SHOPPING NEWS

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WEDNESDAY, MAY 26, 2021

4-H youth riding high on sand donation at fairgrounds3

2021 area graduates......6-9

Community effort drives Albany prom11

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Richard Eugene Hale, age 88, of Brodhead, passed away on May 16, 2021, while at his

Richard was born in Belleville, Wisconsin, on Jan. 1, 1933, the son of William and Lucille (Ethridge) Hale.

Richard was a South Wayne graduate and later served in the U.S. Army from 1955 to 1963. He married his first wife, Evalyn Reigle, in 1953 and she passed away in 1994. He married his second wife, Nancy Lockwood, in 1996 and she passed away in



farmed in the South Wayne and Juda areas for many years. worked Col-Swiss ony for 13

years before his retirement. He enjoyed dancing, playing euchre at the card club, his Saturday breakfast club, fishing and spending time with his family at his cabin, the "Sugar Shack." But most of all, Richard enjoyed spending his time with his family and friends.

Richard is survived by his three children, Terri Munz (Phil Welton), Michael (Judy) Hale and Kyle (Julie) Hale; eight grandchildren, Eric Munz, Trisha (Mark) Wahl, Heather (Steve) Williams, Joe Hale (Molly Lange), Dan Hess, Carmen Hale, Crista Hale and Clayton Hale; 10 great-grandchildren, three siblings, Nathalie Ruf, Jack (Mary) Hale and Wilma Wand; and many other nieces, nephews and other relatives and friends.

Richard was preceded in death by his parents, his first and second wives and a granddaughter in infancy, Kimberly Munz.

In lieu of flowers, memorials can be made out to the Madison VA Hospital, Monroe Clinic Hospice or the Juda Fire Depart-

Private family services will be held at the DL Newcomer Funeral Home in Brodhead with burial to conclude at the Greenwood Cemetery. A celebration of life was held May 21, 2021, at the Juda Community Center.

For more information, go online to www.dlnewcomerfu neralhome.com or call 608-897-

Local dairy companies garner state grants

Four local dairy companies are among 15 state companies that will receive dairy processor grants in 2021 from the Wisconsin Department of Agriculture, Trade and Consumer Protection. The grants are designed to foster innovation, improve profitability and sustain the longterm viability of Wisconsin's dairy processing facilities.

"Dairy processors are key to bolstering Wisconsin's position as a national and global leader in the dairy industry,' Randy Romanski, DATCP secretary-designee, said in a news release. "Our processors need to constantly innovate and adapt to changing times. These grants are designed to help processors accomplish those goals and continue contributing to Wisconsin's thriving dairy industry.'

A total of \$200,000 was available for this year's dairy processor grants, with a maximum \$50,000 allowed for each project. DATCP received 18 grant requests totaling more

Oregon, IL

815-732-9101

than \$630,000

As part of the 2021-'23 budget, Gov Tony Evers has proposed increasing the available funding for such grants to \$600,000 each year to address the need for additional support to the dairy industry, the release

Grant recipients are required to provide a match of at least 20 percent of the grant amount. The local grant recipients and their planned projects are:

 Decatur Dairy of Brodhead, purchase of engineering involved in building a warehouse that will store product.

· Chalet Cheese, Monroe, installation of a new separator and cream tank.

- · Maple Leaf Cheese, Monroe, creation of a marketing program and business framework for including a more diverse production and distribution sys
- Rolling Hills Dairy, Monroe, diversification to re-define role and offer quality cheese in a farm-to-table theme.

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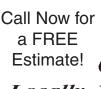
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COVID-19 outbreak sends high school students hom



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4-H youth riding high on sand donation at fairgrounds

The Green County 4-H Horse Project recently received a donation from Blain's Farm & Fleet of sand for the horse arena at the Green County Fairgrounds in

The three truckloads of sand were used at the Monroe Blain's Farm & Fleet grand opening weekend in early May before being donated to the horse project.

"This donation will help ensure our 4-H youth have a safe place to ride and work with their horses during 4-H horse events and the Green County Fair Horse Show," according to a news release from Green County 4-H.

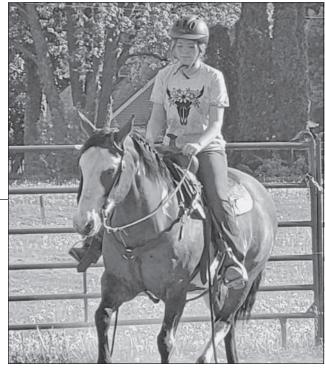
The Green County 4-H Horse Project offers workshops and ride nights in the disciplines of trail, halter, showmanship, English pleasure, English equitation, Western pleasure, Western horsemanship and Western riding.
"Youth learn about the safe

and responsible care of a horse, along with the concepts and issues of management, health and other animal science principles," the release said. "Donations are used to offset workshop costs to keep youth participation fees at a lower rate.

To learn more about the horse project or about joining 4-H. contact Ellen Andrews. 4-H youth development educator, at 608-328-9440 or ellen.an drews@wisc.edu.

4-H members including Alexis Miller, shown at right, enjoyed their first 4-H Horse Ride Night at the newly worked Green **County Fairgrounds Horse** Arena on May 12, thanks to a donation of sand from Blain's Farm & Fleet.

> SUBMITTED PHOTO Brodhead Independent-Register





- Orfordville library open, 11 a.m. to 7 p.m.; book club at 6 p.m.
- Parkview varsity baseball doubleheader at Deerfield, 4 p.m.
- Parkview varsity softball at Rio, 5 p.m.

FRIDAY, MAY 28

- Orfordville library open, 11 a.m. to 5 p.m.; storytime at 11 a.m.
- Parkview varsity golf invitational at Monroe Golf Club, noon
- Eighth-grade Moving On ceremony, 2:15 p.m.
- Parkview varsity softball
- at Fall River, 6 p.m. Parkview High School graduation, 7 p.m. (view on Facebook Live)

SATURDAY, MAY 29

Orfordville library open, 9 a.m. to noon

SUNDAY, MAY 30

- Orfordville library closed MONDAY, MAY 31
- No school, Parkview School District
- Orfordville library closed

TUESDAY, JUNE 1

- Orfordville library open, 11 a.m. to 7 p.m.
- Parkview varsity baseball vs. Hustisford/Dodgeland,
- Parkview varsity softball vs. Hustisford/Dodgeland,

WEDNESDAY, JUNE 2

- Parkview varsity golf conference meet at Mascoutin Golf Course,
- Orfordville library open, 11 a.m. to 7 p.m.
- Parkview varsity track meet at Deerfield, 4:30 p.m.



The Monroe Arts Center will be open for visits without an appointment starting next week. Plans also are in the works for summer concerts, classes and other events

Art museum reopens without appointments starting June 1

months due to the COVID-19 pandemic, the Monroe Arts Center will reopen to the public without the need to make an appointment starting Tuesday, June 1.

Exhibits in the Wellington, Muranyi and Frehner galleries can be viewed during regular business hours, which are 10 a.m. to 5 p.m. Tuesday through Friday and 10 a.m. to

This is a big step toward MAC reopening fully to the public," Monroe Arts Center Executive Director Kathy Hennessy said in a news release. "We are excited and determined to get back to doing what we do best, creating shared experiences with our community, as soon as possi-

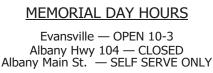
The Sounds of Summer 608-325-5700.

begin Wednesday, June 2, on the south lawn of MAC with no masking or social distancing requirements. Classes and events are being planned for children and families and will begin in-person with masks required only for indoor ac-

For more information, call the Monroe Arts Center at

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Weigh in on how federal funding ıld be spent ın Green County across Green County website at

officials Green County are awaiting guidance from the U.S. Treasurv Department for clarity on how American Rescue Plan funds can be spent and exactly how much will be received.

To better understand the needs of people who live and work in Green County, Extension Green County and Green County Development Corp. are partnering to develop a survey to help inform local decision-makers on how to approach making decisions for using the funds most effectively and intentionally, according to a news

online at the Extension said.

green.extension.wisc.edu. Survey responses can be received through June 20 and respondents are asked to and those details are expectshare the survey with others who might be interested. Signed into law on March

11, the \$1.9 trillion American Rescue Plan Act provides the latest round of stimulus funding to address the impacts of the COVID-19 pandemic. The federal aid package includes \$350 billion in direct aid to states, local governments, tribes and territories. Estimates for Green villages and towns could receive more than \$10.8 mil-

The Treasury Department is responsible for making final decisions about specific guidance on allowable uses, ed in the coming months. Funds must be used by Dec. 31, 2024.

Results of the survey will be shared with decision-makers in late July.

For more information about the Green County American Rescue Plan funding community survey, contact Victoria Solomon at the Extension Green County office at 608)-328-9440 or County indicate that cities, victoria.solomon@wisc.edu or Cara Carper with Green County Development Corp. The survey is available lion in direct aid, the release at 608-328-9452 or cara. gcdc@tds.net.



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Monroe Clinic recently achieved an overall 5-star rating from the Centers for Medicare and Medicaid Services. The rating takes into account categories including patient experience, safety and effectiveness of care.

Monroe Clinic notches 5-star rating for seventh time

Becker's Ĥospital Review has shared that Monroe Clinic, a member of SSM Health, has again achieved the Centers for Medicare and Medicaid Services (CMS) overall 5-star rating for the seventh

"This honor puts Monroe Clinic as part of an elite group of health care providers," according to a news release. "Only 455 out of more than 3,300 CMS-ranked hospitals received a 5-star rating

A new report published by modeled the 5-star quality rating system after the star rating system used by hotels, restaurants and other service industries where consumers choose higher star rating facilities to help ensure the best experience possible.

Categories included in this rating system are patient experience, safety, effectiveness of care, patient readmissions, efficient use of medical imaging, timeliness of care and mortality.

This 5-star rating speaks to real-life patient experienc-The CMS ranking system es that take place every day at Madison.

Monroe Clinic and the benefits that our hospital brings to our rural communities,' Jane Curran-Meuli, Monroe Clinic president, said in the release. "It is a testament of our mission as we bring our best through the COVID-19 pandemic and beyond.'

SSM Health also had three other Wisconsin hospitals achieve 5-star rankings in 2021, including SSM Health St. Mary's Hospital - Janesville, SSM Health St. Clare Hospital - Baraboo and SSM Health St. Mary's Hospital -

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DEADLINE TO SIGN UP: Thursday, June 3 at Noon! **Early Registration is Appreciated!**

Ticket reservations available for summer Shakespeare

for the Janesville Performing Arts Center's summer outdoor production of "A Midsummer Night's Dream.'

The production will be staged July 22 through July 25 on the campus of the Rock County Historical Society in Janesville.

"Rock County Historical Society is very excited and

Performing Art Center host their 2021 Shakespeare performance on our campus," RCHS Executive Director Tim Maahs said in a news release. "This collaboration demonstrates the many unique opportunities we have in Janesville to celebrate the arts and culture together. We look forward to providing a safe environment for all to

The show will be under the direction of Beloit Memorial High School Theatre Department head Greg Wallendal.

For show reservations and tickets (donation only), call the JPAC box office at 608-758-0297 between 11 a.m. and 3 p.m. on Monday or Thursday or between 11 a.m. and 1 p.m. Friday.

Stop by the pool to sign up for recreation programs

Signup will begin Tuesday, June 1, at the Brodhead Pool for several Brodhead Parks & Recreation Department programs:

• T-ball, open to children ages 4 through 6, sessions run from 6 p.m. to 7 p.m. Tuesdays and Thursdays June 15 through July 15 or July 20 through Aug. 12 (no sessions the week of July 4). Children will need a glove for this beginning league that emphasizes skills in fielding, batting and base running.

- 3 through 6, sessions run from 9:30 a.m. to 11:30 a.m. Monday, Wednesday and Friday June 14 through July 16 (no sessions the week of July 4) or July 19 through Aug. 13 at Putnam Park.
- · Pool parties, which may be scheduled during hours when the pool is not being used for open swim or lessons. Call 608-897-8091 at least two weeks in advance to inquire about scheduling.

Get grilling safely this summer

Often considered the unofficial kick-off to summer, Memorial Day weekend typically includes lots of celebrations and cookouts, often with outdoor grilling as a focal point. As the holiday and summer months near, the National Fire Protection Association is offering basic safety tips and precautions to grill and celebrate safely.

NFPA data shows that from 2014 to 2018, fire departments responded to an annual average of 10,600 home fires annually involving grills, hibachis or barbecues. This includes 4,900 structure fires and 5,700 outside or unclassified fires. These fires resulted in an annual average of 10 deaths, 160 injuries, and \$149 million in direct property damage.

The peak months for grilling fires are July (18 percent of grilling fires), June (15 percent), May (13 percent) and August (12 percent), though grill fires occur yearround. The leading causes of grill fires include failing to clean the grill, the heat source being located too close to combustible materials, leaving equipment unattended and leaks or breaks in the grill or fuel source.

'As grilling season ap-

proaches, it is important to child bumped into, touched, review basic safety tips to ensure grillers are using equipment properly and safely, especially if the grill hasn't been used over the winter," Lorraine Carli, vice president of outreach and advocacy at the NFPA, said in a news release. "Establishing a firesafe location for using your grill is also crucial. It should be a safe distance from your home and other items that can burn.'

Carli notes that as people continue to stay home in response to the pandemic, there may be an increased use of grills and other outdoor cooking equipment this season, making it critically important that people be aware of safety measures.

A yearly average of 19,700 patients went to emergency rooms because of injuries involving grills. Nearly half (9,500 or 48 percent) of the injuries were thermal burns, including both burns from fire and from contact with hot objects; 5,200 thermal burns were caused by such contact or other non-fire events.

Children under 5 accounted for an average of 2,000 (39 percent) of the contact-type burns per year. These burns typically occurred when a online to nfpa.org.

or fell on the grill, grill part, or hot coals.

NFPA offers these and other tips and recommendations for enjoying a fire-safe grilling season: · For propane grills, check

use. (Watch NFPA's video on how to check for leaks.) · Keep your grill clean by removing grease or fat buildup from the grates and in

the gas tank for leaks before

- trays below the grill. Place the grill well away from your home and deck railings and out from under eaves and overhanging
- branches. Always make sure your gas grill lid is open before lighting it.
- · Keep children and pets at least 3 feet away from the grilling area.
- · If you use starter fluid when charcoal grilling, only use charcoal starter fluid. Never add charcoal fluid or any other flammable liquids to the fire. When you are finished grilling, let the coals cool completely before disposing of them in a metal container.
- · Never leave your grill unattended when in use.

For more information, go

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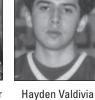
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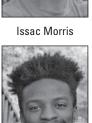
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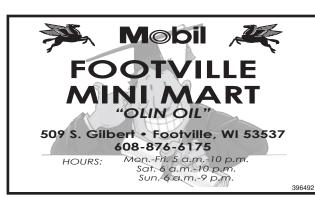
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Grant Gretebeck



Jack Grover



Nicholas Haegele



Blake Hanson



Chase Harnack



Kaden Harper





Luis Hilario-Herrera



Cheyenne Hodgson



Jenna IIs



Hunter Johnson



Jayden Johnson



Ryleigh Johnson



Christopher Kamholz



Rylee Kerl

RODHEA

Quality is No Accident

208 1st Center Ave BRODHEAD WI 53520

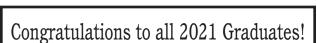


Benjamin Knuth



Steven Laack

KEVIN ROTHENBUEHLER





FARM OWNER · HOME OWNER · RECREATIONAL · AUTO

1105 West 2nd Ave Brodhead, WI 53520 Downtown on the square

608-897-2148

email: info@sgrovemutual.com www.sgrovemutual.com

Best Wishes and Continued Success Class of 2021!!



BRODHEAD SERVICE CENTER W664 STATE ROAD 81 • BRODHEAD, WI 53520 608-897-8671 • brodhead@insightfs.com

AGRONOMY = ENERGY = FEED = GRAIN = TURF



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TRACKSIDE MOBIL

We specialize in Chester Fried Chicken, Picadilly Pizza & **Donuts from Fosdal Bakery**

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Congratulations Class of 2021



Brodhead, WI • Across from Subway

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FREE LOANER CAR When you need body work call us first.

CONGRATULATIONS CLASS OF 2021







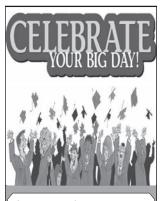
Congratulations Senior Class of 2021



Kori A. Sagen - owner/agent • Bill Hantke - agent Lisa Osland - agent • Brenda Fowler - agent

1104 1st Center Avenue • Brodhead, WI 608-897-9100

Toll Free: 877-472-3970 • Fax: 866-803-5135



Schlittler Construction Co., Inc. 909 E. 9th Avenue

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CONGRATULATIONS

GRADUATES!

Reach for the stars.

BRODHEAD (CONT.)



Ashley Lahaie





Konner Quimby



Tiana Ramirez





Madelynn McIntyre



Dayton Menehan





Emily Olmedo









Trevor Peterson

Hannah Shickles



Sabrina Siegel



Braydon Sommerfeldt



Austin Reed

Lucas Steiner



Ethan Reed

Victoria Streuly



Amelia Richardson

Gretchen Strommen



Kaylee Rogers

Alycia Swoboda





Sonia Tate





Rebecca Walder



Alejandra Villalva



Cade Walker



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Let us bring new life to your tired, wrinkled clothing, accessories and more!

From dressy to casual - you can now look great and feel good EVERYDAY!

DID YOU KNOW you can drop off and pick up items to be cleaned each Monday and Thursday at Pinnow Pharmacy in Brodhead?



Lindsey Waagen

Kaitlyn Welsh





Brendan Zimmerman





Congratulations Class of 2021



Open Every Day 7 a.m.-9 p.m. 1604 1st Center Avenue Brodhead, WI 608-897-2105

We now have beer & liquor!

When it's VALUE you're looking for, **SHOP THE PIG!** Best Wishes to the Class of 2021



On The Square • Monroe, WI 608-325-2600

Hours: Mon-Fri 9am-5pm, Sat 9am-4pm

REGISTERED JEWELERS AMERICAN GEM SOCIETY





Mya Wilson





Every accomplishment you have made started with your decision to try. You are amazing! Love, Mom, Darrin & Charlie CLASS OF 2021











The South Central Chapter of the Wisconsin Farmers Union will hold a meeting at 7 p.m. May 27 via Zoom. Cara Carper of Green County Development Corp. and Andy Larson of the Food Finance Institute will be speaking about financial opportunities for growers.

GCDC was formed to bring professional economic development expertise to Green County communities and businesses. GCDC officials work to build the economic future of the county through public-private partnerships.

The Food Finance Institute provides business consulting in areas key to farm financial and organizational health. They have expertise in strategic farm business and marketing planning, farm financial statements and projections, agricultural credit and loan structure, loan guarantees and credit enhancements, farm succession and

To register and receive a link to the event, email wfusouth central@gmail.com.

Albany school preps for new bleachers With bleacher construction

starting next month at Albany High School, officials there are offering interested residents a chance to keep a piece of school Officials are contacting peo-

ple who donated money to the gym floor project and had their names engraved on a section of bleachers. Those people will have an opportunity to keep a section of the engraved bleach-

Others who might be interested in buying the old bleacher boards should contact the school. Boards will cost \$5 per in late summer or early fall. For more information, con-

tact Superintendent William Trow at 608-862-3225, extension 2319, or william.trow@ albany.k12.wi.us.

Orfordville student shines at business competition

Josh Lichtfuss of Orfordville was among four Blackhawk Technical College students to earn a top-10 finish at the recent Business Professionals of America National Leadership Conference. Lichtfuss placed first in ad-

vanced interview skills, second in ethics and professionalism

16-foot section and be available and seventh in management, able. For more information, text marketing and human resources concepts. He also was a member of the team that placed second in small business manage-

Albany museum plans for June 5 reopening

After being closed for more than a year due to the pandemic, the Albany Historical Society Museum will reopen to the public on Saturday, June 5. The museum is located at 117

and 119 N. Water St. and will be open 9 a.m. to noon Saturdays.

Appointments may be made for museum visits at other dates and times if docents are avail-

SUNDAY,

MAY 30

LEGION CHICKEN BARBEQUE

Legion - N. Water Street

Noon-3:00 p.m

MONDAY,

MAY 31

MEMORIAL DAY PARADE

& Services 10:30

Line up at school at 10:00 a.m.

DUCK RACES AT BRIDGE

following services

LEGION CHICKEN BARBEQUE

Legion - N. Water Street

After Service Until Gone!

or call 608-214-8289 or send an email to jcopus1@frontier.com.

Juda student garners research fellowship

Taylor Adkins of Juda is among 112 University of Wisconsin-Madison students to be awarded a Hilldale Undergraduate/Faculty Research Fellow-Grants from the Hilldale

Foundation and the Wisconsin State Legislature provide for awards of \$3,000 each to undergraduate students and \$1,000 to their faculty/staff advisers to work in collaboration on research projects.

SATURDAY,

MAY 29

REUBEN'S RUN

Albany School

Registration at 7:15 a.m.

Races at 8:00 a.m.

PEDAL TRACTOR PULL

Downtown • Ages 3-10

Registration at 9:30 a.m.

Races at 10:00 a.m.

YESTERYEAR'S PARADE

Downtown at 1:00 p.m.

Entries Call

862-3228 or 862-3320

Legal Notices

Town of Albany N6065 County Road E Albany, WI 53502 Book for Assessment Review will be

held at the Albany Town Hall, N6065 County Road E, Albany, WI on Friday, May 21, 2021 from 3:00 PM - 5:00 PM. The Town Assessor will be present at that time to answer any questions. Open Book is the opportunity discuss your property's assessed value with the Town Assessor at an informal meeting. Board of Review will convene

at the Albany Town Hall on Friday, June 04, 2021 from 10:00 AM-12:00 PM. Persons appearing before the Board of Review must complete an Objection Form and return

it to the Town Clerk before the Board of Review convenes. Objection Forms obtained from the Town Clerk. The Independent Register 5/19, 5/26/2021 WNAXLP

Electronically signed by Thomas J. Vale Circuit Court Judge
STATE OF WISCONSIN,

GREENE COUNTY IN THE MATTER OF

Betty Wenger DOD: October 20, 2020 **Notice to Creditors** (Informal Administration) Case No, 21-PR-000036 PLEASE TAKE NOTICE:

1. An application for informal administration was filed. 2. The decedent with date of

birth May 25, 1929 and date of death October 20, 2020, was domiciled in Green County, State of Wisconsin, with a mailing address of 1260 Mount Hope Rŏad, Brodhead, WI 53520.

All interested persons waived notice.

4. The deadline for filing a claim against the decedent's estate is 8-06-2021.

5. A claim may be filed at the Green County Justice Center, 2841 6th St. County Courthouse, Monroe, Wiscońsin. Form completed by: Russell Law Offices, SC

512 W. Water Street, PO Box 356 Shullsburg, WI 53586 (608) 448-3680 Bar Number 1047499

The Independent Register 5/12, 5/19 & 5/26/2021 WNAXLP 35

ORDINANCE NUMBER 003-2021 CREATING CHAPTER 412 OF THE CODE OF ORDINANCES OF THE

REGARDING REGULATING MOBILE FOOD BUSINESSES A full copy of this ordinance is available at the City of Brodhead City Hall, located at 1111 W 2nd

Avenue, Brodhead, WI 53520, or by calling 608-897-4018.

Effect of Ordinance: Motorized and non-motorized vendor carts

are now required to obtain a per-mit from the City of Brodhead to operate within the City of Brodhead. This ordinance creates the regulations on operating a motorized and non-motorized

vender cart. Troy Nyman, Mayor Attest: Nikolai Wahl, City Clerk Date Adopted: 05/17/2021 Date Published: 05/26/2021 Effective Date: 05/26/2021

The Independent Register 5/26/2021 396530

ORDINANCE NUMBER 004-2021 AN ORDINANCE AMENDING SECTIONS 203-2 N., 203-2 O. AND 203-3 A.
OF THE CODE OF
ORDINANCES OF THE CITY

OF BRODHEAD REGULATING ONE AND TWO-FAMILY DWELLINGS

A full copy of this ordinance is available at the City of Brodhead City Hall, located at 1111 W 2nd Avenue, Brodhead, WI 53520, or by calling 608-897-4018.

Effect of Ordinance: This

amendment updates the City's ordinance to align with Wisconsin Administrative Code Section SPS 320.06.

Troy Nyman, Mayor Attest: Nikolai Wahl, City Clerk Date Adopted: 05/17/2021 Date Published: 05/26/2021 Effective Date: 05/26/2021 The Independent Register 5/26/2021

STATE OF WISCONSIN **CIRCUIT COURT GREEN COUNTY**

In the matter of the name change of: Summer Louise Harnack By: Summer Louise Harnack Petitioner Notice and Order for

Name Change Hearing Case No. 2021 CV 000088 NOTICE IS GIVEN:

A petition was filed asking to change the name of the person listed above:

From: Summer Louise Har-To: Summer Loukali Clemen-

Birth Certificate: Summer Louise Eisberner IT IS ORDERED:

This petition will be heard in the Circuit Court of Green County, State of Wisconsin: Judge's Name: Thomas J.

Place: 2841 6th St., Monroe by Zoom ID# 814 4625 7961 Password 530913

Date: 6-16-2021 Time: 8:30 A.M.

If you require reasonable accommodations due to a disability to participate in the court process, please call 608-328-9433 prior to the scheduled court date. Please note that the court does not provide transportation. IT IS FURTHER ORDERED:

Notice of this hearing shall be given by publication as a Class notice for three (3) weeks in a row prior to the date of the hearing in the Independent Register a newspaper published in Green County, State of Wisconsin.

BY THE COURT: THOMAS J. VALE Honorable Thomas J. Vale Green County Circuit Court Judge 05-20-2021

The Independent Register 5/26, 6/2, 6/9/2021 WNAXLP 396637

Town of Avon Regular Monthly Meeting Avon Town I

Tuesday June 1st, 2021 – 7:30 p.m.

Agenda: Call to Order

 Approval of Agenda
 Minutes fromMay's Meeting Treasurer's Report

5. Open Meeting Decorum -Option C 6. Vacant Positions

a. Supervisor #1 i. Discussion& Action

b. Zoning and Planning Member/Secretary i. Discussión & Action

c. Board of Adjustments Member i. Discussion &Action

7. Public Input 8. Investments Update 9. Basement Windows

a. Discussion& Action 10. Window Screens

a. Discussion&Action 11. Resolution Reaffirming the

Office of Constable, Duties & Jurisdiction a. Discussion & Action 12. Constable Budget

a. Discussion&Action 13. Constable's Report 14. Green County Landfill Up-

15. Native Planting Update 16. ATV/UTV Update

17. Payment of Bills

Board Comments 19. Adjournment

Maybe additional posting that will be posted 24 hours in advance. The three posting places in the Town of Avon are Debbie Jean's, Sugar River Bank, and the Avon Town Hall.

Stephanie Schwartzlow Avon Town Clerk The Independent Register 5/26/2021

WNAXLP 396709

Notice of the Board of Review For the Town of Spring Grove NOTICE IS HEREBY GIVEN

that the Board of Review for the Town of Spring Grove of Green County shall hold its first meeting on Friday, June 4, 2021 from 12:00 Noon to 2:00 p.m. at the Spring Grove Town Hall, N2475 Hwy GG, Brodhead, WI.

Please be advised of the following requirements to appear before the Board of Review and procedural requirements if appearing before the Board:

No person shall be allowed to appear before the Board of Review, to testify to the Board by telephone or to contest the amount of any assessment of real or personal property if the person has refused a reasonable written request by certified mail of the Assessor to view

such property.

After the first meeting of the Board of Review and before the Board's final adjournment, no person who is scheduled to appear before the Board of Review may contact, or provide information to a member of the Board about the person's objection except at a session of the Board.

No person may appear before the Board of Review, testify to the Board by telephone or contest the amount of the assessment unless, at least 48 hours before the first meeting of the Board or at least 48 hours before the objection is heard if the objection is allowed because the person has been granted a waiver of the 48-hour notice of an intent to file a written objection by appearing before the Board during the first two hours of the meeting showing good cause for failure to meet the 48-hour notice requirement and files a written objection, that the person provides to the clerk of the Board of Review notice as to whether the person will ask for removal of any Board members and, if so, which member will be removed and the person's reasonable estimate of the length of time that the hearing will take.

When appearing before the Board of Review, the person shall specify in writing person's estimate of the value of the land and of the improvements that are the subject of the person's objection and specify the information that the person used to arrive at that estimate.

No person may appear before the Board of Review, testify to the Board or by telephone or object to a valuation; if that valuation was made by the Assessor or the Objector using the income method of valuation; unless the person supplies the Assessor all the information about income and expenses, as specified in the Assessor's manual under Sec. 73.03 (2a) of Wis. Statutes, that the Assessor requests. The Town of Spring Grove has an ordinance for the confidentiality of information about income and expenses that is provided to the Assessor under this paragraph which provides exceptions for persons using information in the discharge of duties imposed by law or the duties of their office or by order of a court. The information that is provided under this

paragraph, unless a court deter-

mined that it is inaccurate, is not

and copying under Sec. 19.35 (1) of Wis. Statutes. The Board shall hear upon

subject to the right of inspection

oath, by telephone, all ill or disabled persons who present to the Board a letter from a physician, surgeon or osteopath that confirms their illness or disability. No other persons may testify by telephone. Respectfully submitted,

Town of Spring Grove Deb Cline, Clerk

*If you want to appear be-fore the Board of Review, you must give the Town Clerk "NOTICE OF INTENT" to file an appeal no later than 5:00 p.m., June 1, 2021. Also, you must present the completed objection form to the Town objection form to the Town Clerk on or before 10:00 p.m., June 4, 2021.

The clerk will schedule an appointment time for you. Deb Cline, Clerk

N2475 Hwy GG Brodhead, WI 608-558-4787 The Independent Register

5/26/2021 WNAXLP

STATE OF WISCONSIN CIRCUIT COURT GREEN COUNTY **BRANCH II**

In re the marriage of: **MISTI C. HIERTZ**, 304 12th St.

Brodhead, WI 53520 Petitioner, JOHN M. HIERTZ,

304 12th St. Brodhead, WI 53520 Respondent. **SUMMONS**

Case No.:2021-FA-55 THE STATE OF WISCONSIN To the person named above as Respondent:

You are hereby notified that the Petitioner named above has filed a Petition for Divorce

against you.

Within 40 days after the day after the first date of publication, you must respond with a written demand for a copy of the Petition.

The demand must be sent or delivered to this court; whose address is: Clerk of Circuit Court

Green County Justice Center 2841 6th Street Monroe, WI 53566 and to Daniel P. Bestul the Petitioner's attorney, whose

address is: Duxstad & Bestul, S.C. 1112 17th Avenue P.O. Box 737 Monroe, WI 53566

You may have an attorney help

or represent you. If you do not demand a copy of the Petition within 40 days, the Court may grant judgment against you for the award of money or other legal action requested in the Petition, and you may lose your right to object to anything that is or may be incorrect in the Petition. A judgment may be enforced as provided by law. A judgment awarding money may become a lien against any real estate you own now or in the future, and may also be enforced by garnishment of wages or seizuré of property.
You are further hereby notified

of the availability of information set forth in Wis. Stat. § 767.105 from the office of family court commissioner.
Dated: May 11, 2021.
DUXSTAD & BESTUL, S.C.

Daniel P. Bestul Attorneys for Petitioner State Bar No. 01004678

1112 17th Ave P.O. Box 737 Monroe, WI 53566 (608) 325-4924 The Independent Register 5/19, 5/26 & 6/2/2021 WNAXLP

395901

SPONSORED BY: ALBANY AREA CHAMBER OF COMMERCE Albany Comet News

ALBANY YESTERYEAR'S

Albany, WI • Memorial Day Weekend

THURSDAY, MAY 27

-Albertson Memorial Library curbside pickup, 1 p.m.

*High school track at Deerfield, 4:15 p.m.

-Albertson Memorial Library full circulation and limited computer service, 2 p.m. to 6 p.m.

*Last day for high school seniors SATURDAY, MAY 29

-Albertson Memorial Library closed -Yesteryears celebration; pedal tractor pull at 10 a.m., parade at 1 p.m.

SUNDAY, MAY 30

-Yesteryears celebration; chicken barbecue starts at noon *High school graduation, 2 p.m. (by senior class

invitation and livestreamed) -Albertson Memorial Library closed

MONDAY, MAY 31

-Memorial Day parade and service, 10 a.m.

-Yesteryears celebration -Albertson Memorial Library closed

-Village of Albany offices closed

TUESDAY, JUNE 1

-Albertson Memorial Library curbside pickup, 1 p.m. *High school track at Black Hawk, 4 p.m.

*Albany/Juda softball at Monticello, 5 p.m.

*Monticello/Albany varsity baseball at Pecatonica, 5 p.m.

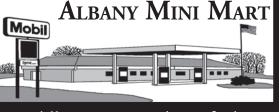
WEDNESDAY, JUNE 2

- Denotes a community event.

-Albertson Memorial Library full circulation and limited computer service, 2 p.m. to 6 p.m.

* Denotes Albany School event. For more information,

please call 608-862-3225. **SPONSORED BY:**



• Piccadilly Pizza • Maple Leaf Cheese • • Charley Biggs Chicken •

ATM • Car Wash • Liquor Store 8 a.m.-9 p.m.

Hwy. 59 (next to Sugar River Bike Trail) 608-862-3303



Community effort drives Albany prom

More than 60 students had a memorable evening May 15 at Albany's unofficial prom at the Lions building. Spearheaded by parents Katie Letcher and Dee Gough,

the dance allowed students to have a traditional prom after district officials decided

mores, above; freshmen, left; and seniors, below left.



Congratulations

Jocelyn Marie Rufer

Graduating from

Juda High School.

We are so proud of you!

Love, Mom, Casey & Chesnie

to forgo the usual celebration. Community donations were key in getting a venue,

decorations, food and prizes for attendees. Pictured: Juniors, above left; sopho-



beautiful young lady you have become. Congrats! Love, Dad & Brand CLASS OF 2021



Call 608.897.2193

transportation

Congratulations

Lily Brewer

Graduating from

Albany High School.

Congratulations Lily Brewer,

Salutatorian! We are so proud of the

young woman you have become.

Love, Mom. Dad. Hunter, Carson



Office: (608) 439-5761 - Dan Jr: (608)214-1883 - Mike Powers (608)214-5761

Consignments Due by July 1st!

Now Accepting Consignments!

Stateline Consignment Auction

101 E Murray Street, Browntown, WI 53522

Now Accepting Quality Used Farm Equipment - Construction Equipment - Skid Steers - Attachments - Hay & Forage Equipment - Planting & Tillage - Trucks - Trailers - Lawn & Garden - Recreational Equipment and More!

Auction Date: July 9th- 10th Starting at 9:00 AM

Onsite & Live Online Bidding Available!

Advantages of Consigning Early with Stateline Consignment Auction... Your Equipment Sells Globally!

Free Extended Global Advertising - Free Online Advertising - Increase in Online Bidder Activity & Equipment Preview - **3,000 +** Registered Bidders!

Online Bidder Exposure with Both Proxibid and Equipment Facts!

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CADILLAC ELDORA-DO Runs good, nice condition, 223000 miles. Asking \$2000. OBO 262-492-5388 after noon.

2007 MERCEDES BENZ R350 134,000 mi., new tires & battery clean, runs good. \$6,000 OBO Stephanie 815-319-0555

2011 WHITE TOYOTA PRIUS 72.000 miles.. 50 MPG. garage kept, great condition. \$9,500. Call 262-758-0782

Automobiles Wanted

TOP DOLLAR FOR YOUR FULL SIZE JUNK TRUCKS & SUV's. Haul away 7 days a week. 262-758-1807

Farm Machinery

1982 NEW HOLLAND self-propelled haybine 1495, 1994 New Holland 650 round baler. Two Gehl 14' chopper boxes on John Hesston Deere wagon gear. Stacker, 12' Bearcat Cultmutcher. All good condition, never left outside. Call 815-562-6297

CUB LOWBOY 154 Underbelly mower. Extra tires, belts & parts. \$3,600. 262-822-7895.

ORIG. TROY BILT TILLER: 8 HP, Elec. starter, new tines, runs great. \$650. 262-862-7070.

Motorcycles

2005 HARLEY DAVIDSON FL-HTCUI ULTRA CLASSIC. Odometer 31600. Call 262-763-2056.

2005 KAWASAKI VN 2000 14,100 miles, excel. cond. \$5,000 847-587-8504

2006 HARLEY DAVIDSON Ultra classic, loaded, best of everything, custom paint, low invested asking \$10,500 OBO. 262-930-4618.

2008 HARLEY DAVIDSON FL-STC HARITAGE SOFT TAIL. Odometer 17700. Call 262-763-

Trucks & Trailers

4'x8' utility trailer bed expands to 4'x12'. \$400. 847-302-6349

CH18 TRITON alum. utlty trails 102"Wx18'L, elec. brks, Exc cond. \$8300 obo. 815-369-4638

Winter Accessories

JOHN DEERE snow blower, 10 HP, 32" cut. \$300. 414-412-7389.



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Rock Valley Publishing, your hometown newspapers serving the stateline has an opening for an experienced Media Sales Representative to call on current and new accounts in a protected sales territory.

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We publish newspapers, shoppers and niche publications throughout the stateline. You have the opportunity to sell into all Rock Valley Publishing. L.L.C. publications, making your paycheck much larger!

For immediate consideration send resume/job history to: Vicki Vanderwerff, Director of Advertising Email: vicki@southernlakesnewspapers.com

Fax: (262) 725-6844

Rock Valley Publishing

lassifien

AD DEADLINE: Friday at $4 \, \mathrm{pm}$

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services offered

help wanted

D'ya wanna **WE'RE HIRING** 2nd Shift

250 Stay BONUS

- Ongoing social distancing
- Must be 16 years or older
- Bonus requires employment until 8/20/21

Apply Now

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PHONE INTERVIEWS 800-487-9477

ColonyJobs or to **97211** VISIT

ColonyBrands.com

BRODHEAD SCHOOL DISTRICT FULL-TIME CUSTODIAN • (1-year position)

Brodhead School District has an opening for a full-time, school year custodial postion at Brodhead Middle School. Advanced knowledge and work related experience required in: floor care, carpet care and general knowledge in all aspects of sanitation and cleaning of buildings.

This is a one-year postion from August 24, 2021-June 2, 2022. Hours are 2:00 p.m.-10:30 p.m. Monday thru Friday. Occasional overtime and weekend work may be required.

Apply to Brian Kammerer, Building & Grounds Supervisor

Brodhead School District

2501 W. Fifth Avenue, Brodhead, WI 53520

or call (608) 897-2141 Ext. 171 Job description available upon request and application forms are available

on the District website at www.brodhead.k12.wi.us.

Deadline for application is June 4, 2021

The School District of Brodhead does not discriminate on the basis of race, color, national origin, sex, creed, religion, age sexual orientation, gender identity or expression, ancestry, pregnancy, marital or parental status, physical condition or disability or any other category protected by law in its programs or activities and provides equal access to the Boy Scouts and other designated youth groups. The following person has be designated to handle inquiries the nondiscrimination policies Superintendent of Schools, 2501 W. 5th Ave., Brodhead, WI 53520, (608) 897-2141

BRODHEAD SCHOOL DISTRICT

NOTICE OF VACANCY MIDDLE SCHOOL FOOTBALL COACH

Brodhead Middle School has an opening for a

Football Coach

Position starts August 30, 2021. Applications can be

picked up in the middle school office.

Please contact Athletic Director Brian Kammerer

for questions or inquiries

Application deadline is June 4, 2021

The Brodhead School District is an equal opportunity employer

Kuhn North America, Inc. in Brodhead, WI is a global leader in the agricultural machinery industry!



WE'LL TRAIN YOU

Assembly (1st & 2nd Shift) - The position involves assembly and installation of sub-assemblies, parts and options on unit shells. The position requires a mechanical aptitude, the ability to operate a forklift and power tools, interpret blueprints and measuring devices, and perform basic

Fabrication (2nd & 4th Shift) - Seeking operators of fabrication equipment including shear, brake press, punch press, saw and NC backgauge. The position requires the ability to read blueprints, complete fabrication measurements, operate forklift, overhead crane, and sheet lifters. Experience operating fabrication equipment is preferred.

Paint Prep (1st, 2nd & 4th Shift) - This general labor position involves preparation of the unit for the paint process; power washing, scraping, sanding, and material handling. The ability to use basic hand tools is required, with occasional forklift operation.

Material Handler (2nd & 4th Shift) - Seeking individuals with forklift experience to transport of required cell components from receiving, warehouses & department staging areas. Individual is required to read basic blueprints, maintain and complete accurate documentation & inventory. Ability to use computer warehouse receiving and inventory systems is preferred.

Parts Distribution Warehouse (1st & 2nd Shift) - The position involves receiving, picking, packing and shipping service/repair parts. A basic understanding of parts inventory, keyboarding, and basic math skills, ability to operate a forklift / work assist vehicle, ability to work from heights, and frequently lift/move up to 35 lbs. is required. Ag/Farm equipment knowledge is a plus. The successful candidate must possess effective verbal and written communications skills. 1st shift opportunity is Tuesday - Friday 6:30 AM - 4:30 PM

DEGREE, CERTIFICATE OR WORK EXPERIENCE REQUIRED

CNC Machinist (2nd & 4th Shift) - The position requires set up and operation of machining equipment including various drill presses, manual/CNC lathes and mills. The position requires the ability to operate measuring and material handling equipment, read blueprints and perform basic math functions. A vocational diploma in machine tool and production machining experience

Welder (1st & 2nd Shift) - Seeking skilled welders to weld unit shells, sub-assemblies and components. A vocational diploma in welding or a minimum of two years production welding experience is required. Experience in GMAW and flux cored arc welding, blue print reading and operating material handling equipment is preferred.

Parts Inventory Planner - The Parts Inventory Planner is responsible for the accurate planning, scheduling, and expediting of repair parts to satisfy current customer demand and anticipated demand by utilizing and maintaining electronic tools and product/process knowledge. Responsibilities include reviewing system reports to determine appropriate ordering, initiate parts expediting activities, creating/maintaining item data, and review/implement change notices. Experience working in an inventory control environment is required. Knowledge of and experience in the areas of customer service, inventory, logistics, agricultural equipment and intermediate computer skills (MS Word and Excel, ERP/AS400, Internet, and e-mail is preferred.

Accountant - The Accountant performs a variety of accounting, analytical support and administrative duties to assist in the daily operations of the Accounting Department. Duties include assisting with monthly/annual financial, costing, and inventory reporting; preparing and posting monthly journal entries; maintaining lease records and R&D costing; and assisting with seasonal AP/AR workload. A Bachelor's Degree in Accounting and two years related accounting experience is preferred. Experience in spreadsheet applications (Excel), SAP system experience, Internet, and e-mail is preferred.

Weekend/Fourth Shift Manager - The individual is responsible to manage all fourth shift manufacturing and collaborate with the functional manufacturing managers to ensure on time delivery, production costs, quality and quantity, methods application, and effective utilization of labor, machines, and equipment during fourth shift production. A minimum of three years of production supervision and a related vocational or college degree is required. Demonstrated mechanical aptitude, knowledge of manufacturing processes (welding, assembly and paint prep), and cost of quality (i.e. scrap and rework) is required. Demonstrated knowledge of Lean Enterprise techniques is preferred.

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