

Brodhead Independent Register

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SHOPPING NEWS

922 W. EXCHANGE STREET, BRODHEAD, WI 53520

WEDNESDAY, FEBRUARY 22, 2017

Albany FBLA members heading to state competition 5

Next Generation donates to Juda School 8

Parkview's Gavon Brown advancing to state wrestling 9

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JANUARY 1-JULY 15, 2017



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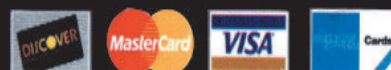
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272822

Albany Downtown Revitalization Award nominations open

Albany's Downtown Revitalization Committee invites community members to make nominations for its 2016 awards for downtown improvements.

Downtown businesses, government agencies, and organizations are eligible to receive annual Downtown Revitalization Awards and Certificates of Appreciation for improvements noticeable to the public, resulting from building construction, building renovation, or improvements in the landscaping of their property.

The downtown is defined as the area bordered by Nichols Street, South Mill Street and Sugar River Parkway, Madison Street and Legion Park,

and Mechanic Street, including both sides of the boundary streets.

Award winners will be chosen by the Albany Area Chamber of Commerce after recommendations from the Downtown Revitalization Committee and will be announced and recognized at a Chamber meeting.

To submit a nomination or self-nomination for the 2016 awards, pick up a form at the Albany Village Hall, 206 N. Water Street. The nomination deadline is March 3.

For further information, call 862-3646.

American Cancer Society Relay for Life of Green County to hold kickoff Feb. 25

The American Cancer Society's Relay for Life of Green County will hold a kickoff brunch and open house on Saturday, Feb. 25, in Monroe Clinic's Founders Hall (lower level of the clinic) from 9 to 11 a.m. A kick-off presentation is planned at 9:30 a.m. Everyone is invited to the kickoff to learn how to help the American Cancer Society save more lives from cancer.

The program will highlight how the community has benefited from funds raised and will review plans for the 2017 Relay for Life event. Guests will also have the opportunity to register a team for the Relay for Life event, which will be held on June 24 at the Monroe High School track.

The Relay for Life movement unites communities across the

globe to celebrate people who have battled cancer, remember loved ones lost, and take action to finish the fight once and for all. Relay for Life events are community gatherings where teams and individuals camp out at a school, park, or fairground and take turns walking or running around a track or path. Teams participate in fundraising in the months leading up to the event.

Visit www.relayforlife.org/greencountywi or www.facebook.com/RFLofGreenCountyWI to learn more about the event, or contact Jo Ann at 608-728-2980 or Bridget at 608-662-7542.

Turtle Creek Orchestra holding scholarship competition

Turtle Creek Chamber Orchestra presents their third annual Nie Young Artist Competition for any student of string or piano. Scholarships are awarded in three categories: Beginners, Intermediate, and Advanced.

The deadline for registration is Friday, Feb. 24, and the competition date is set for Saturday, March 11, at United Church, 657 Bluff Street, Beloit.

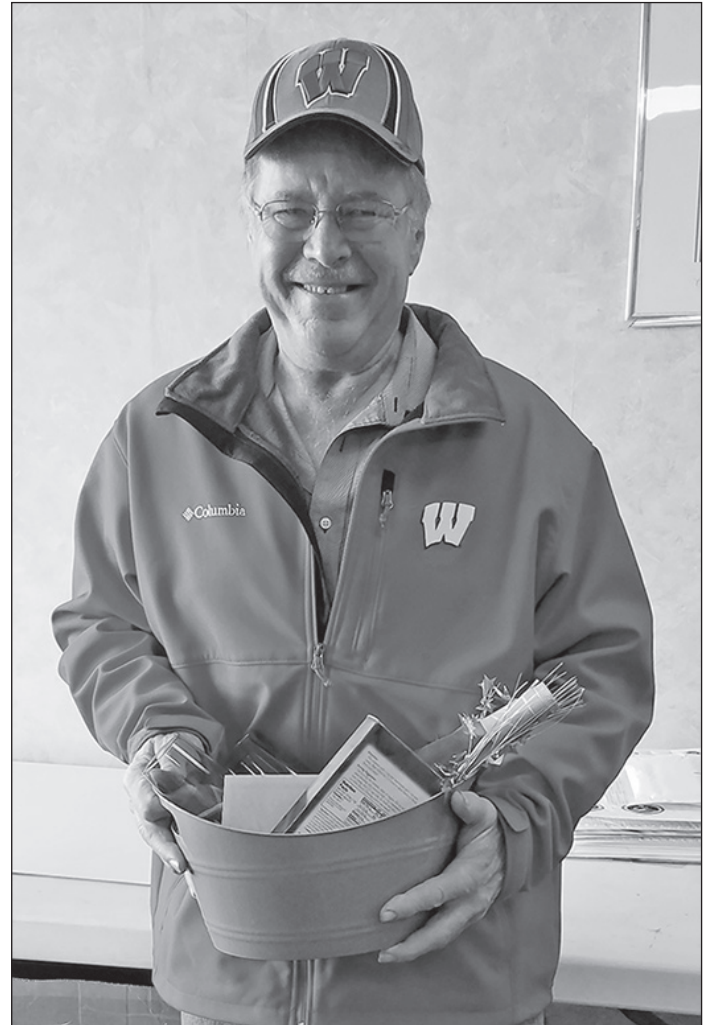
For more information, phone 608-754-8681; visit our website turtlecreekchamberorchestra.org; or email royaljl31@gmail.com.

Big Bowl Contest winners



SIARA SCHWARTZLOW PHOTOS Brodhead Independent-Register

Terry Russ, first place.



Curtis Elmer, second place. Thanks to the following businesses for sponsoring this contest: Brewers Center Tavern, Bridges Bar & Grill, Brodhead Collision, Fibs North, Jordy's M&J's Bar & Grill, Knute's Bar & Grill, Pinnow Hometown Pharmacy, and Villa Pizza-Brodhead.

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Publication Date: March 9, 2017
Deadline: February 24, 2017

Published in the Post-Journal, Rockford Journal, Belvidere Daily Republican, The Herald, Tempo, Gazette, Beloit Shopper, The Independent Register and McHenry Co. News.

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Brodhead UMC to host Maker Fun Factory training event

An upcoming vacation Bible School training and networking event called VBS FunShop is being hosted at Brodhead United Methodist Church on Mar. 18, from 8:30 a.m. to 12:30 p.m.

Area churches that are planning to present Group Publishing's Maker Fun Factory VBS this summer will receive hands-on training from a group VBS expert to maximize the impact of their VBS program.

In addition to tons of fun and helpful information, participants can network and share ideas, resources, and decorations.

To register, go to www.group.com/vbsfunshop, or for more information, call Danielle at 608-897-2515.

Obituary

FRAN BOGER

Fran Boger, 92, passed away at home in Albany, Wis. on Feb. 2, 2017. She was born in Rockford, Ill. on March 1, 1924. She married Alfred Boger on Feb. 28, 1947.

Fran worked at Amerock in Rockford for numerous years. After retirement, Fran and Al moved to Wisconsin.

She loved spending time with family and friends. Fran collected music boxes and has accumulated over 100



of them.

She is survived by her children, Sharon Statfield, David Boger, Melody (Richard) Metz, Cindy Incelli, and daughter-in-law, Trudy Morton. She has many grandchildren and great grandchildren. She is predeceased by her mother and father, Clara Whitebread and Joseph Ogden, husband Alfred Boger, son Terry Morton, and grandsons Jeremy Metz and Todd Morton.

There will be a celebration of Fran's life on Saturday, March 4, at Clayt's Corner Bar in Albany from noon to 4 p.m.

Condolences may be expressed at Wardhurtley.com.

Death Notice

BEVERLY D. REDDICK

Beverly D. Reddick, 61, of Monroe, passed away on Wednesday at her home. Funeral services were held at 2 p.m. on Saturday at the D.L. Newcomer Funeral Home, Brodhead, Wis. Visitation was held from 1 p.m. on Saturday until time of services at the funeral home.

Roots reveal secrets to wealth from the soil

By Tony Ends
CORRESPONDENT

Soil fertility lessons run far deeper than human eye can discern.

Native grasses and plants once displayed lush beauty across vast prairies. Oceans of big bluestem, compass grass, Side Oats Grama, goldenrod, switch grass, and so many other natives waved lovely greetings to our European ancestors.

Yet these perennial crops, which fed equally vast herds of bison, deer and elk, concealed far more than they revealed.

Deep beneath the earth stretched nature's method of enriching what domesticated animals and farmers have impoverished in annual crops since.

Prairie plant roots – in tangled masses, 15 to 18 times more dense than annual corn roots – reveal much of this miraculous story. A micro-biotic world inhabiting a portion of these vast root systems in a thin layer of the soil defines the life cycle itself.

Soil Health Specialist Justin Morris, of the Natural Resources Conservation Service office in Madison, has been out sharing lessons on these “secrets to soil health” and wealth.

About 90 people from seven states signed up recently to hear Morris as part of OGRAIN's two-day seminar at UW-Madison. Morris was just one of 20 presenters and panelists in the seminar. Together they covered a wide range of subjects to guide farmers successfully into organic grain production employing nature's ways.

Many minerals lie just below the 13-inch layer of soil where most biological activity takes place, Morris told the OGRAIN crowd. “Native perennials root deep and bring those minerals to the surface,” he said.

“The number of organisms in the rhizosphere is up to 2,000 times higher than in the rest of the soil,” Morris said. This is where important perennial grass root behaviors explain a legacy of some of the richest soil deposits in the world.

The rhizosphere is that narrow region of the soil where prairie grass roots secreted and exuded compounds – including sugars, polysaccharides and ectoenzymes – feeding micro-biotic life. The microscopic organisms in turn broke down plant and animal organic matter. This replenished minerals, which native species grasses and flowers took up again in their roots.

The process went on and on, round and round, for an estimated 10,000



Organic farmer Tony Ends of Brodhead stands beside a photographic exhibit of prairie plants and their root systems at the U.S. Botanic Garden in Washington, D.C., in September 2015. Ends singled out switch grass, which he's grown and used to mulch crops for eight years, for the portrait.

COURTESY PHOTO Brodhead Independent-Register

years. Legendary deposits of rich silt loam across the Upper Midwestern United States resulted.

Research in more recent times has documented as much as two-thirds organic matter losses from continuous soybean production across 17 years, Morris said. Soil fertility pays a dear price from the clearing away of native biodiversity, elimination of grazing animals, and constant mining of minerals in modern cash cropping.

Native systems still offer perennial grass strategies for recovering soil health, Morris said. Today's farmers can regenerate their soils by mirroring these strategies:

- *minimizing soil disturbance;
- *maximizing soil cover;
- *maximizing biodiversity with cover crops and wider rotations;
- *providing continuous living roots to soil's micro-organisms; and
- *integrating livestock back into the system.

OGRAIN's Organic Grain Production and Marketing Seminar has now made the PowerPoint Morris shared on soil health and other presentations on transitioning organic, controlling weeds, marketing grain, and financing organic systems available online.

Anyone interested can email OGRAIN program coordinator Anders Gurda at agurda@wisc.edu for

the link to presentations from the Jan. 21 and 22 seminar held in Madison.

Dr. Erin Sylva of UW-Madison directs OGRAIN's programming with a collaborative of partners. UW Extension Service, UW Center for Integrated Agricultural Systems, Midwest Organic and Sustainable Education Service, and Farm and Industry Short Courses all contribute.

I attended Morris' lessons about nature's symbiotic relationship of prairie grass root exudates, soil life, and their interactions for healthy soil. It helped

me as an organic vegetable crop and livestock farmer of 22 years complete a personal journey of discovery.

My lessons firsthand from native prairie didn't go very deep until about eight years ago.

I first harvested switch grass for a neighbor east of Brodhead on the day our nation was going to the polls to elect Barak Obama to his first term as president.

I used my share of that first harvest

See ROOTS, Page 7

New Horizons 4-H meets

By Connor Brauer
CLUB REPORTER

Members of New Horizons 4-H met Sunday, Jan. 15. President Royce Brauer brought the meeting to order. The thought for the day was, “Each day comes just once in a lifetime. Make the most of it.”

Addyson Brauer led the flag salute. Jaydon Brauer led the club pledge. Roll call was answered by naming an item in a first aid kit.

Roxane Ace moved to approve the minutes from the December meeting. Jaydon seconded it. Maylee Brauer gave the treasurer's report. Roxane moved to approve. Chance Ace seconded it. Both motions carried.

Adult and Junior Leader meeting reports were given. Unfinished business was discussed.

Members continue “Helping Across the Horizons” with community service projects. Reports were given on the events attended by members in the past month.

We are working on bylaw revisions. Connor and Royce encouraged members to attend the Day of Arts event. Plans continue for three upcoming club events. The club foods fair is being done in March.

Our Cabin Fever will be in April. In May, we are sponsoring a small pets workshop.

Several January birthdays were recognized. New business was brought up. The educational moment was spent discussing life skills. We focused on the “head” and thinking and how it is used in 4-H project work. 4-H Camp is June 19-21. Be sure to register.

We discussed donating to members who have upcoming trips. Other items for discussion were fundraising, Dairy Day in Argyle, a food pantry challenge, and county events that are coming up soon.

Announcements were read. Roxane moved to adjourn the meeting. Jaydon seconded it. The LeGault family will be taking Boo Boo, our mascot, with them for the next month.

A 4-H club is a great place to be. It helps build self-esteem and confidence in people of all ages. Youth learn teamwork and make lifelong friends. Adults share their skills, talents and time with youth and even “Learn by Doing” along the way. Check out 4-H today! To join New Horizons, call Paul at 934-5377.

Monroe Clinic Parish Nurse Education Day

Discussing the needs of the elderly

Monroe Clinic's parish nurse program invites current or retired registered nurses, faith community nurses, and professionals working in the health ministry to a Saturday education day on Feb. 25 from 9 a.m. to 3 p.m. in the café rooms on the second floor of the Monroe Clinic Hospital, 515 22nd Avenue, Monroe, Wis.

Special speakers and guests include Jill Westberg, daughter of Granger Westberg (founding father of parish nursing), who will present the beginning of parish nursing. Other speakers include representation from the Aging and Disability Resource Center, Green and Stephenson County Health Departments, Green Haven, Paws for Healing, and Monroe Clinic Palliative Care. Topics discussed will help meet the needs of the faith community nurse when working with the elderly.

Monroe Clinic's parish nurse program partners with community members to offer local expertise to promote health, wellness, and the prevention of disease by encouraging a healthy balance between mind, body, and spirit. The services of Monroe Clinic's parish nurse program are provided at no cost to faith communities of any size or denomination. These services are offered as a result of Monroe Clinic's continuous commitment to improve the health of the communities we serve.

The event is free, courtesy of the Monroe Fund and the Clifford and Dorothy Reasa Charitable Fund. Continental breakfast, light lunch, and materials will be provided. Please register by contacting Kris Wisnefske, parish nurse coordinator, at kris.wisnefske@monroeclinic.org or 608-324-1185.

John Deere Tour Day coming Feb. 24

The Brodhead FFA Chapter and FFA Alumni will be hosting a John Deere Tour Day on Friday, Feb. 24, in Moline, Ill. Anyone ages 13 and older is invited to attend.

The day trip will last from 7:15 a.m. to 6:30 p.m. and costs \$15 per person for transportation (coach bus). We will be going to the John Deere Harvester Works tour and

the John Deere Pavilion.

The first thirty people to sign up will have the opportunity to go to the John Deere Seeding Group tour (60 minute walking tour).

Please call or e-mail Lauren Metcalf, Brodhead FFA Advisor, at 608-897-2155 ext. 141 or lmetcalf@brodhead.k12.wi.us if interested.



Join us at the Monroe Memory Café!



We are **Second Wednesday of Each Month**

1:30-3:00 PM

Next Café is March 8th, 2017

Behring Senior Center

Blends & Friends Café

1113 10th St., Monroe, WI



We will be celebrating St. Patrick's Day!

Each month we host a social gathering for individuals with early stage dementia, Alzheimer's, or memory loss and their family and friends.

If you want to participate or have questions, contact Whitney Thompson, Dementia Care Specialist for the ADRC at 608-426-4295 or wthompson@gchsd.org.

READ ONLINE



www.independent.com

Area Roundup

By Derek Hoesly
CORRESPONDENT

Girls' basketball Parkview beats Pocatonica

The Parkview Vikings (5-16 overall, 2-13 Rock Valley) cruised to a 55-22 non-conference win over Pocatonica last Monday.
The Vikings dominated the first half as they raced out to a 35-16 half-time advantage.

Senior Alex Thole led the Vikings' offense with a game-high 24 points. Senior McKenzie Saglie contributed 14 points for the Vikings. Junior Amber Hudson added seven points, and sophomore Alexys Olson chipped in six points for Parkview.

Comets win over Cassville

The Albany Comets (3-18 overall, 1-8 Six Rivers) used a strong second half en route to a 57-45 non-conference win over Cassville last Monday.

Albany held a slim 21-18 half-time advantage. In the second half, the Comets got better shots against Cassville's 1-2-2 zone defense. The Comets outscored Cassville 36-27 in the second half.

Sophomore Payton Zurfluh led the Comets' offensive charge with a game-high 21 points. Junior Haley Freitag chipped in 20 points for the Comets.

Panthers lose to Barneveld

The Juda Panthers (12-9 overall, 4-5 Six Rivers) dropped their second straight game to the Barneveld Eagles 67-37 in a Six Rivers eastern division

matchup last Tuesday.
Barneveld raced out to a commanding 39-14 lead at halftime.

Senior Chelsea Burkhalter led the Panthers' offensive attack with 21 points, including five threes. Burkhalter notched her 1,000th career point in the contest. Sophomore Hannah Powers chipped in six points for the Panthers.

Panthers lose to Orioles

The Juda Panthers (12-10 overall, 4-6 Six Rivers) fell to the Argyle Orioles 57-48 in a Six Rivers eastern division matchup last Thursday.

The Orioles built a 27-10 half-time lead and survived a second-half surge by the Panthers.

Senior Chelsea Burkhalter scored a team-high 13 points, including three long balls. Junior Hailey Kammerer and junior Mackenzie Byrne each contributed 10 points for the Panthers. Senior Alexis Goecks added seven points.

Boys' basketball Parkview squeezes past Palmyra-Eagle

The Parkview Vikings (4-15 overall, 2-12 Rock Valley) pulled out a narrow 58-56 Rock Valley South victory over Palmyra-Eagle last Tuesday.

With the score tied, sophomore Aydon Campbell stepped to the free-throw line and buried two clutch, high-pressure free throws with 5.5 seconds on the clock. Parkview then came up with a key defensive stand to seal the exciting win.



KATHY ROTH PHOTO *Brodhead Independent-Register*

Juda senior Sara Jordan moves past Barneveld's Jessica Walker.

Sophomore Eli Hosheit paced the Vikings' offensive charge with 20 points, including five long balls. Junior Riley Carroll added 10 points for the Vikings. Sophomore Justin Balch chipped in eight points for Parkview.

Vikings lose to Big Foot

The Parkview Vikings (4-16 overall, 2-13 Rock Valley) dropped a 55-44 Rock Valley South decision to the Big Foot Chiefs last Friday.

Big Foot raced out to a 24-18 half-time advantage.

Sophomore Eli Hosheit led the Vikings' offense with 12 points, in-

cluding three long balls. Sophomore Justin Balch chipped in 10 points, including two threes. Senior Brad Onsgard and senior Allen Rodriguez each added seven points for the Vikings.

Comets lose to Pocatonica

The Albany Comets (8-12 overall, 3-8 Six Rivers) dropped a 62-39 Six Rivers eastern division contest to Pocatonica last Tuesday.

The key in the contest was the Comets' 18 turnovers compared to Pocatonica's 11. Pocatonica turned the 18 turnovers into 19 fast-break points.

New Horizons shares recent activities

By Connor Brauer
CLUB REPORTER

Members of the New Horizons 4-H Club enjoyed several activities this past month.

Justin Moore enjoyed going to the movies. He made a visit to the dentist. School keeps him busy, as well as chores at home. He had a good time at the club cake workshop. Everyone was able to help with each of the three cakes that were made.

Aisha Moen helps pick up at home and likes spending time with friends. She attended the club cake workshop, where she learned how to make a chocolate cake three different ways. She enjoys school.

Jaena LeGault has been busy getting exhibits ready for the fair early this year because May and June will be very crowded with graduation activities. School has her busy. Jaena does chores and helps at home with meals and house work. She works on a farm on weekends.

Shannon Day has been busy selling Girl Scout cookies and doing other activities to earn badges. She helps at home and likes to help walk the dog. She is learning about doing chores. She always has fun spending time with Big Brothers Big Sisters.

Royce Brauer goes to confirmation classes on Wednesdays. He enjoys spending time with his Big Brother

and Sister. He attended 4-H committee meetings for Cloverbuds and marketing and promotions. He went to the Day of Arts meeting to make more plans for the event on Feb. 25. He performed with the jazz band in Juda's talent show. He made a large thank-you card and helped at the Alp 'n Dell tour. He enjoyed the club cake workshop. Royce helps at home and does chores. He was involved with the high school math meet. Being a part of the band and the jazz band is important to him.

Maylee Brauer attended committee meetings for awards and the Cloverbuds. She helped at the Alp 'n Dell tour as a 4-H ambassador. She attended and marketing and promotions committee

meeting to learn more about promoting 4-H. The club cake workshop was fun. She learned about preparing your work area, safety while baking, and cleaning up. Maylee helps at home and has chores. She has a sewing class and plays the saxophone in the band.

Jaydon Brauer spent time with his Big Sister Jody. They do many fun things. He had fun learning about cheese and tasting it on the tour at Alp 'n Dell. The club cake workshop taught him how to make cakes different ways. He helped add ingredients and mix up the batter. He helps at home and is learning about doing chores.

Connor Brauer has been busy working. He attended a Day of Arts

committee meeting to help plan for the event on Feb. 25. The theme is Disney. He helped and took pictures at the club cake workshop. Connor is attending college for the arts.

Addyson Brauer started cheerleading practices so the group can perform at some games. She attended the tour at Alp 'n Dell and enjoyed tasting cheese. The cake workshop was fun. She helped add ingredients and stir the batter. Addyson is a big help at home.

Roxane Ace attends art class. Now, they are making winter-related projects. She learned about cheese at the county Cloverbud tour of Alp 'n Dell. They got to taste different kinds of cheeses. Seeing the ice sculptures at the Ice Castle in the Dells was really neat. She thinks they are "so cool." She visited the dentist for a checkup. It was great adding ingredients at the cake workshop to see how cakes turn out when you add different things like applesauce or root beer.

Chance Ace made winter projects in his art class. He attended the county Cloverbud tour at Alp 'n Dell, where he learned about cheese. A trip to the Wisconsin Dells gave him the opportunity to see ice sculptures at the Ice Castle. He had fun. His dentist appointment showed no cavities. Chance helped add ingredients and mix up three cakes at the club cake workshop.

Juda School Board meets

At its meeting on Wednesday, Feb. 8, the Juda School Board:

- Listened to concerns by district resident Rustin Whitney regarding hours of operation of the district's snow plowing services.
- Approved a second-semester work study request for a student.
- Board members gave a review of workshops attended at the January WASB Convention.
- Learned there will be a meeting of the Monticello, Albany, Brodhead, Blackhawk, and Juda School Boards

on March 22 in Monticello. The boards will tour the Monticello school and then discuss ways in which the schools can continue to work together sharing resources.

- Learned the Juda Math Team took first place at the recent math meet.
- Mrs. Larson shared with the board details concerning the upcoming visit of State School Superintendent Tony Evers on Friday, Feb. 19.
- Learned from Mrs. Larson the district recently received a \$29,000 Teach Grant. The funds will be used for the

infrastructure part of the remodel.

- Heard a report regarding the Juda Rec District. Zumba is going well. There are over 20 participants in the class, and they have hired a babysitter to watch children while the mothers take part in the class.
- Approved a revision to policy 111-Non-Discrimination.
- Approved a revision to policy 411-Equal Educational Opportunity.
- Tabled a revision to policy 110-Educational Philosophy until the March meeting.

• Heard a report regarding a website that Mrs. Bertling is working on for ACP.

- Mrs. Davis updated the board on the remodel and gave members a current budget for the projects. The board then toured the areas being worked on.
- Mrs. Davis shared with the board some scheduling and staffing issues for the 2017/2018 school year.
- Approved an agreement with CESA 3 for Carl Perkins.
- Took no action coming out of executive session.



Panthers on the Prowl

Written by Riley Adkins, Nick Baum, Chelsea Burkhalter, Aurora Daniels, Jared Hansen, Sara Jordan, Matthew Schmitt, and Skyler Stuckey

VALEDICTORIAN & SALUTATORIAN

Congratulations to Riley Adkins, this year's valedictorian, and Chelsea Burkhalter, this year's salutatorian.

BOYS' BASKETBALL

On Saturday, Feb. 11, Juda defeated Cassville in a non-conference game. Juda won by a final score of 55-30. Matt Schmitt finished with a team-high 18 points, eight rebounds, and eight steals. Skyler Stuckey added 16 points, including three 3-pointers.

On Tuesday, Feb. 14, Juda lost to conference powerhouse Barneveld, ranked third in the Division 5 coaches' poll. Juda was even with

Barneveld at the half, 27-27, but ended up losing 66-52. Matt Schmitt led the Panthers' attack with 17 points and eight rebounds. Keagan Haffele added 15 points and five assists for the Panthers.

GIRLS' BASKETBALL

On Friday, Feb. 10, the girls traveled to Barneveld and lost 54-32. Chelsea Burkhalter and Sara Jordan both scored eight points, and Maddie Roth added six points.

On Tuesday, Feb. 14, the girls played Barneveld again at home and lost 67-37. Chelsea Burkhalter scored a team-high 21 points and reached the career 1,000-point milestone. She also made five 3-pointers. As a team, the Panthers made seven of 15 free throws.

FFA

This week is FFA Week. Students

are participating in the following dress-up days: On Monday students, are to wear navy blue; Tuesday is Dress Like a Farmer; Wednesday is Corn Gold (Yellow); and Thursday, students should wear their FFA apparel.

There is also an elementary school coloring contest. The winners from each grade will get to throw a pie in the face of one of the Juda FFA officers.

FFA FRUIT SALE

The Spring Fruit and Meat Sale has begun. Contact an FFA member or the school if you would like to place an order.

WRESTLING

Brodhead-Juda wrestler Trent Davis earned second in regionals, and Jayson Starr earned fourth in conference. Trent Davis wrestled at section-

als this past weekend at Richland Center.

JUDA ELEMENTARY

Next Thursday, Feb. 23, the elementary students are going to participate in Fun Feet Day. Each student who brings in \$0.50 can participate. All proceeds will be going to Pennies for Patients.

JFAB

There will be a meeting Monday, Feb. 27, at 7 p.m. in the school cafeteria.

ART DEPARTMENT

The kindergarten is working on their fish weaving project. The first grade is working on finishing their Kandinsky trees. The second grade is having the OpArt concepts introduced to them. The third grade is working on their owl, oil pastel project. The fourth grade is working on

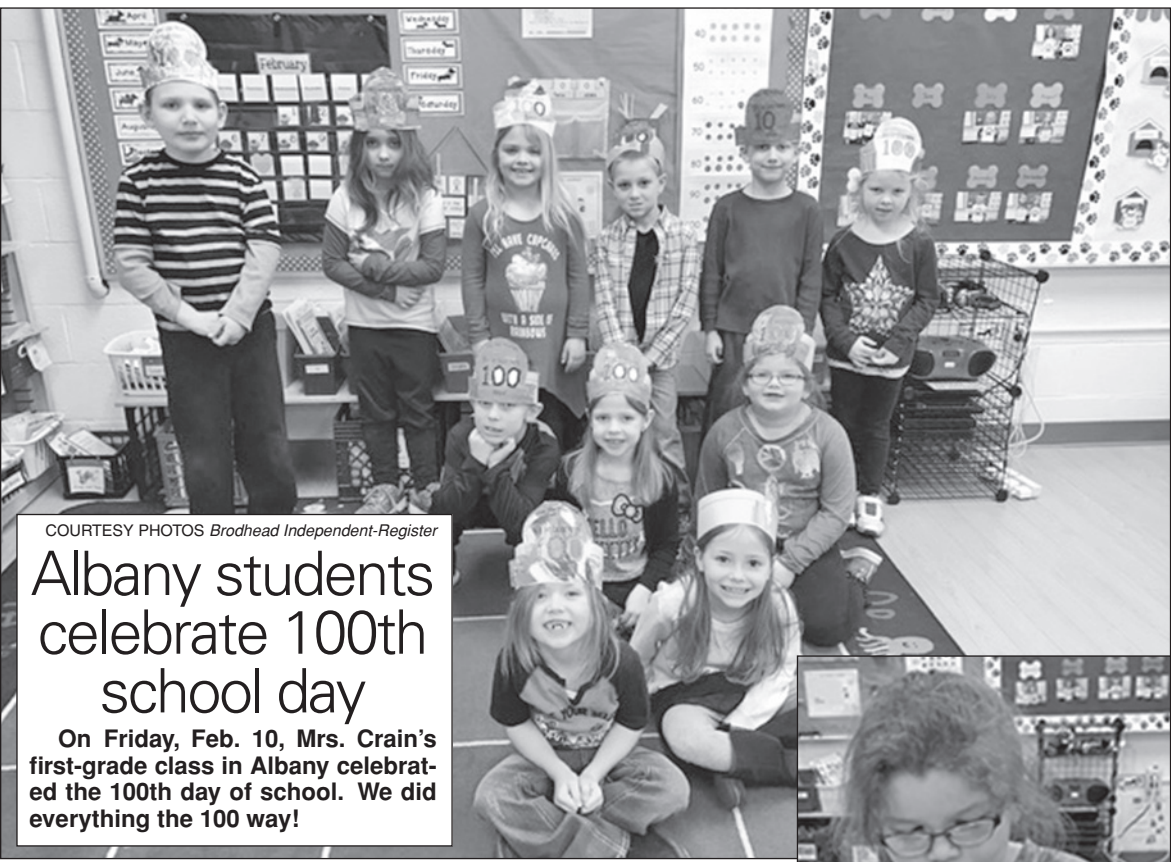
their Monocho Mantle projects. The fifth grade is working on their print-making. The sixth grade is performing their plays this week. The Odyssey of the Mind team is working on their problem and preparing for state competition. The high school is continuing work on their furniture project.

LUNCH

On Thursday, Feb. 23, breakfast will be long johns; lunch will be wieners wraps, baked beans, and apple juice.

On Monday, Feb. 27, breakfast will be scramblers; lunch will be chicken fajitas, soft shell, corn, and pineapple.

On Tuesday, Feb. 28, breakfast will be Pop-tarts; lunch will be mac-n-cheese, little smokies, peas, and pears.



COURTESY PHOTOS *Brodhead Independent-Register*

Albany students celebrate 100th school day

On Friday, Feb. 10, Mrs. Crain's first-grade class in Albany celebrated the 100th day of school. We did everything the 100 way!

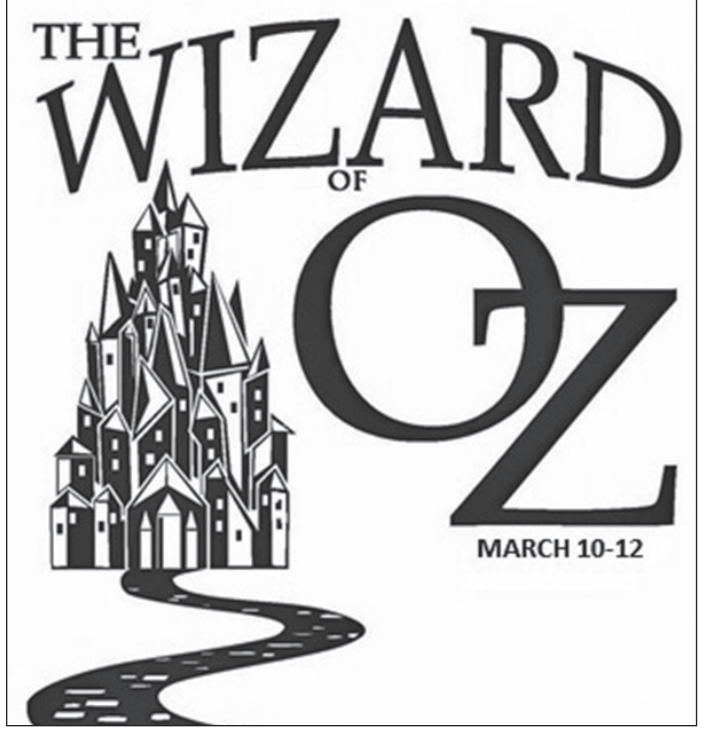


Students had a '100' hat to wear, counted to 100 by 1's, 5's, and 10's, wrote about what we would do with \$100, wrote about what we wish we had 100 of, did 100 exercises, made a mystery picture using a hundreds chart, listed 100 reasons why we love our school, shared our 100 collections that we brought from home, and made a snack with 100 pieces (our favorite!).



Thank you to the parents for donating snack for this special day and helping your child count 100 items for their collection to share. Your child is 100 days smarter!

Albany students to present 'The Wizard of Oz'



COURTESY PHOTO *Brodhead Independent-Register*

The Albany Music Department will be presenting *The Wizard of Oz* on March 10, 11, and 12. The Friday show is at 7 p.m. and the Sunday show is at 2 p.m. Admission is \$8/adult and \$6/student or senior. If you are a community or family member willing to help with costumes, props, or set-building, please contact Ms. Day at rachel.day@albany.k12.wi.us or (608) 862-3135, ext. 2132. The students have been very busy rehearsing and can't wait to put on the show! We hope to see you there!

Albany School Board meets

By Beth Blakemore
CORRESPONDENT
The Feb. 13 school board meeting in Albany started with Lori Modaff's proposal that signage to the gym be improved. "We do not have ideal signage as to where to go to the gym," she said. She proposed the making of 18-by-24-inch signs at the cost of \$54 each for 6 signs. She wanted to see if the school board would contribute to the cost. The idea was tabled to next month.

The administrative reports were given by Connie Gregerson, Principal, and then by Amy Vesperman, Superintendent. Among other items Gregerson mentioned that a journalism class is going to do a school newspaper, high school students are

helping in the elementary school, the Hall of Fame Night was successful, Ann Trow did the project Mad City Money about kids doing math as they spend money in a real-life simulation, and Dam Near Home Bar & Grill had a coyote hunt, which was a fundraiser for the school. Vesperman mentioned that the wrestling team is going to sectionals. The school has no snow days left, three school boards are going to have a meeting in Monticello on March 22, and ACT testing is coming up.

A man who lives in Oregon brought up a proposal that his land on the edge of the Oregon school district be changed to Oregon so that his son who has autism could continue in school there. The school board

denied his request, but he could still open enroll.

Vesperman said that a parent had approached her with concern about the cost of the yearbook. The cost of the yearbook is \$60 and is similar in price to Monroe and other surrounding schools. The problem is the yearbook has had a deficit, and class funds have gone to paying for the yearbook. The work on the yearbook is all volunteer.

Vesperman said that she would like to see a decrease in students with missing assignments and Ds and Fs. She has considered mandatory summer school for some of these middle school students. She also has considered using student teachers and college interns "as another set of hands."

FBLA advances six members to state competition

On Saturday, Feb. 4, Albany FBLA members attended the Regional Leadership Conference at DeForest High School. Albany students competed against 24 area schools in various business competitions.

Albany participants included Lauren B. in Public Speaking 2, Nathaniel R. in Insurance and Risk Management, Brandon J. in Intro to Business, Brittany J. in Personal Finance, Larisa S. in Organizational Leadership, and Evan Blumer in Word Processing. The team of Kristin O., Haley K., and Sydney M. competed in Web Design.

Albany top finishers included Brandon J., placing eighth, and Nathaniel R., placing fourth, just missing the state competition.

Albany FBLA had a very successful day and advanced six members to the State Competition,

which will be held this April in Appleton. The top 3 finishers in all competitions advance to the FBLA State Leadership Conference.

The following are Albany's state qualifiers:

Evan B., third place, Word Processing;

Kristin O., Haley K., and Sydney M., third place, Website Design;

Larisa S., third place, Organization Leadership; and

Brittany J., second place, Personal Finance.

Congratulations to all Albany FBLA members!

Albany Police Report

All charges reported here are merely accusations. A defendant is presumed innocent until proven guilty in a court of law. Albany police reported the following incidents occurred:

Thursday, Feb. 9

Cited for Operating After Suspension and Non-Registration of a Vehicle was Richard A. Johnson, 40, of Albany.

Cited for Non-Registration of a Vehicle and Operating a Motor Vehicle without Insurance was Molly S. Olson, 28, of Albany.

Albany Comet News

By Stacey Torstenson

- THURSDAY, FEB. 23**
 - *FFA Week
 - *Parent/teacher conferences, 4 to 7 p.m.
 - *High school boys' basketball at Argyle, 7 to 9 p.m.
- FRIDAY, FEB. 24**
 - *FFA Week
 - *No school for students, teacher professional development day
- SATURDAY, FEB. 25**
 - *Junior Comet League basketball tournament in both gyms, 9 a.m. to 6 p.m.
- SUNDAY, FEB. 26**
 - *No events scheduled
- MONDAY, FEB. 27**
 - *Middle school boys' basketball practice begins
- TUESDAY, FEB. 28**
 - *Juniors' ACT testing, 8 a.m. to 12:30 p.m.
- WEDNESDAY, MARCH 1**
 - *Adult open gym, 7 to 9 p.m.
 - *Juniors ACT Work Keys, 8 a.m. to noon

* Denotes an Albany School program. For more information, please call 608-862-3225.
- Denotes an Albany Community Center event. For more information, please visit the Albany Community Center page on Facebook or call 608-862-2488.

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Farmers Brothers Coffee and Tea
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Fosdal Home Bakery - Fresh Daily
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Legal Notices

**STATE OF WISCONSIN
CIRCUIT COURT
GREEN COUNTY**
IN THE MATTER OF THE
ESTATE OF
MARY IRENE NEUENSCHWAN-
DER

Notice to Creditors
(Informal Administration)
Case No. 17PR06

PLEASE TAKE NOTICE:

1. An application for informal administration was filed.
2. The decedent, with date of birth November 8, 1931 and date of death December 30, 2016 was domiciled in Green County, State of Wisconsin, with a mailing address of 305 1st Center Avenue, Brodhead, WI 53520.
3. All interested persons waived notice.
4. The deadline for filing a claim against the decedent's estate is 05-08-2017.
5. A claim may be filed at the Green County Courthouse, 2841 - 6th Street, Monroe, WI 53566.

GLORIA A. BAERTSCHI
Probate Registrar
01-27-2017
271504

**STATE OF WISCONSIN
CIRCUIT COURT
GREEN COUNTY**
Defendant: Jodie F. Kirby
1006 21st Street, Site #78
Brodhead, WI 53520

PUBLISHED NOTICE
Case No. 17-SC-31

You are being sued by Clearpointe Capital, LLC and Home Source One, LLC in small claims court. A hearing will be held at the Green County Justice Center, 2841 6th Street, 2nd Floor - Branch 2, Monroe, Wisconsin, on March 20, 2017 at 10:00 a.m. or thereafter. If you do not appear, a judgment may be given to the person suing you. A copy of the claim has been mailed to you at the address above.

PLAINTIFFS:

Clearpointe Capital, LLC & Home Source One, LLC
8050 N. Port Washington Road
Milwaukee, WI 53217
Ph# 414-351-8014
The Independent Register
2/22/2017
WNAXLP 272735

**Town of Spring Valley
Planning & Zoning Meeting
Monday, February 27, 2017
at the Orfordville Fire Station
7:00 PM**

- Agenda:**
1. Call to order
 2. Reading and approval of the minutes
 3. Old business:
 - a. Sign Ordinance
 4. New business:
 - a. Farm City Elevator
 - b. Driveway Ordinance
 5. Building permits
 6. Audience communication
 7. Adjournment

Chris Duemler
Chairman
The Independent Register
2/22/2017
WNAXLP 272761

**AGENDA
SCHOOL DISTRICT OF
BRODHEAD
REGULAR SCHOOL BOARD
MEETING
Monday, February 27, 2017
DISTRICT OFFICE BOARD
ROOM
7:00 P.M.**

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
- V. INFORMATION REPORTS
- VI. PUBLIC COMMENT PERIOD

- AGENDA**
- VII. PROGRAM PRESENTATION - MIDDLE SCHOOL
 - VIII. PUPIL NONDISCRIMINATION SELF-EVALUATION REPORT
 - IX. APPROVE SUMMER SCHOOL TIMELINES & GUIDELINES
 - X. 2ND READING OF POLICY SECTION I
 - XI. ACCEPT DONATION(S)
 - XII. RESIGNATION(S)
 - XIII. EMPLOYMENT RECOM-

Continued on next page

ADVERTISEMENT FOR BIDS
BIDS: March 16, 2017
**GREEN COUNTY GOVERNMENT SERVICES BUILDING
HIGHWAY 81
MONROE, WISCONSIN
FOR
GREEN COUNTY
1016 16TH AVENUE
MONROE, WISCONSIN 53566
POTTER LAWSON, INC.
749 UNIVERSITY ROW, SUITE 300
MADISON, WI 53705
PHONE (608) 274-2741**
BASE BIDS MUST BE RECEIVED BY: March 16, 2017 at 2:00 PM LOCAL TIME.
OWNER DIRECT INSURANCE PURCHASE (ODIP) ALTERNATE BIDS MUST BE RECEIVED BY: March 17, 2017 at 2:00 PM LOCAL TIME
BID OPENING: March 17, 2017 at 2:15 PM LOCAL TIME.
Sealed Bids for the project designated above will be received in the office of the County Clerk, 1016 16th Avenue, Monroe, Wisconsin.
All bids will be publicly opened and read at the specified time and date indicated above by the Owner or his designee.
This will be a **SINGLE PRIME CONTRACT**... for construction of a new Green County Government Services Building of approximately 60,000 gross square feet consisting of two above grade stories and a partially exposed lower level, housing the Green County Human Services and Health Departments Data Processing, Veterans Services, support spaces and community room, and associated fire protection, plumbing, mechanical, electrical, and site work.
All Bids must be on a stipulated lump sum basis.
Documents may be seen at the Bid + Network in Madison, Wisconsin; F.W. Dodge Corporation Milwaukee, Wisconsin; Contractors Exchange, West Allis, Wisconsin; Builders Exchanges in Milwaukee, Altoona, Fond du Lac, Green Bay, Wausau, La Crosse, and Fox Valley, Wisconsin; Cedar Rapids, Iowa; Minneapolis, Minnesota.
Electronic copies of the above documents may be requested on or after February 20, 2017 from Potter Lawson, Inc. by sending an email to maryb@potterlawson.com. The following information must be included in the email; requestor's name, company name, physical address, telephone number and email address.
Bid Security in the amount of five (5) percent of the Bid must accompany each Bid in accord with the Instructions to Bidders.
The bidding and letting of Contracts herein advertised is subject to compliance with all applicable statutory requirements. The Owner is considered a qualifying exempt entity, therefore Section 77.54(9m), Wis. Stats. sales and use tax exemption will be utilized on this project.
The Owner reserves the right to waive irregularities and to accept any bid, reject any and all bids, and upon acceptance of any bid, to thereafter accept revisions or modifications on such bid.
The Advertisement for Bids is issued by authority of Green County.
The Independent Register
2/22/2017
WNAXLP 272939



Proceedings of The Green County Board of Supervisors

**PROCEEDINGS OF THE GREEN COUNTY BOARD OF SUPERVISORS
February 14, 2017**

Dennis Everson, Vice-Chair, called the meeting to order.
The Clerk read the roll with 27 present, and 4 absent being Glynn, Neuenschwander, Wolter and Carter.
The Board recited the Pledge of Allegiance.
Motion by Guth, seconded by Borowski to approve the minutes of the December 13, 2016 meeting. Motion carried by a unanimous voice vote.
Motion by Grotophorst to re-appoint Brian Bucholtz as Corporation Counsel for two years, seconded by Rufenacht. Motion carried by a unanimous voice vote.

**RESOLUTION 2-1-17
Dissolution of Long Term Care District Pursuant to Wis. Stat. § 46.2895(13)**

WHEREAS, ContinuUs (formerly named Southwest Family Care Alliance) is a long-term care district formed by Crawford, Grant, Green, Iowa, Juneau, Lafayette, Richland and Sauk counties by resolution pursuant to Wis. Stat. § 46.2895 for purposes of delivering services as a managed care organization (MCO) under the State of Wisconsin's Family Care program; and
WHEREAS, in 2016, the Wisconsin State Legislature enacted 2015 Wisconsin Act 215 authorizing long-term care districts to convert to private, nonprofit corporations; and
WHEREAS, in April 2016, ContinuUs's Board of Directors passed a resolution to jointly create a non-profit corporation and merge operations with two other long-term care districts, Community Care Connections of Wisconsin ("CCCW") and Western Wisconsin Cares ("WWC"); and
WHEREAS, the non-profit corporation was created in August 2016 to succeed ContinuUs, CCCW and WWC following approval from the Department of Health Services (DHS); and
WHEREAS, in November 2016, DHS approved the transfer of the assets and liabilities of the three long-term care districts to the non-profit corporation and certified the corporation as an MCO effective January 1, 2017; and
WHEREAS, as of January 1, 2017, ContinuUs has no continuing business operations and undertakes no activities related to the purpose for which it was formed, which was to contract with DHS for the provision of Family Care services; and

WHEREAS, the final step of winding down ContinuUs's operations is the dissolution of the district, which requires joint action by ContinuUs's Board and the county boards that formed the district pursuant to Wis. Stat. § 46.2895(13); and
WHEREAS, this Resolution is intended to act as Green County's official action authorizing the dissolution of ContinuUs; and
WHEREAS, the Secretary of DHS may rely on this Resolution as action on the part of Green County authorizing dissolution of ContinuUs.
NOW, THEREFORE, BE IT RESOLVED, by the Green County Board of Supervisors, in legal session assembled, that Green County hereby authorizes dissolution of ContinuUs pursuant to Wis. Stat. § 46.2895(13).

SIGNED: THE HUMAN SERVICES BOARD
Herb Hanson, Chair
Beth Luchsinger
Michael Furgal
Emily Zurling
Sandy Horn
Jerry Guth, Vice-Chair
Kate Maresch
Russ Torkelson
Anita Huffman

Motion by Hanson, seconded by Guth to approve Resolution 2-1-17. Motion carried by a unanimous voice vote.

**RESOLUTION 2-2-17
Resolution Granting Municipal Bridge Construction Aid**

WHEREAS, various local governments located within Green County have filed petitions for county aid in the construction of bridges under Section 61.48 and 82.08 of the Wisconsin Statutes.

NOW, THEREFORE, BE IT RESOLVED by the Green County Board of Supervisors, in legal session assembled, that the following petitions be hereby granted:

Town	Project	Total	Local	County
Clarno	Patterson Rd (1554) FA	\$ 83,730.61	\$ 41,865.30	\$ 41,865.31
Exeter	Argue Rd (1781)	\$ 8,984.63	\$ 4,492.31	\$ 4,492.32
Jefferson	Erb Road (1881)	\$ 42,750.00	\$ 21,375.00	\$ 21,375.00
Jefferson	Five Corner Rd (1853) FA	\$ 6,208.35	\$ 3,104.17	\$ 3,104.18
Monticello Village	Alley South of Highland Ave (3181)	\$ 5,146.47	\$ 2,573.23	\$ 2,573.24
Washington	Disch Road (2554) FA	\$ 4,756.55	\$ 2,378.27	\$ 2,378.28
York	Poplar Grove Rd (2652) FA	\$ 14,375.25	\$ 7,187.62	\$ 7,187.63
	(FA)	\$165,951.86	\$ 82,975.90	\$ 82,975.96
	(Other)	\$109,070.76	\$ 54,535.36	\$ 54,535.40
		\$ 56,881.10	\$ 28,440.54	\$ 28,440.56

SIGNED: GREEN COUNTY HIGHWAY COMMITTEE:
Ray Francois, Chair
Cal Wickline
Ron Wolter
Harvey Mandel, Vice-Chair
Russ Torkelson
Motion by Francois, seconded by Torkelson to approve Resolution 2-2-17. Motion carried by a unanimous voice vote.

**RESOLUTION 2-3-17
Resolution Awarding Highway Contracts in Excess of \$75,000**

WHEREAS, County Code Section 1-11-2, entitled **COUNTY PURCHASES AND CONTRACTS**, provides for review, approval and execution of all county contracts and purchases necessary to carry out approved budget operations; and

WHEREAS, Section 1-11-2(A)(4) states: Cost or price in excess of seventy-five thousand dollars (\$75,000.00), recommendation by the appropriate department head and the supervisory committee to the full County Board and approval by the full Board before the purchase is made. Execution of the contract documents shall be by the Green County Board Chair and the appropriate committee chair, after the document has been reviewed by the Green County Corporation Counsel; and

NOW, THEREFORE, BE IT RESOLVED by the Green County Board of Supervisors, in legal session assembled, that the Board approve the recommendation of the Green County Highway Committee for the purchase of the following equipment:

Vendor	Equipment	Cost
Truck Country	2018 Western Star Truck	\$80,370.00
Monroe Truck Equipment	1 Winter Equipment Package	\$88,632.00

SIGNED: GREEN COUNTY HIGHWAY COMMITTEE:
Ray Francois, Chair
Cal Wickline
Ron Wolter
Harvey Mandel, Vice Chair
Russ Torkelson
REVIEWED AND APPROVED BY:
Ray Francois, Highway Committee Chair
Arthur Carter, County Board Chair
Brian Bucholtz, Corporation Counsel
Motion by Francois, seconded by Mandel to approve Resolution 2-3-17. Motion carried by a unanimous voice vote.

**RESOLUTION 12-4-17
Resolution Eliminating/Creating Positions at Pleasant View Nursing Home**

WHEREAS, County Code Section 1-7-4 directs and charges the Personnel and Labor Relations Committee with the responsibility for considering and recommending requests for employee reclassification, creation and description of new positions and associated grades.

NOW, THEREFORE, BE IT RESOLVED, by the Green County Board of Supervisors in legal session assembled, that the Board consider the recommendation of the Personnel and Labor Relations Committee for the following elimination and creation of positions at Pleasant View Nursing Home, effective upon passage:

TO BE ELIMINATED:	Title:	Grade:	Status:
	Food Service Supervisor/Dietician	21, Non-Represented Employee Payroll Group	Full-time 40 hrs per week, exempt
	Minimum/Maximum		
	Hourly Rate:	\$26.53/\$32.97 (2017 rates)	
	Benefits:	All county fringe benefits	
TO BE CREATED:	Title:	Grade:	Status:
	Dietician	18, Non-Represented Employee Payroll Group	Full-time 40 hrs per week, non-exempt
	Minimum/Maximum		
	Hourly Rate:	\$23.90/\$29.66 (2017 rates)	
	Benefits:	All county fringe benefits	
	Tax Levy:	00.00	
	Title:	Food Service Manager	
	Grade:	17, Non-Represented Employee Payroll Group	
	Status:	Full-time 40 hrs per week, exempt	

Continued on next page



Feb. 9 was the 100th day of school at Parkview Elementary. Some of the students made displays representing the 100 days at home and brought them in to their class. Kindergarten and 4K classes did activities with the number 100 such as stacking 100 plastic cups in a pyramid, making something out of 100 Legos, and writing down what they would do if they had \$100.

Albany students host spaghetti supper

By Beth Blakemore
CORRESPONDENT

On Thursday, Feb. 9, community members were serenaded by Albany School's sixth- through twelfth-grade band and choral students as they ate a spaghetti supper in the school cafeteria.

Rachel Day, the vocal and general music teacher, and Jacob Luba, instrumental music teacher, taught the students their songs. Day said, "It gives them a chance to listen to what we've been working on in class."

The students sang solos and duets. The band members played percussion ensemble, clarinet, trumpet, sax, and other instruments.

Money raised from the concert will go toward a trip for Albany's music department in the spring of 2018. Last year, the department took a trip to New York with 18



BETH BLAKEMORE PHOTOS
Brodhead Independent-Register

Cooper Swihart plays a solo on his trombone at last week's spaghetti supper.

students.

The spaghetti supper was put on by Music Booster parents.



COURTESY PHOTOS Brodhead Independent-Register

Parkview Elementary celebrates 100 days

First grade students also made pictures of themselves at 100 in art class. They then wrote a paper in their classroom about what they would be like at age 100. Pictured here is Ms. Lisa Whitehead's class. Ms. Whitehead and Ms. Neal dressed as 100-year-old ladies for the day.



Many of the students dressed as 100-year-olds with white hair, glasses, and canes. Pictured here are several students from Ms. Neal's first-grade class.



Lindsey Mueller plays "Simple Gifts" on her oboe.



Skye McDermott and Peyton Pendegrass sing "Our States" as part of a fundraiser for Albany's music department.

•ROOTS (Continued from page 3)

to mulch our vegetable crops the following spring. Superiority of perennial switch grass to annual oat and wheat straw mulch, and especially over black plastic mulch, struck me from the start.

It led me to seek a pair of Sustainable Agriculture Research and Education farmer/rancher producer grants over the next five years. The applied research efforts helped me document prairie grass advantages in mulching crops, enriching soil with organic matter, and improving tilth.

Dr. James Stute, now at Michael Fields Agriculture Institute, collaborated with me in those studies.

SARE should still have my reports on the switch grass studies archived at their website. A PowerPoint presentation I made to the National Small Farm Conference in 2010 should still be available through SARE, too.

A rented field where I established a native Wisconsin switch grass variety through this study got more and more beautiful over the seven years I managed it for straw.

Yet it was a surprise encounter the last day of a trip to Washington, D.C., in September 2015 that fully revealed to me what was going on in the depths of that switch grass field.

I had a few hours of free time from

the week of Farmers Union fly-in activities in the nation's capital. My wife Dela and I meandered through museums and monuments in autumn warmth.

Somehow, we found ourselves at the United States Botanic Garden, itself an unsung monument fulfilling a dream George Washington, Thomas Jefferson, and James Madison all shared. The U.S. Botanic Garden provides a living heritage of the nation's natural treasures.

Agro-ecologist Dr. Jerry Glover was at the very moment of our visit to Washington concluding his exhibit "Exposed: Secret Life of Roots" in a

hall of the nation's Botanic Garden.

A National Geographic Emerging Explorer, Glover developed methods of growing tall prairie grasses in "root tubes" that he fashioned from PVC pipes, also in barrels welded together, lined with mesh, and filled with soil and planted prairie seeds.

It took him several years to grow and display the massive roots that native species can put down. Glover pioneered this methodology while working at the Land Institute in Salina, Kansas.

Photographer Jim Richardson captured the depth of root systems extending from prairie plants by these

methods in life-size panels. Dela and I happened upon the life-size panels on exhibit at the U.S. Botanical Garden through 2015. They were awesome.

The Land Institute continues its work to develop perennial grains from native species. Glover believes the effort may within a few decades harness all of the best soil-building qualities of Nature for human food production.

As Earth's atmosphere trends hotter and hotter, fossil fuels are depleted, and moisture becomes scarce, we can only hope agriculture roots deeply again in nature's ways.

News from Parkview High School

Viking Times

THURSDAY, FEB. 23

- Wrestling (Varsity WIAA State Tournament)
- Boys' basketball (JV 1), 5:40 p.m. to 7:40 p.m.
- Boys' basketball (JV 2), 5:40 p.m. to 7:40 p.m.
- Varsity boys' basketball, 7:15 p.m. to 9:15 p.m.

FRIDAY, FEB. 24

- Wrestling (Varsity WIAA State Tournament)
- Varsity girls' basketball (WIAA Regional), 7 p.m.

SATURDAY, FEB. 25

- Pizazz Show Choir in Brodhead
- Wrestling (Varsity WIAA State Tournament)

MONDAY, FEB. 27

- Zumba, 5:30 p.m. to 7 p.m.
- Show Choir, 6 p.m. to 7:30 p.m.

TUESDAY, FEB. 28

- ACT Test Day for juniors
- PES Scoopie Night, 4 p.m. to 8 p.m.
- Varsity boys' basketball (WIAA Regional), 7 p.m.

WEDNESDAY, MAR. 1

- ACT Workkeys Test for juniors
- Zumba, 5:30 p.m. to 7 p.m.
- Parkview Booster Club Meeting, 5:45 p.m.

- Varsity girls' basketball (WIAA Regional), 7 p.m.

School Bus Driver Appreciation Week

Thank you for making our week special!

Students, Parents and Staff of:

Proceedings of The Green County Board of Supervisors (Continued)

Hourly Rate: Minimum/Maximum
Benefits: \$22.68/\$28.11 (2017 rates)
Tax Levy: All county fringe benefits
 00.00

SIGNED: PERSONNEL AND LABOR RELATIONS COMMITTEE:

Arthur Carter, Chair
 Herb Hanson
 Dennis Everson
 Steve Stettler

Ray Francois
 Richard Thoman
 Betty Grotophorst

Motion by Hanson, seconded by Roth to approve Resolution 2-4-17. Motion carried by a unanimous voice vote.

RESOLUTION 2-5-17

Resolution Supporting High Speed Internet Committee

WHEREAS, the internet has grown to permeate all aspects of the modern economy and society; and
WHEREAS, reliable, high speed internet is an essential resource shared by all residents, tourists, businesses and municipalities; and

WHEREAS, students, residents and business owners are currently experiencing lost connections and slow transfer/upload speeds in many areas of the County; and

WHEREAS, the growth of business, tourism and home values depend on the availability of reliable high-speed internet service; and

WHEREAS, the Green County Development Corporation wishes to establish and administer a high speed internet committee on behalf of the county.

NOW, THEREFORE, BE IT RESOLVED by the Green County Board of Supervisors, in legal session assembled, that the board supports Green County Development Corporation establishing and administering a high speed internet committee to assist in bringing reliable high-speed internet options to all of Green County.

SIGNED: GREEN COUNTY FINANCE AND ACCOUNTING COMMITTEE:

Dennis Everson, Chair
 Arthur Carter
 Steve Borowski

Jerry Guth
 Kate Maresch

Motion by Grotophorst, seconded by Guth to approve Resolution 2-5-17. Motion carried by a unanimous voice vote.

RESOLUTION 12-6-17

Resolution Awarding Pleasant View Nursing Home Contract in Excess of \$75,000

WHEREAS, County Code Section 1-11-2, entitled COUNTY PURCHASES AND CONTRACTS, provides for review, approval and execution of all county contracts and purchases necessary to carry out approved budget operations; and

WHEREAS, Section 1-11-2(A)(4) states: Cost or price in excess of seventy-five thousand dollars (\$75,000.00), recommendation by the appropriate department head and the supervisory committee to the full County Board and approval by the full Board before the purchase is made. Execution of the contract documents shall be by the Green County Board Chair and the appropriate committee chair, after the document has been reviewed by the Green County Corporation Counsel; and

NOW, THEREFORE, BE IT RESOLVED by the Green County Board of Supervisors, in legal session assembled, that the Board approve the recommendation of the Pleasant View Nursing Home Committee for the following project contract:

Vendor	Project	Maximum Cost
Johnson Controls	Mechanical Room Renovation	\$492,860.00

SIGNED: PLEASANT VIEW NURSING HOME COMMITTEE:

Herb Hanson, Chair
 John Glynn
 Joan Winn Rufenacht

Dennis Everson, Vice Chair
 Gary Neuenschwander

REVIEWED AND APPROVED BY:

Herb Hanson, Pleasant View Committee Chair
 Arthur Carter, County Board Chair
 Brian Bucholtz, Corporation Counsel

Motion by Hanson, seconded by Rufenacht to approve Resolution 2-6-17. Motion carried by a unanimous voice vote.

ORDINANCE 17-0201

Ordinance Rezoning Parcel in Town of Jordan

WHEREAS, the Green County Board of Supervisors has adopted the Green County Land Use and Zoning Ordinance; and

WHEREAS, the Green County Land Use and Zoning Committee has been petitioned to rezone a certain parcel of land from agricultural to industrial; and

WHEREAS, the Green County Land Use and Zoning Committee held a public hearing on the Petition on December 12, 2016, and has taken into consideration all of the testimony heard at such public hearing; and

WHEREAS, it is the recommendation of the Green County Land Use and Zoning Committee that the land area described below be rezoned from agricultural to industrial.

NOW, THEREFORE, BE IT ORDAINED by the Green County Board of Supervisors in legal session assembled, that the following described parcel of land be rezoned from agricultural to industrial, to-wit:

*Part of Lot 1 of Certified Survey Map No. 2135, Recorded in Volume 7 of Certified Survey Maps of Green County, on Pages 83 & 84, as Document No. 368984, Lot 1 of Certified Survey Map No. 2136, Recorded in Volume 7 of Certified Survey Maps of Green County, on Pages 85 & 86, as Document No. 368985 and other lands being part of the SE ¼ of the SW ¼ & part of the SW & SE ¼s of the SE ¼ of Section 11 and part of the NE & NW ¼s of the NE ¼ and part of the NE ¼ of the NW ¼ of Section 14, Township 2 North, Range 6 East, Town of Jordan, Green County, Wisconsin, bounded and described as follows:
 Commencing at the NE corner of Section 14; thence S1°05'39"W along the East line of the NE ¼ of Section 14, 229.69' to the point of beginning; thence S1°05'39"W along said East line, 1079.63'; thence N89°35'19"W, 1760.00'; thence North, 470.00'; thence West, 1200.00'; thence North, 736.50'; thence N48°42'00"E, 99.73'; thence N29°25'48"E along the Southerly right of way line of S.T.H. 81, 102.42'; thence N83°35'26"E along said right of way line, 420.00'; thence S6°25'31"E along said right of way line, 87.87'; thence N88°53'49"E along said right of way line, 2.55'; thence S0°05'25"E along said right of way line, 33.00'; thence N88°43'40"E along said right of way line, 253.09'; thence Northeasterly, 264.49' along said right of way line and the arc of a curve to the left, whose radius is 854.89' and whose chord bears N79°51'52"E, 263.44'; thence N71°00'03"E along said right of way line, 228.05'; thence Northeasterly, 180.82' along said right of way line and the arc of a curve to the right, whose radius is 2045.23' and whose chord bears N73°32'01"E, 180.76'; thence N76°04'00"E along said right of way line, 459.54'; thence South, 512.58'; thence N89°50'05"E, 1078.17' to the point of beginning; subject to any and all easements of record.*

BE IT FURTHER ORDAINED that this amendment shall not take effect until more than 40 days after the adoption of the Ordinance by the County Board unless the Town affected files a Resolution with the County Clerk approving the Ordinance, then said Ordinance shall become effective upon the filing of the Resolution of the Town approving the same with the County Clerk; and

BE IT FURTHER ORDAINED that this Ordinance shall be published in the official newspaper of the County.

SIGNED: LAND USE AND ZONING COMMITTEE:

Barb Krattiger, Chair
 Kristi Leonard
 Jeff Williams

Sherri Fiduccia, Vice-Chair
 Betty Grotophorst

Motion by Krattiger, seconded by Roth to approve Ordinance 17-0201. Motion carried by a unanimous voice vote.

ORDINANCE 17-0202

Modification Nonresident Solicitors Ordinance

WHEREAS, the Law Enforcement & Public Safety Committee has general supervision over the Green County Sheriff's Department; and

WHEREAS, after review of the Green County Code, the Law Enforcement and Public Safety Committee has requested that the Code be modified; and

NOW, THEREFORE, BE IT ORDAINED by the Green County Board of Supervisors, in legal session assembled, that Section 6 of Title 6, Chapter 1 of the Green County Code be created as follows:

6-1-6: ENFORCEMENT

The Green County Sheriff shall enforce the provisions of this Chapter. The Green County District Attorney shall represent the interests of Green County in any violation of this Chapter. This Chapter shall not apply within towns, cities and villages which have adopted ordinances regulating the same subject matter.

SIGNED: LAW ENFORCEMENT & PUBLIC SAFETY COMMITTEE

Richard Thoman, Chair
 Ted Fahey
 Cal Wickline

Sherri Fiduccia, Vice-Chair
 Paul Beach

Motion by Thoman, seconded by Wickline to approve Ordinance 17-0202. Motion carried by a unanimous voice vote.

Motion by Furgal, seconded by Stettler to approve the following appointments:Harvey W. Kubly to the Railroad

Continued on next page



COURTESY PHOTO Brodhead Independent-Register

Front row, left to right: Chad Mansfield, Jayda Simpson, Elli Andrews, Addi Andrews, Abbi Andrews, Kameron Simpson, Spencer Rufer, Scarlett Pagett, and Shelby Anderson; back row: Noah Rufer, Jackie Nusbaum, Autumn Wolfe, Bella Andrews, Ms. Wyss (art teacher), Josie Anderson, Katie Nusbaum, and Miah Roth.

Next Generation donates to Juda art class

Every year, Green County's 18 4-H clubs have the chance to participate in a program called "Youth-in-Action/Major Emphasis Activity." The program encourages 4-H clubs to discuss and decide what work project they would like to do as a community service, outline the plan of work, and tell what was accomplished.

This program aims to help youth learn about needs in their community and allows them to take action toward addressing needs that they feel are important.

In the process, youth will hopefully have the opportunity to develop life skills such as empathy, leadership, teamwork, decision-making, and record keeping. All of this is used as a teaching tool for our youth and can become a "game changer" as they grow into adulthood.

The Next Generation 4-H group has been working on their own "major emphasis" activities for the past two years. The club is committed to demonstrating to our youth the importance of paying it forward.

On Feb. 7, the club presented a monetary donation to the art class of Juda School. The 4-H club raised these funds through local fundraisers held throughout the year. This is the club's second year of making this type of donation, with the money going to help purchase additional supplies for the art room.

The club has found that this program teaches some valuable life lessons. Not only do youth learn the importance of community service, but they also experience the individual pride one gains when you have to work at one event to be able to provide to another.

Legal Notices

Continued from previous page

MENDATION(S)
 XIV. VOLUNTEER RECOMMENDATION(S)
 XV. FUTURE AGENDA
 XVI. ROLL CALL VOTE TO CONVENE IN CLOSED SESSION PURSUANT TO WI. STS. 19.85, (1), (c)
 a. Staffing
 XVII. ACTION ON CLOSED SESSION ITEMS
 XVIII. ADJOURNMENT
 The Independent Register
 2/22/2017
 WNAXLP 272762

AGENDA
SCHOOL DISTRICT OF BRODHEAD
Building & Grounds Committee Meeting
Wednesday, March 1, 2017
DISTRICT OFFICE BOARD ROOM
4:00 P.M.

AGENDA
 I. CROSS CONNECTION PROGRESS
 II. REVIEW SUMMER PROJECT LIST
 III. ADJOURN
 The Independent Register
 2/22/2017
 WNAXLP 272763

Juda School District Board Meeting February 8th, 2017
At the board meeting on Wednesday night the Juda School Board:

- Listened to concerns by district resident Rustin Whitney regarding hours of operation of the districts snow plowing services.
- Approved a second semester work study request for a student.
- Board members gave a review of workshops attended at the January WASB Convention.
- Learned there will be a meeting of the Monticello, Albany, Brodhead, Blackhawk and Juda School Boards on March 22nd in Monticello. The boards will tour the Monticello school and then discuss ways in which the schools can continue to work together sharing resources.
- Learned the Juda Math Team took first place at the recent math meet.
- Mrs. Larson shared with the board details concerning about the upcoming visit of State School Superintendent Tony Evers on Friday, February 19th.
- Learned from Mrs. Larson the district recently received a \$29,000

Teach Grant. The funds will be used for the infrastructure part of the remodel.

- Heard a report regarding the Juda Rec District. Zumba is going well. There are over 20 participants in the class and they have hired a babysitter to watch children while the mothers take part in the class.
 - Approved a revision to policy 111-Non-Discrimination.
 - Approved a revision to policy 411-Equal Educational Opportunity.
 - Tabled a revision to policy 110-Educational Philosophy until the March meeting.
 - Heard a report regarding a website that Mrs. Bertling is working on for ACP.
 - Mrs. Davis updated the board on the remodel and gave members a current budget for the projects. They board then toured the areas being worked on.
 - Mrs. Davis shared with the board some scheduling at staffing issues for the 2017/2018 school year.
 - Approved an agreement with CESA 3 for Carl Perkins.
 - Took no action coming out of executive session.
- The Independent Register
 2/22/2017
 WNAXLP 272812

TOWN OF DECATUR REGULAR MONTHLY MEETING
Monday, February 27, 2017 - 7:00 PM
At the Town Hall - 1408 14th Street

- AGENDA:**
1. Call to Order
 2. Pledge of Allegiance to the Flag
 3. Additions/Corrections to Agenda
 4. Approval of Minutes
 5. Treasurer's Report
 6. Payment of Bills
 7. Citizen Concerns
 8. Resolution on Broadband Internet
 9. Update on Offer to Purchase Garage and Options
 10. Roadwork
 11. Discussion on Nuisance Ordinance
 12. Discussion on Burning Concerns
 13. Sharing of Information/Correspondence
 14. Future Agenda Items
 15. Set dates for future meeting
 16. Adjournment
- Ann L. Schwartz
 Clerk/Treasurer
 The Independent Register
 2/22/2017
 WNAXLP 272975

Master Gardeners to hold monthly meeting

Southern Wisconsin's ecosystems: new perspectives on the past and ideas for the future

The Green County Master Gardeners will be holding their monthly meeting on Thursday, Feb. 23, at 7 p.m. at the Green County Justice Center in the multi-purpose rooms. Meetings usually include speakers or tours for learning and are open to the public to attend.

This month's meeting will feature Carl V. Korfmacher, Midwest Prairies, LLC, speaking on "Southern Wisconsin's Ecosys-

tems: New Perspectives on the Past and Ideas for the Future."

The first white settlers of Wisconsin encountered a bountiful and highly productive landscape occupied by few people. They naturally assumed that it had always been this way and that most of the natural phenomena they encountered were untouched by human hands.

This interpretation, reasonable

as it was at the time, led ensuing generations to make decisions about how to manage, or not manage, natural lands in Wisconsin.

Throughout the region today, natural lands exist in a highly-disturbed state that is far from "natural." At the same time, many of these lands suffer for lack of management because of our cultural assumptions around letting nature take care of itself. This presentation will cover some historical aspects of land management in Wisconsin over the past 10,000 years and discuss some emerging concepts and techniques that can be used in today's world of highly disturbed ecosystems to improve ecological health.

Carl Korfmacher is the owner of Midwest Prairies, LLC, a natural resources company based in Edg-

erton, that specializes in restoring and conserving the natural systems of southern Wisconsin. He holds a master's degree in landscape architecture from Kansas State University and sits on the board of visitors of UW's Nelson Institute for Environmental Studies. He has worked with natural resources for most of his career, including international work in Chile, Romania, and Canada.

The Green County Wisconsin Master Gardeners Association was formed in Green County in 2004 to provide Master Gardeners with opportunities for professional development and community service. This past year, members of the association volunteered 190 hours of community education and 1,840 hours in community service projects in Green County. Master

Gardener volunteers also assist the UW-Extension Office in responding to horticulture questions.

The Green County Master Gardeners Association meets on the fourth Thursday of the month from February through October.

Association officers for 2017 will include Marilyn Sandin-Ross, President; Rae Wellnitz, Vice President; Kristi Leonard, Secretary; and Lynn Lokken, Treasurer.

Anyone interested in horticulture and gardening is welcomed to join the association, and you do not have to be a Master Gardener to be a member.

For more information on the UW-Extension Master Gardener program, contact Mark Mayer, Agriculture Agent, at 608-328-9440.

Gavon Brown headed to state meet

By Derek Hoesly
CORRESPONDENT

The Parkview Vikings' wrestling squad had some strong performances at the WIAA Division 3 Mineral Point sectional last Saturday.

In the 126-pound weight class, Parkview's Conner Nolan went 1-2. Nolan beat Brookwood's James Gjeffe by decision 7-6 in a thrilling quarterfinal match. Riverdale's Brian Mathews secured a pin against Nolan 1:39 into the semifinal match.

Parkview's Colt Peterson came up just short in the 138-pound weight class. Peterson wrestled to a 1-2 mark and placed fourth one spot short of qualifying for state. In the consolation semifinal match, Peterson secured a pin against Ithaca-Weston's Monty Jennings

1:20 into the match. With a state berth on the line, Lancaster's Collin Lull delivered a pin against Peterson 44 seconds into the second period in the third-place match.

In the 145-pound weight class, Viking Byron Brown went 0-2. Iowa Grant-Highland's Clayton Kite beat Byron Brown by decision 15-9 in the consolation semifinal match.

Viking Gavon Brown earned a state berth with a 2-2 record and placed third in the 160-pound weight class. Gavon Brown beat New Lisbon's Matt Brockman by decision 15-11 in the consolation semifinal clash. With a trip to state on the line, Gavon Brown earned a pin against Marshall's Jakob Lewis 1:30 into the second period in the third-place match.

Proceedings of The Green County Board of Supervisors (Continued)

Transit Committee for a three-year term to expire February 14, 2020, and Steve Scanlan to the Solid Waste Management Board for the balance of a term to expire the third Tuesday in April, 2017. Motion carried by a unanimous voice vote.

Motion by Kubly, seconded by Luchsinger to approve the following out of state travel request: RoAnn Warden, Health Department, to attend Association of Public Health Nurses 2017 Annual Conference in San Diego, CA on April 22-25, 2017. Motion carried by a unanimous voice vote.

Motion by Leonard, seconded by Thoman to adjourn. Motion carried.

STATE OF WISCONSIN)
)SS

COUNTY OF GREEN)

I, Michael J. Doyle, County Clerk, in and for said County, do hereby certify that the above and foregoing is a true and correct copy of the proceedings of the County Board of Supervisors of Green County, Wisconsin, on their meeting of February 14, 2017, A.D.

Michael J. Doyle
Green County Clerk

The Independent Register
2/22/2017
WNAXLP

272760

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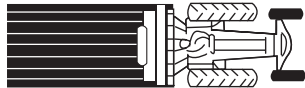
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Misc Services

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Other Services Offered

HAILE TREE SERVICE licensed and insured, aerial bucket and stump removal. 24 hr. emergency service. 608-879-9014

Real Estate

Brodhead for Rent

2-3 BEDROOM CONDO 2100 sq. ft., 2 full baths, lg. garage, basement, located near Decatur Lake Golf Course. Included are: all appliances, washer/dryer, fireplace, central air. No Pets. \$925/Mo. Available Apr. 1. 608-862-3624

Footville for Rent

FOOTVILLE 1 BEDROOM

apartment for seniors or handicapped. Rent based on 30% of income with medical, sewer and water deductible.

Equal Housing Provider.

Call 608-751-6502



Announcements

DISCLAIMER NOTICE This publication does not knowingly accept fraudulent or deceptive advertising. Readers are cautioned to thoroughly investigate all ads, especially those asking for money in advance.

SUPPORT our service members, veterans and their families in their time of need. For more information visit the Fisher House website at www.fisherhouse.org

Notice

CLASSIFIED IN-COLUMN ADS cannot be credited or refunded after the ad has been placed. Ads canceled before deadline will be removed from the paper as a service to our customers, but no credit or refund will be issued to your account.

Automobiles

1996 CHEVY BLAZER S10 4 wd, 4 dr, very good condition. No rust, no dents. \$2,200. Call Ray for details. 224-433-9238 or 847-395-8296.

1999 CHRYSLER SEBRING LXi Loaded, leather, air, roof, V6. Bargain. \$1,700? 847-987-7669

1999 GRAND AM GT 2 dr., red, auto, very clean inside & out, 137k, \$1,000 OBO Call 262-206-9688.

2001 PONTIAC GRAND PRIX 2 door sedan, super charged, good condition. 262-654-6207

2007 HYUNDAI TIBURON GT red fire pearl, excellent condition, 1 owner, new pioneer sound deck w/pandora bluetooth hands-free calling, sunroof, auto, 71k miles, \$6,000 OBO, 262-767-0550.

BUICK PARK AVENUE FOR SALE 4 door white sedan w/tan interior. It is a non-smoker vehicle and has 4 brand new tires for safer winter driving. It has a V6 engine, tilt, cruise, rear window defrost, hands free controls on steering wheel, AC, many electronic features, 2002 model yr. w/220,500 mi. Gets 26 mi. per gallon. Asking Kelly Blue price \$3,000 or OBO. Contact Meg Robinson at 262-534-2400

SOUTHERN PT CRUISER Under 100k. Drives new. Auto, 4-door. \$3,750 847-987-7669.

Automobiles Wanted

CARS WANTED We buy it all, if it has wheels call. The good, bad, and the ugly. Jim 262-208-9490

CARS/TRUCKS WANTED!!! All Make/Models 2000-2015! Any Condition. Running or Not. Competitive Offer! Free Towing! We're Nationwide! Call Now: 1-888-416-2330

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Ad must be prepaid. Deadline Friday at 4 p.m. Call 608-897-2193

245411

Campers and RVs

2004 HOLIDAY RAMBLER-ADMIRAL MOTOR HOME 32', 2 slides, workhorse 8.1 liter, 15,870 miles. Ex. condition, many extras, stored indoors. \$41,995 OBO. 262-594-5225.

1977 AUSTIN MINI with parts to convert to rear wheel drive, w/215 alum., V8 & 5 speed, wt. 1,500lbs Call 847-838-1916.

AVENGER FORD GT40 Tube frame, mid eng., turbo Buick v-6, 4 spd., silver, w/ chin spoiler. 847-838-1916

MANTA MIRAGE, STREET CAN AM RACE CAR S. B. C., 4 spd. tube frame, custom wheels, chrome yellow, show winner, fast. 847-838-1916

SWAP MEET 52nd annual Greater Milwaukee Area indoor winter automotive & bicycle swap meet. Sunday February 26th 2017 held 8am-2pm at Washington County Fair Grounds. 3000 Cty. Hwy PV West Bend, WI 53095. admission \$6.00 under 12 free. This is Wisconsin's oldest and largest indoor swap meet. Questions call Vicki at 262-337-0426.

Motorcycles

2011 HARLEY DAVIDSON FATBOY 1750 miles, \$10,500, 262-539-3600.

WANTED OLD JAPANESE MOTORCYCLES KAWASAKI Z1-900 (1972-75), KZ900, KZ1000 (1976-1982), Z1R, KZ1000MK2 (1979,80), W1-650, H1-500 (1969-72), H2-750 (1972-1975), S1-250, S2-350, S3-400, KH250, KH400, SUZUKI GS400, GT380, HONDA CB750K (1969-1976), CBX1000 (1979,80) CASH !! 1-800-772-1142, 1-310-721-0726 usa@classicrunners.com

Sport Utilities

2007 JEEP LAREDO white, factory loaded, 2.7L, 106k, \$6,900, 262-818-3834 after 2:30 pm.

Other Automotive

JD 212 LAWN & GARDEN tractor with tire chains, snowblower, front blade and mower deck. \$1050 - 608-921-4010

Sports/Classic Cars

1934 FORD P. U. LT-1 350, 370 Hp Chev. Polished ram intake, 6-97 carbs, turbo 400 trans. Chevella 12 bolt posi. Crager mag wheels. 847-838-1916

Trucks & Trailers

TRIPLE H LIVESTOCK trailer-16', excellent condition - \$2,200. 2 plywood calf hutches 4x4x4 - \$50 ea. Steel cattle gates, excellent condition - \$80. Feed bunk-wood 16' \$100. Call 608-876-6910.

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