, runs good, no rust, new alternator & brakes, \$1,200, 262-721-6718

**1999 CHRYSLER CONVERT** Sebring loaded. V6 duals, \$2,400, trade4WD? 847-987-7669

**1999 CHRYSLER SEBRING LXI** Loaded, leather, air, roof, V6. Bargain. \$1,990? 847-987-7669

**1999 GRAND AM GT 2 dr.**, red, auto, very clean inside & out, 137k, \$1,500 Call 262-206-9688.

**2002 PONTIAC FIREBIRD CONVERTIBLE** V6 automatic, a/c, pw, pw top, good carfax. 70,000 mi., nice original paint. \$6,850 262-835-4174

**2004 MERCURY GRAND MARQUIS** 4.6L, V8, Beige int. & ext. Everything works. 162K. \$5800 OBO. 262-607-0406.

**2004 SATURN ION-2**, 4 dr, stick, 253k hwy. mi., ex. cond. 37 mpg, \$2,100, (414) 232-8847 Larry

**2013 FORD FUSION SE** 37k, silver, \$15,995, 262-539-3600.

**2014 CHRYSLER 200 TOURING** auto, AC, only 7,900, miles, \$13,300, 262-878-4332.



**2014 MITSUBISHI MIRAGE** green, auto, ex. cond., only 4,500 miles, 3.5 yrs factory warranty remain., \$9,600 Call 262-332-7248.

**'95 BUICK CENTURY & '93 Lincoln** full dress - \$850 for choice. 608-325-5803

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**2008 ALUMINUM TEARDROP TRAILER** Custom built (littleguy) copy. Sleeps 2, 8ft.l x 4 ft w x 6ft h, like new tires, red oak cab., overhead stand, 12v DC conn., Antioch. \$3,000 Must See! 773-808-4646.

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**NEW HOLLAND 1950 M Farmall**, 1956 CA AC 815-443-2450

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**1999 HD FLSTC** asking \$6,500 OBO, 33K, SE eng mod, extras. Call Don 414-460-5979

**2004 HONDA VTX 1800C** new tires, af exhaust back rest, 6,200 miles, windshield, \$5,800 OBO Call 262-607-0406.

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**2011 HARLEY DAVIDSON FATBOY** 1750 miles, \$10,500, 262-539-3600.

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The Brodhead Independent REGISTER

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**1984 MONTE CARLO** collector, all orig., air, no rust/salt, stored inside, \$12,000, 262-537-2604.

**1987 MERCURY COUGAR** 20th anniversary edition, owned since 1989, not driven in winter, 106k, best offer, 262-989-4112

**1990 MERCEDES BENZ 500 SL** black, runs & drives well. \$5,750. Call 262-295-8288.

**1994 FORD LIGHTNING**, white, no rust, orig. equipment, 95K miles, perfect interior, come look/ make offer, 262-989-4112

**AVENGER FORD GT40** Tube frame, mid eng., turbo Buick v-6, 4 spd., silver, w/ chin spoiler. 847-838-1916

**MANTA MIRAGE, STREET CAN AM RACE CAR** S. B. C., 4 spd. tube frame, custom wheels, chrome yellow, show winner, fast. 847-838-1916

**SOUTHERN ANTIQUE**, smaller Toronado. Seats 6. V-6, FWD. new wheels, tires, rare. TRADE? \$1600 847-395-2669

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**1996 CHEVY K3500** w/stake bed, plow, liftgate, for details visit: www.kinn131.org.

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**2000 F350 7.3 diesel.** New motor & other parts. Crew cab. 4x4. \$10,500 815-601-9669

**2002 CHEVY AVALANCHE** loaded, leather, roof, Z71. 4 door. 8' Western plow. 847-987-7669.

**2002 F250 SUPER DUTY** 5.4 gas, 128K, pw, ps, cc, bd, de. Florida truck. Topper. 262-607-0406.

### Vans, Mini Vans

**2007 CHEVY UPLANDER LS** Gold, 70,200 mi. pw, pl, cd, super clean. \$7,800. 815-540-3158.



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# Green County Sheriff's Report

All charges reported here are merely accusations. A defendant is presumed innocent until proven guilty in a court of law. Sheriff's deputies reported the following incidents occurred.

**Saturday, Oct. 22**

**Motor vehicle vs. deer**

Laura E. Pandow on State Highway 69 south of County Highway H in the Town of New Glarus.

Erin C. Dye in the North 3300 block of State Highway 69 in the Town of Monroe.

**Traffic arrest**

At 6:12 p.m., Alexander S. Fairbert, 28, of Janesville, was cited for Operating a Motor Vehicle After Driver's License is Suspended in the West 5200 block of State Highway 11 in the Town of Monroe. Fairbert was released pending court.

**ATV crash**

At 6:26 p.m., an ATV being operated by Haley M. Vega Goad, 19, of Great Lakes, Ill., in a field in the North 7500 Wettach Road in the Town of Exeter overturned and ejected the driver. Vega Goad was not wearing a helmet or protective glasses. She sustained injuries and was transported by New Glarus Area EMS to the UW Hospital. The ATV sustained moderate damage, and the owner later removed the ATV from the field. The Wisconsin DNR, the Monticello Fire Department, and the

New Glarus EMS and police assisted at the scene.

**Sunday, Oct. 23**

**Motor vehicle vs. deer**

Courtney J. Jackson in the North 3800 block of County Highway N in the Town of Monroe.

Janelle M. Gobieli in the West 7200 block of State Highway 81 in the Town of Monroe.

Lisa R. Aeberhard in the North 5400 block of State Highway 69 in the Town of Washington.

Jaclyn C. Birkett in the West 800 block of State Highway 11 in the Town of Spring Grove.

Betty L. Edgar in the West 800 block of State Highway 11 in the Town of Spring Grove.

**OWI**

At 1:07 a.m., deputies stopped Timothy P. Abrahamson, 23, of Belleville, in the North 8900 block of State Highway 69 in the Town of New Glarus for a traffic violation. Abrahamson was subsequently arrested for Operating While Under the Influence, First Offense and cited for Speeding, No Proof of Insurance, Non-Registration of Auto, and Operating with a Prohibited Alcohol Concentration. Abrahamson was released pending court.

**Monday, Oct. 24**

**Motor vehicle vs. deer**

Jeffrey L. Goecks in the North 9000 block of State Highway 78 in

the Town of York.

Richard F. Dallman, Jr. in the West 4100 block of County Highway C in the Town of Mt Pleasant.

**Motor vehicle crash**

At 9:51 p.m., deputies responded to a motor vehicle crash in the West 4000 block of Greenbush Road in the Town of Sylvester. Darwin W. Nipple, 49, of Brodhead, was traveling east on Greenbush Road when a deer entered the roadway; he swerved to miss the deer and entered the south ditch. The vehicle struck several small trees and brush. Nipple and a passenger advised that they were not injured and were wearing their seatbelts. There was no airbag deployment in the vehicle. The vehicle sustained moderate damage to the front passenger side and undercarriage. Nipple was able to drive the vehicle from the scene.

**Tuesday, Oct. 25**

**Traffic crime**

At 3:14 a.m., deputies stopped a vehicle on State Highway 81 at County Highway T in the Town of Spring Grove for a traffic violation. Oscar R. Delgado Salinas, 38, of Beloit, was cited for Operating After Revocation (OWI-related) and Operating a Motor Vehicle Without Insurance. He was released pending court.

**Warrant arrest**

At 10:38 a.m., deputies arrested Sara J. Aide, 57, of Gratiot, at the Green County Justice Center in the 2800 block of 6th Street in the City of Monroe. Aide was arrested on a body-only warrant that was issued by Iowa County. Aide was jailed pending court.

**Motor vehicle crash**

At 2:03 p.m., deputies, along with Monroe Fire and Green County EMS, responded to the North 3200 block of State Highway 81 in the Town of Monroe for a two-vehicle crash with injuries.

Charley A. Tossi, 19, of Monroe, was westbound on State Highway 81 when a vehicle operated by Donna H. Wartenweiler, 79, of Monroe, was exiting Pleasant View and failed to yield the right of way from a stop sign and collided with Tossi's vehicle.

Tossi was wearing a seatbelt and was transported by EMS to a local hospital for injuries sustained in the crash. A passenger in Tossi's vehicle was Tristan M. Rosenstiel, 19, of South Wayne. Rosenstiel was not injured and was wearing a seatbelt. Both airbags deployed in Tossi's vehicle.

Wartenweiler was wearing a seatbelt and was transported by EMS to a local hospital for injuries sustained in the crash. The airbags deployed in Wartenweiler's vehicle.

Both vehicles sustained severe damage and were towed from the scene. Wartenweiler was cited for Failure to Yield Right of Way from a Stop Sign and was released pending court. Tossi was cited for Operating a Vehicle with No Insurance and was released pending court.

**Motor vehicle vs. deer**

Cali M. Williams in the West 2300 block of State Highway 11 in the Town of Spring Grove.

Rodney H. Marty, Jr. in the North 9700 block of State Highway 69 in the Town of New Glarus.

**Wednesday, Oct. 26**

**Motor vehicle crash**

At 12:46 a.m., deputies responded to the North 1900 block of County Highway T in the Town of Spring Grove for a single-vehicle crash involving a driver who left the scene.

An investigation revealed that Jessica A. Timmons, 36, of Davis Ill., was southbound on County Highway T when she reported that a deer entered the road and she swerved to avoid colliding with the deer. Timmons's vehicle then entered the shoulder of the road and then collided with the ditch. Timmons stated that she then called a friend to come and pick her up.

Timmons was not injured and was wearing her seatbelt. The airbags deployed in her vehicle. There was

moderate damage to her vehicle, and it was towed from the scene. Timmons was cited for Failure to Maintain Control of a Vehicle. The Brodhead Police Department assisted at the scene.

**OWI**

At 3:46 p.m., deputies, along with New Glarus EMS, New Glarus Fire, and the New Glarus Police Department, responded to the North 9000 block of Argue Road in the Town of New Glarus for a truck vs. tree crash.

Marvin J. Schneider, 67, of New Glarus, was southbound, negotiating a curve when he reported a vehicle going northbound was left of center. Schneider then steered toward the ditch, where he collided with some trees. Schneider was not injured and was wearing a seatbelt. The airbags deployed in the truck. The truck received moderate damage and was towed from the scene. Schneider was transported by EMS to a local hospital. Schneider was arrested for Operating a Motor Vehicle Under the Influence (alcohol), First Offense. He was released pending court.

**Domestic abuse**

At 6:41 p.m., deputies responded to a residence in the West 3600 block of State Highway 11 in the Town of Sylvester for a domestic abuse case. The investigation resulted in Toni L. Henneman, 38, of Juda, being arrested for Domestic Disorderly Conduct and Battery. Henneman was booked into the Green County Jail and then was released pending court.

**Motor vehicle crash**

At 10:06 p.m., deputies responded to a one-vehicle crash in the North 500 block of County Highway M in the Town of Cadiz. Kayla A. Gray, 19, of Monticello, was northbound when she failed to negotiate a curve and went into a field. Gray was not injured in the crash and was wearing her seatbelt. There was no airbag deployment. The vehicle received moderate damage and was driven from the scene.

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